

PÓRTICO

Semanal

Árabe 69

Nº 1121 — 12 mayo 2014



PÓRTICO LIBRERÍAS

Obras generales
Religión — Filosofía — Derecho
Historia
Lengua — Literatura
Ciencias sociales
Arte — Arqueología
Ciencia

PÓRTICO SEMANAL

Año XXVII, Nº 1121 — 12 mayo 2014

ÁRABE 69

Dirige: José Miguel Alcrudo

Responsable de la Sección: Pilar Aguirre

PÓRTICO LIBRERÍAS, S.A.

Muñoz Seca, 6

50005 Zaragoza — España

Fundada en 1945

HORARIO / OPEN HOURS:
Lunes a jueves / Monday to Thursday
10–14 15–18
Viernes / Friday 10–14

www.porticolibrerias.es

Tel. (+34) 976 55 70 39

976 35 03 03

976 35 70 07

Fax (+34) 976 35 32 26

OBRAS GENERALES

Al-Andalus Magreb. Estudios arabes e islámicos, 20 — 2013

2013 – 285 pp., fig. €15,65

ÍNDICE: *Artículos:* R. F. Albert Reyna: Condicionantes de un diálogo islamo-cristiano en la Europa del siglo XXI — J. Bellakhdar: Zarnab, une drogue énigmatique de la pharmacopée arabo-islamique: proposition d'élucidation — E. Cano Montoro: Nueva contribución al conocimiento del registro material emiral desde una capital administrativa andalusí: kúrat Bâguh — Z. bin B. al-Gheseini: ‘alâqat al-lawn bi-s-sûra ašši-riyya fi šî‘r Ibn Hafâga al-Andalusî (450-533h.) — A. al-Ismaili: La théorie de l'acte humain dans la pensée ibadite et aš‘arite — F. Moscoso García: al-‘arabiyya al-magribiyya, al-lûgat al-umm âw al-lûgat al-asliyya, ta‘lîmha f al-madrasa li tašsîn taṭawwur al-‘aqliyyât u mahârât al-ḥadra, al-qrâya w al-kitâba b el-‘arabiyya el-fuṣṣa — C. Pérez Beltrán: La ley de asociación en Marruecos: la modificación de 2002. Estudio introductorio y traducción — as-S. Sagîr: al-‘af‘âl an-nafsiyya bayn al-waṣf wa-t-tanzîr — A. Shafik: Formas carnavalescas del Narwrûz en el medievo islámico — *Notas y comentarios:* M. Meouak: El rap argelino o las lenguas sacudidas: una visión de la sociedad a través de la música y de las letras — Consejo de redacción: Conmemoración del XIII centenario de la llegada del Islam a Europa (711-2011) — F. Corriente: In memoriam Maḥmûd ‘Alî Makkî — *Reseñas.*

Akar, S. / J. Hämeen-Anttila / I. Nokso-Koivisto, eds.: *Travelling through Time. Essays in Honour of Kaj Öhrnberg*

2013 – xii + 578 pp. €44,00

ÍNDICE: H. Halén: Kaj Öhrnberg: a biographical sketch — Bibliography of the publications of Kaj Öhrnberg — M. Anhava: An enchanted wanderer — P. Berg: Like-minded scholars through the centuries: mission Georg August Wallin — *I. History and Historiography:* I. Lindstedt: The transmission of al-Madâ‘inî’s historical material to al-Balâdhurî and al-Ṭabarî: A comparison and analysis of two *khabars* — J. Hämeen-Anttila: Al-Kisrawî and the arabic

translations of the *Khwadâynâmâg* — T. P. Lankila: The saracen raid of Rome in 846: an example of maritime *ghazw* — T. Heikkilâ: Between east and west: the many uses of the life of St Symeon of Trier — I. Perho: Ibn Taghrîbirdî's voice — V. Martínez Enamorado: Bronces de al-Andalus y epigrafía: el caso del hallazgo de Denia (siglo XI) — R. El Hour: De nuevo sobre el cadiazgo de al-Ándalus almorávide: reflexiones acerca del cadiazgo de Almuñécar — J. Abellán Pérez: La derrota granadina en las Lomas de Diego Díaz (1483) — M. Espinar Moreno: Noticias sobre el cadí Rodrigo Aben Chapela de Aldeire y su familia — M. Viitamäki: Modern conveyances, traditional destinations: Khvâja Hasan Nizâmî's 1911 tour of the Middle East — H. Weiss: «Katastrophen sind Prüfungen Allahs»: Alltagserfahrungen muslimischer Gelehrter in Nord-Ghana — M. Saarnivaara: From terrorists to celebrities: deportation as a political opportunity for palestinian islamic hamas — *II. Food for Thought*: I. Nokso-Koivisto / S. Svârd: The microcosm-macrocosm analogy in mesopotamian and mediaeval islamic contexts — J. Kaukua: Suhrawardî's knowledge as presence in context — J. Mattila: The philosophical lives of Ibn al-Haytham and Ibn Riḏwân: autobiogrpahy as an expression of the philosophical way of life — T. Kukkonen: On adding to the names: the camel's smile — R. Tuori: Polish-lithuanian karaite hebrew *Zemirot*: imitation only? A review on a marginal genre — N. Narsrallah: Mediaeval arabs ate sandwiches, too: *Bazmâward* and *awsât* for the record — M. Meouak: Palmiers-dattiers et dattes dans l'occident musulman d'après la *Umdat al-ṭabîb fî ma'rîfat al-nabât li-kull labîb* d'Abû l-Khayr al-Ishbîlî (6^e / XII^e siècle) — V. Prevost: Nourritures médiévales: L'alimentation au Maghreb d'après les sources ibadites (XI^e-XIII^e siècle) — *III. Arabics and Academics*: M. Iliushina: A journey to St Petersburg: on the fate of the manuscript *Kitâb riḥlat alshitâ' wa-l-saif* by Muḥammad al-Ḥusainî — T. Harviainen / K. Karttunen: The outset of arabic studies in Finland with notes on finnish: Carolus Clewberg and Michael Avellan — H. Halén: Haik Bek-Arakelov: an armenian officer and islamic poet — F. Thomasson: Johan David Åkerbland: orientalist, traveller, and manuscript collector — Illustrations to Thomasson's and Vasilyeva's articles — O. V. Vasilyeva: Åkerbland's collection in Suchtelen's orientalia: from Sweden to Russia — H. Palva: G. A. Wallin's contributions to the study of arabic dialects — F. Moscoso García: Dos cuentos en árabe del norte de Marruecos: 'El porqué el murciélago no tiene plumas' y '¿Quién arma más lío?' — H. Juusola: Notes on the orientalism debate and orientalism in Finland — S. Akar: Teaching arabic as a foreign language: from grammar-translation method to the audio-lingual approach.

Bernards, M., ed.: *Abbasid Studies IV*. Occasional Papers of the School of ^oAbbasid Studies, Leuven, July 5-July 9, 2010

2013 – v + 284 pp. €57,10

ÍNDICE: A Mosaic of ^oAbbâsid Studies: M. Bernards — Of Mummies, Poets, and Water Nymphs: Tracing the Codicological Limits of Ibn Khurradâdhbih's Geography: T. Zadeh — Who Invited the Microcosm?: E. Selove — Tyrant Dreamers Face Abrahamite Interpreters: A Recurring Motif in al-Tabarî's History: J. Weststeijn — The Rhetoric of Gifts, Or When Objects Talk: A. Ghersetti — A Grammarian's Life in His Own Voice: Autobiographical Fragments in Arabic Biographical Literature: L. Osti — A Preliminary Study of al-Shâfi'î's Ibtâl al-Istihâs: Appearance, Reality, and Legal Interpretation: J. E. Lowry — Abû Ishâq al-Nazzâm: The Ultimate Constituents of Nature Are Simple Properties and Rûh: D. Bennett —

The Enigmatic Reign of al-Wâthiq: J. P. Turner — Ibn Qutayba and the Ahl Khurâsân: The Shu'ûbiyya Revisited: I. Sánchez — Al-Ma'mûn's Military Units and Their Commanders up to the End of the Siege of Baghdad: A. Elad.

Cesari, J.: *Why the West Fears Islam. An Exploration of Muslims in Liberal Democracies*

2013 – 404 pp. €21,60

ÍNDICE: Introduction: Shari'a, Burqa, and Minarets: What Is the Problem With Muslims in the West? An Exploration of Islam in Liberal — Muslims As the Internal and External Enemy — Islam: Between Personal and Social Identity Markers — Multiple Communities of Allegiance: How Do Muslims Say 'We'? — Religiosity, Political Participation, and Civic Engagement — Securitization of Islam in Europe: The Embodiment of Islam As an Exception — How Islam Questions the Universalism of Western Secularism — Salafization of Islamic Norms and Its Influence on the Externalization of Islam — *Conclusion:* Naked Public Spheres: Islam within Liberal and Secular Democracies.

Chinese Outbound Travel to the Middle East and North Africa

2014 – 110 pp. €85,00

Cilardo, A., ed.: *Islam and Globalisation: Historical and Contemporary Perspectives*. Proceedings of the 25th Congress of l'Union européenne des arabisants et islamisants

2013 – xxxii + 610 pp. €106,95

ÍNDICE: Lectura Magistralis — U. Vermeulen: Le cinquantenaire de l'U.E.A.I. Une esquisse historique History — Havemann, A.: Three Recent Controversial Books on Lebanon's History — Macaluso: P.: Arab Nationalist Propaganda in an International Perspective: The Arab National Office for Public Enlightenment (1934-1939) — Pellitteri, A.: Looking into a Text: An Analysis of a Document "Min al-Gaza'ir al-mugahida ila Huggag Bayt Allah al-Haram" (1957) of the Ghabhat al-tahrir al-watani al-Gaza'iri — Stasolla, M. G.: From Central Asia to Baghdad: A Case Study — Vidyasova, M., Les réformes politiques et mouvements intégristes en l'Egypte et la Tunisie. Essai d'analyse comparative — *Islam:* Badry R.: Globalization and Women's (Political) Rights: Changing Paradigms in the Recent Arab Discourse? — Dziekan, M. M., Identitätsdiskurse in der arabischen Welt. Drei Beispiele — Frolov, D.: Three Levels of the Composition of the Qur'an: Oral Revelations — Melchert, C.: Quotations of Extra-Qur'anic Scripture in Early Renunciant Literature — Pachniak, K.: The Notion of ilhad according to 'Abd ar-Rahman Badawi — Varsanyi, O.: Christian Terminology. God's Names and Attributes in 'Ammar al-Basri's Kitab al-Masa'il wa'l-Agwibah — Islamic Law: Arcas Campoy, M.: Les pathologies de l'expression orale et le droit islamique (madhab maliki) — Brunner, R.: Two Modern Shi'ite Scholars on Relations between Muslims and Non-Muslims — Carballeira Debas, A. M. / Álvarez de Morales, C.: Some Remarks on the Books of Habices and Islamic Granada — Cilardo, A.: Al-mas'ala al-surayPiyya — Fronzoni, V.: La médiation pénale en droit islamique — Madelung, W.: Social Legislation in Surat al-Ahzab — *Literature, Linguistics:* Belhaj, A.: Eloquence as Speech Composition: On Qadi 'Abd al-

Gabbar's Notion of damm — Bray, J.: Global Perspectives on Medieval Arabic Literature — Condylis, H.: Le corps principal de Kalila wa-Dimna dans ses traductions grecques — Corrao, F. M.: Al-Ballanubi — Gaynutdinova, A.: Qur'anic Motifs in the Tatar-Bashkir Literature — Kalati, A. K.: Le varie posizioni degli studiosi rispetto al numero delle scuole dei grammatici arabi — Lebedev, V.: Espace et temps dans le «Livre» de Sibawayhi — Machut-Mendecka, E.: 'Abd ar-Rahman Munif and Globalization — Masullo, M.: Laylà bint Tarif's Rita': An Example of Kharijite Female Poetry — Michalak-Pikulska, B.: Tradition and Novelty in the Contemporary Prose of the United Arab Emirates — Ossipova, C.: Wine Poetry in Adab Literature — Schippers, A.: Muslims, Jews and Christians in the Dhakhira by Ibn Bassam of Santarem (d. 1147) — Skaryńska-Bocheńska, K.: Nouvelles perspectives de la poésie arabe en Europe contemporaine. Le cas de Hatif al-Janabi, poète irakien habitant en Pologne — Torlakova, L.: Pragmatics of Arabic Idioms in Newspaper Corpora: Use of Weaponry *Idioms* — Vermeulen, U.: Une note sur le chien de 'Amr Du l-Kalb, le dernier ami de 'Antar — Winet, M.: Qur'an Copies in Spain: Perspectives on 15th/16th Century Aljamiado Manuscripts — *Travel*: Capezio, O.: La revue littéraire al-Funun dans le contexte de l'adab al-mahgar — Denaro, R.: Representations of Trade and Merchants in the Arabian Nights: Three Tales from the Mahdi Edition — Sciortino, M. G.: Identity and Self-Representation in al-Hagari's Travel Account — Van Leeuwen, R.: The Experience of Travel: A Moroccan Scholar's Journey to Europe in 1919 — *Philosophy and Science*: Baffioni, C.: The Elaboration of Ancient Theories on Earthquakes. Avicenna and Fahr al-Din al-Razi in Relation to their Greek and Arabic Sources — De Smet, D.: Les notions de l'"intellect inné" (al-'aql al-garizi) et de l'"intellect acquis" (al-'aql al-muktasab) dans la noétique ismaélienne — Díaz-Fajardo, M.: The Transformation of the "World Periods" in the Islamic West: From Abu Ma'shar to al-Baqqar — Lewicka, P. B.: The Non-Muslim Physician in the Muslim Society: Remarks on the Religious Context of Medical Practice in Medieval Near East — Maróth, M.: Al-Farabi's Topica — Martos Quesada, J. / Escribano Ródenas, M. del C.: Ibn Mu'ad et le développement de la trigonométrie dans al-Andalus — Straface, A.: The "Science of Letters" and the Seven Hells in the Qarmatian Tradition — THOMANN, Johannes, Explicit and Implicit Intercultural Elements in the Zij of Habash al-Hasib — *Art*: Grassi, V.: The Never-ending Story of the Chinese Influence on the Origin of Square Kufic Script — Von Kemnitz, E.-M.: The khamsa: A Recurrent Symbol in Artistic Tradition in the Global Islamic Context.

Cooperman, B. D. / Z. Zohar, eds.: *Jews and Muslims in the Islamic World* 2013 – xii + 384 pp. €38,00

ÍNDICE: K. Abourabia: Conversion to and from Islam — A. E. Amzallag: The Ghrnati modal system in moroccan jewish music — S. Bar-Asher: The emancipation of north-african jewish women: the alliance israélite universelle — Y. Bin-Nun: The disputes regarding the jewish emigration from Morocco 1956-1961 — L. Bornstein-Makovetsky: Non-urban social encounters between jews and muslims in the ottoman empire during the 16th through 18th centuries: characteristics and consequences — D. Cassuto: Jewish and muslim houses of prayer: mutual influences — Y. Charvit: The moral problem in Islam and its resolution according to the philosophy of Rabbi Yéhouda Léon Askénazi (Manitou) — Y. Harel: The rabbi and the mufti against the priest: the missionary activity in Gaza at the beginning of the twentieth century — J. Hassine: The relations between judaism and Islam as reflected in the

variant texts of the manuscripts about Sol Hachuel of Marocco — T. Hershco: Jews and muslims in France in light of France's middle eastern policy 2000-2006 — M. Kenbib: Jewish-muslim relations in nineteenth-century Morocco — Y. Mualem: Activity of Satmar Hassidim in Yemen in the 1980s and 1990s — H. Pomeroy: Muslims and jews in the sephardic ballad tradition — J. Ray: The jews of al-Andalus: factionalism in the golden age — Y. Reiter: Current muslim perspectives of peace with Israel — E. Seroussi: Judeo-islamic sacred soundscapes: the «maqamization» of eastern sephardic jewish liturgy — A. O. Shemesh: Medical relationships between jews and non-jews in the ottoman empire in pre-modern times according to rabbinic literature: halakhah and reality — S. Shtober: Islam and sabbateanism in the chronicle *Seffer Divrei Yosef* — R. Simon: The muslim in the folk literature of the jews of Libya — Y. Tobi: Medieval jewish culture in Spain: between islam and christianity.

Ederly Benchluch, J.: *Viajando por el Magreb hispánico* (un intercambio de culturas). *Argelia — Marruecos — Túnez*

2011 – 587 pp., fig. €18,00

La expulsión de los moriscos del reino de Valencia

1997 – 201 pp., lám.col. €30,00

ÍNDICE: N. Blaya: Retratos — M. Ardit: Los moriscos valencianos — J. Villalmanzo Cameno: La colección pictórica sobre la expulsión de los moriscos — J. Villalmanzo Cameno: Apéndice documental — Catálogo de obras.

Jelidi, C., ed.: *Les musées au Maghreb et leurs publics: Algérie, Maroc, Tunisie*

2013 – 191 pp., fig. €17,00

ÍNDICE: Préface: P. N. Denieuil — *Introduction:* Musées maghrébins et leurs publics: quelle(s) problématique(s)?: C. Jelidi — *1. Genèse des musées maghrébins : du contexte colonial aux nouveaux enjeux nationaux:* Chefs-d'oeuvre en quête de publics. Musées et transferts culturels franco-algériens: N. Oulebsir — Les musées en Tunisie, un état des lieux: T. Lagüéns — Nouveaux musées d'histoire ou lieux de mémoire? Les musées de la résistance et la fabrique des États-nations au Maghreb: C. Jelidi — Le musée d'Art moderne d'Alger: de l'utopie au musée en devenir: É. Goudal — *2. Problèmes d'accueil et politiques de mobilisation des publics:* Les musées et les problèmes d'accueil des publics en Tunisie: S. Gharsallah-Hizem — Le musée national du Bardo (Tunis): rénovation et prise en compte du public: S. Zaiane — Le public, le musée et le non-public: une relation à étudier, le cas du musée des Oudayas de Rabat: F. De Micheli — La prise en compte des publics scolaires dans les musées tunisiens. Une expérience pilote au musée d'El Jem: Y. Karamti — La Fabrique culturelle des abattoirs de Casablanca: Entretien avec A. Essaadani, mars 2012 — *3. Le bâti: restauration, réaménagement, nouvelle construction. Quelques expériences:* Un exemple de réutilisation. De l'église Notre-Dame de la Garde au musée de Zarzis, en Tunisie: A. Drine — Le réaménagement du musée Dar Ben Abdallah de la médina de Tunis: pour quels publics?: H. G. Guerhazi — Le musée national des Arts contemporains du Maroc et ses publics. Pour une meilleure osmose avec la ville: F. Flahutez — L'effet « Villa des arts », l'exemple de Rabat: Entretien avec N.

Slimi / H. Ezzaïm — Postface: T. Ghalia — Musées maghrébins: Liste établie par C. Jelidi / T. Lagüéns.

Jonker, G.: *Im Spiegelkabinett. Europäische Wahrnehmungen von Muslimen, Heiden und Juden (1700-2010)*

2013 – 194 pp., 8 fig. €33,30

Kanna, A., ed.: *The Superlative City. Dubai and the Urban Condition in the Early Twenty-First Century*

2013 – 200 pp., 50 lám.col. €23,40

Leeuwen, R. van / A. Vrolijk: *Arabic Studies in the Netherlands. A Short History in Portraits, 1580-1950*. Translated by Alastair Hamilton

2013 – vii + 185 pp. €51,00

Maier, B.: *Gründerzeit der Orientalistik. Theodor Nöldekes Leben und Werk im Spiegel seiner Briefe*

2013 – 467 pp. €67,60

Manuscritos árabes de Hornachos. Introducción, estudio y traducción: M. A. Pérez Álvarez y M. J. Rebollo Avalos (+ facsímiles)

2008 – 102 pp., facsím. €18,00

McDonald, D. A.: *My Voice is My Weapon. Music, Nationalism, and the Poetics of Palestinian Resistance*

2013 – 352 pp., 29 fig. €21,40

Ortiz Echague, J., ed.: *Norte de África. Ortiz Echagüe* [Exposición]

2013 – 114 pp., fig., lám. €35,00

Paul, L., ed.: *Handbuch der Iranistik*

2013 – 496 pp. €101,95

ÍNDICE: Einleitung — 1. *Geschichte:* Geschichte des vorislamischen Iran: J. Wiesehöfer — Geschichte des Islamischen Iran vom 7.–20. Jahrhundert: C. Werner — Geschichte Mittelasiens vom 14.–20. Jahrhundert: F. Schwarz — Geschichte Afghanistans vom 18. Jahrhundert bis 1978: C. Noelle-Karimi — 2. *Gegenwart:* Geographie Irans: A. Bräuning / K. Geiselhart — Politik und Gesellschaft Irans: K. Amirpur — Wirtschaft Irans: A. Tabatabai — Ethnologische Forschung über und im Iran: S. R. Nadjmabadi — 3. *Recht:* Vorislamisches iranisches Recht: M.

Macuch — Islamisches Recht unter den Safawiden und Kadscharen: 1500–1925): I. Schneider — Recht im Iran ab 1925: N. Yassari / L.-M. Möller — 4. *Religion*: Zoroastrismus: P. G. Kreyenbroek — Der Manichäismus als iranische Religion: C. Reck — Islam in Iran – von 1501 bis heute: R. Brunner — Minderheitenreligionen im Iran: Buddhismus, Judentum, Christentum, Baha'itum: M. Hutter — Jesidismus: K. Omarkhali — 5. *Sprache*: Altiranisch: R. Schmitt — Mitteliranisch: D. Durkin-Meisterernst — Neupersisch: L. Paul — Neuwestiranisch: L. Paul — Neostiranisch: Johnny Cheung — 6. *Literatur*: Iranische Literaturen in vorislamischer Zeit: M. Macuch — Neupersische Literatur: R. Würsch — Irankundliche Erzählforschung: U. Marzolph — Kurdische Literatur: K. Omarkhali — 7. *Manuskriptologie*: Die Manuskriptologie der Avesta-Handschriften: A. Cantera — Die Manuskriptologie der iranisch-manichäischen Turfantexte: I. Colditz — Persisch-islamische Manuskriptologie: N.-S. Sajjadi — 8. *Archäologie, Kunst und Architektur*: Archäologie Irans bis 2000 v. Chr.: B. Helwing — Iran im 2. und frühen 1. Jt. v. Chr.: T. Stöllner — Iranische Kunst und Architektur 550 v.–650 n. Chr.: F. Knauß — Persisch-islamische Architektur: S. Babaie — Persisch-islamische Buchkunst: C.-P. Haase — Objektkunst des islamischen Iran: Keramik und Metallarbeiten: M. Müller-Wiener — Historischer Überblick über die wichtigsten Dynastien/Herrschaftsphasen — Karten — Register.

Pullan, W. & al.: *The Struggle for Jerusalem's Holy Places*
2013 – 256 pp. €35,09

Roldán Castro, F., ed.: *El siglo de al-Mu'tamid*
2013 – 158 pp., lám.col. €20,00

ÍNDICE: F. Roldán Castro: Introducción — M. Aguiar Aguilar: Un regalo para un futuro rey: la azafea ofrecida por el astrónomo Ibn al-Zarqâlluh (Azarquiel) al niño al-Mu'tamid — I. Camarero Castellano: Juristas y agrónomos del siglo XI: las leyes del medio rural en tiempos de al-Mu'tamid — I. Cortés Martínez: La ruta de al-Mu'tamid como proyección geográfica y artística del patrimonio histórico andalusí — F. Gallardo: La medicina en el siglo de al-Mu'tamid — P. Lirola Delgado: Al-Mu'tamid de Sevilla y el esplendor de su reino — C. del Moral: Un siglo de contrastes en la poesía andalusí: esplendor en Sevilla y oscuridad en Granada — R. Ramón Guerrero: Conocimiento de la filosofía griega en el siglo XI andalusí — *Apéndices gráficos*: La ruta de al-Mu'tamid como proyección geográfica y artística del patrimonio histórico andalusí — Al-Mu'tamid de Sevilla y el esplendor de su reino.

Smith, L. / A. Abouammoh, eds.: *Higher Education in Saudi Arabia. Achievements, Challenges and Opportunities*
2013 – xiii + 190 pp., 6 fig. €107,00

ÍNDICE: *Foreword*: Higher Education in Saudi Arabia: Reforms, Challenges and Priorities: L. Smith / A. Abouammoh — Dreams and Realities: The World-class Idea and Saudi Arabian Higher Education: A. Mazi / P. G. Altbach — Governance in Saudi Higher Education: E. S. al-Eisa / L. Smith — The Learning Experiences of Saudi Arabian Higher Education Leadership: Characteristics for Global Success: O. al-Swailem / G. Elliott — Delivering High Quality Teaching and Learning for University Students in Saudi Arabia: S. A. Alnassar / K. L. Dow — Assessment of Student Learning: E. Darandari / A. Murphy — The Role of Information

Technology in Supporting Quality Teaching and Learning: S. Colbran / N. al-Ghreimil — Selecting and Developing High Quality University Staff: S. al-Ghamdi / M. Tight — Knowledge-Based Innovation and Research Productivity in Saudi Arabia: M. Alohal / J. Cheol Shin — Accreditation and Quality Assurance: E. Darandari / P. Cardew — Higher Education for Women in the Kingdom of Saudi Arabia: F. B. Jamjoom / P. Kelly — Private Higher Education in the Kingdom of Saudi Arabia: Reality – Challenges – Aspirations: W. al-Dalee & al. — The Development of Medical Education in Saudi Arabia: M. Y. AlShehri & al. — Student Scholarships in Saudi Arabia: Implications and Opportunities for Overseas Engagement: F. Bukhari / B. Denman — International Collaboration: M. Al-Ohali / S. Burdon — Challenges and Opportunities for Higher Education in Saudi Arabia: An Exploratory Focus Group: L. Smith / A. Abouammoh — Higher Education in Saudi Arabia: Conclusions: L. Smith / A. Abouammoh.

Tan, C., ed.: *Reforms in Islamic Education. International Perspectives*
2014 – 264 pp. €95,20

ÍNDICE: Introduction: C. Tan — *Part I. Historical Perspectives of Islamic Education:* Islamic Educational Reform in Nineteenth-Century Egypt: Lessons for the Present: I. Gesink — Monarchical Autonomy and Societal Transformation: Twentieth-Century Reforms to Islamic Education in Morocco: A. Wainscott — *Part II. Aims and Models of Islamic Education:* Reforms in Islamic Education: A Global Perspective Seen from the Indonesian Case: A. Azra — Madrasa Education Reform in Afghanistan, 2002-13: A Critique: Y. Baiza — Reforms in Pakistani Madrasahs: Voices from Within: M. Rehman — Breaking the Headscarf Ban in Secular Turkey: An Alternative Educational Establishment in Istanbul: D. N. Haliloglu — Santichon Islamic School: A Model for Islamic Private School in Thailand: S. Aree — *Part III. Curriculum and Pedagogy of Islamic Education:* Reforming Madrasa Curriculum in an Era of Globalisation: The Singapore Case: C. Tan / H. Salleh — Transformative Islamic Education through a Transformative Pedagogy in Malaysia: R. Hashim — Citizenship Education: A study of Muslim Students in Ten Islamic and State Secondary Schools in Britain: N. al-Refai / C. Bagley — Singing and Music A Multifaceted and Controversial Aspect of Islamic Religious Education in Sweden: J. Berglund — Children's Literature: Effective Means of Islamic Education in Iran: M. Serajiantehrani.

Torres Santo Domingo, N. / J. M. Vizcaino / M. Ibarra: *Catálogo de fondo antiguo con tipografía árabe: una colección singular en la biblioteca islámica Félix M^a Pareja*. Edición de L. Mora Villarejo
2013 – 410 pp., lám.col. €15,00

Valle Gálvez, A. del / J. D. Torrejón Rodríguez, eds.: *España y Marruecos: tratados, declaraciones y memorandos de entendimiento (1991-2013)*
2013 – 430 pp. €20,00

Veiga, F. / L. H. Zahonero / I. Gutiérrez de Terán: *Yemen: la clave olvidada*

del mundo árabe 1911-2011

2014 – 287 pp. + 10 lám. €18,00

ÍNDICE: J. Hergueta: Prólogo — Introducción — *Primera parte: 1911-1990. El laborario yemení:* Décadas otomanas — De monarquía a república — Revolución socialista — *Segunda parte: 1990-2011. Tribus, robots y revolución:* Unificación — Protagonismo internacional — Primavera árabe — Epílogo.

Wehrstein, D.: *Deutsche und französische Presstexte zum Thema Islam. Die Wirkungsmacht impliziter Argumentationsmuster*

2013 – xii + 360 pp. €89,95

RELIGIÓN — FILOSOFÍA — DERECHO

Abboud, H.: *Mary in the Qur'an. A Literary Reading*

2013 – 190 pp. €107,85

ÍNDICE: *Introduction:* Sources and Methodology — Form of Surat Maryam — Maryam's Story — Form of the Verse Units of the Infancy Story of Maryam — Stylistics analysis of Maryam's Infancy, Chosenness and Annunciation Scenes, and Isa's Apostleship and Birth Story — The Infancy Story of Maryam — Muslim Classical and Modern Exegesis on the Doctrinal Issue of Maryam's Prophethood — *Conclusion.*

Al-Ahmez, A.: *The Emergence of Islam in Late Antiquity. Allah and his People*

2014 – 654 pp., 6 fig., 4 map. €141,40

ÍNDICE: Late antiquity and Islam: historiography and history — Gods, divine economies, and emperors — Arabia and Arab ethnogenesis in late antiquity — Preface to Allah — Allah — Paleo-Islam, 1: charismatic polity — Paleo-Islam, 2: the Paleo-Muslim canon — Retrospective and prospective: Islam in late antiquity and beyond.

Al-Rasheed, M. / C. Kersten / M. Shterin, eds.: *Demystifying the Caliphate*

2013 – 356 pp. €31,80

ÍNDICE: *Introduction:* The Caliphate: Nostalgic Memory and Contemporary Visions — M. Al-Rasheed & al. — The Abolition of the Caliphate in Historical Context — B. M. Nafi — South Asian Islam and the Idea of the Caliphate — M. Q. Zaman — Who Speaks of What Caliphate?: The Indian Khilafat Movement and its Aftermath — J.-P. Hartung — Mustafa Kemal's Abrogation of the Ottoman Caliphate and its Impact on the Indonesian Nationalist Movement — C. Formichi — The Wahhabis and the Ottoman Caliphate: The Memory of Historical Antagonism — M. Al-Rasheed — The Caliphate as Nostalgia: The Case of the Iraqi Muslim Brotherhood — Fareed B. Sabri — The Caliphate in Contemporary Arab TV Culture — J. Skovgaard-Petersen — Khilafa as the Viceregency of Humankind: Religion and State in

the Thought of Nurcholish Madjid — C. Kersten — Promoting the Caliphate on Campus: Debates and Advocacies of Hizbut Tahrir Student Activists in Indonesia — C. Nef — Adhering to Neo-Caliphatism: The Ideological Transformation of the Islamic Movement of Uzbekistan — E. Karagiannis — The Caliphate in the West: The Diaspora and the New Muslims — R. Pankhurst — Caliphate in the Minds and Practices of Young Muslims in the Northern Caucasus — M. Shterin / A. Yarlykapov — *Bibliography*.

Al-Shafi'i, Muhammad Ibn Idris: *The Epistle on Legal Theory*. Edited and Translated by Joseph E. Lowry
2013 – xl + 504 pp. €33,70

Ambrosio, A. F.: *Soufis à Istanbul, hier, aujourd'hui. Des hommes et des lieux (XIII^e-XXI^e siècle)*
2014 – 207 pp. €29,00

Arabi, O. / D. S. Powers / S. A. Spectorosky, eds.: *Islamic Legal Thought. A Compendium of Muslim Jurists*
2013 – xv + 590 pp. €188,25

ÍNDICE: Preface — O. Arabi & al.: Introduction — *1. Formative Period (150-261/767-874)*: H. Yanagihashi: Abû Ḥanîfa (d. 150/767) — Y. Rapoport: Mâlik b. Anas (d. 179/795) — J. E. Lowry: al-Shâfi'î (d. 204/820) — J. E. Brockopp: Saḥnûn b. Sa'îd (d. 240/854) — S. A. Spectorosky: Aḥmad b. Ḥanbal (d. 243/855) — P. C. Hennigan: al-Khaṣṣâf (d. 261/874) — *2. Classical Period (300-1213/912-1798)*: N. Tsafirir: Abû Ja'far al-Ṭaḥâwî (d.321/933) — M. Bedir: al-Jaṣṣâs (d. 370/981) — D. J. Stewart: al-Sharîf al-Murtaḍâ (d. 436/1044) — S. Kaddouri: Ibn Ḥazm al-Qurtubî (d. 456/1064) — O. Tastan: al-Sarakhṣî (d. 483/1090) — E. Moosa: Abû Ḥâmid al-Ghazâlî (d. 505/1111) — D. Serrano Ruano: Ibn Rushd al-Jadd (d. 520/1126) — C. Gómez-Rivas: Qâḍî 'Iyâd (d. 544/1149) — B. G. Weiss: Sayf al-Dîn al-Âmidî (d. 631/1233) — M. K. Masud: Abû Ishâq al-Shâtîbî (d. 790/1388) — D. S. Powers: Aḥmad al-Wansharîsî (d. 914/1509) — C. Imber: Ebu's-su'ud (d. 982/1574) — R. Gleave: Muḥammad Bâqir al-Bilhbihânî (d. 1205/1791) — *3. Modern Period (1798-Present)*: E. Terem: al-Mahdî al-Wazzânî (d. 1342/1923) — M. O. Haddad: Muḥammad Rashîd Riḍâ (d. 1935) — O. Arabi: 'Abd al-Razzâq al-Sanhûrî Pasha (d. 1971) — A. Layish: Ḥasan al-Turâbî (1932-) — References — Index of qur'ânic verses — Index of arabic terms — General index.

Aslan, E. / M. Hermansen / E. Medeni, eds.: *Muslima Theology. The Voices of Muslim Women Theologians*
2013 – 340 pp. €57,00

ÍNDICE: M. Hermansen: Introduction: The New Voices of Muslim Women Theologians — E. Aslan: Early Community Politics and the Marginalization of Women in Islamic Intellectual History — Z. Alwani: Muslim Women as Religious Scholars: A Historical Survey — N. Adújar: Feminist Readings of the Quran: Social, Political, and Religious Implications — A. Hidayatullah: Muslim Feminist Theology in the United States — R. Hassan: Women and

Man's «Fall»: A Qur'anic Theological Perspective — H. Arpagus: The Position of Woman in the Creation: A Qur'anic Perspective — H. Sefkatli: Tuksal Misogynistic Reports in the Hadith Literature — M. Tatari: Gender Justice and Gender Jihâd - Possibilities and Limits of Qur'anic Interpretation for Women's Liberation — C. A. Lizzio: Gendering Ritual: A Muslima's Reading of the Laws of Purity and Ritual Preclusion — C. Baugh: Ibn Taymiyya's Feminism? Imprisonment and the Divorce Fatwas — E. Anwar: Sexing the Prayer: The Politics of Ritual and Feminist Activism in Indonesia — R. Al-Zeera: Violence Against Women in Qur'an 4:34: A Sacred Ordinance? — J. T. Lamptey: From Sexual Difference to Religious Difference: Toward a Muslima Theology of Religious Pluralism — D. Majeed: Resisting the Veil of Universalism: Muslim Womanist Philosophy as a Lens for Authentic Representations of African American Muslim Women — S. Shaikh: In Search of al-Insân: Sufism, Islamic Law, and Gender.

Azad, A.: *Sacred Landscape in Medieval Afghanistan. Revisiting the Fada Il-i Nalkh*

2013 – 240 pp., 10 fig., 13 lám.col. €95,20

Boisliveau, A.-S.: *Le Coran par lui-même. Vocabulaire et argumentation du discours coranique autoréférentiel*

2013 – 460 pp. €167,45

Cecere, G. / M. Loubet / S. Pagani, eds.: *Les mystiques juives, chrétiennes et musulmanes dans l'Égypte médiévale (VII^e-XVI^e siècles). Interculturalités et contextes historiques. Actes du colloque organisé à l'IFAO, 22-24 novembre 2010*

2013 – vii + 474 pp. €34,00

ÍNDICE: S. Denoix: Préface — G. Cecere & al.: Introduction — 1. *La mystique comme catalyseur du renouveau au sein d'une culture religieuse:* Y. Koenig: D'Évagre le Pontique à Jean Cassien. Aspects de la transmission de l'expérience monastique égyptienne à l'Occident — G. Scattolin: Ibn al-Fârid. and the commentaries by al-Farghânî and by al-Tilmisânî — G. Cecere: Le charme discret de la Shâdhiliyya ou l'insertion sociale d'Ibn 'Aṭâ' Allâh al-Iskandarî — E. Robberechts: Isaac Louria. La révolution kabbalistique aurait-elle ses racines en Égypte? — J. Garb: The psychological turn in sixteenth century Kabbalah — 2. *Contacts et conflits: les aspects «destructeurs» de la relation à l'Autre:* C. Boudignon: La construction de l'image des juifs chez Sophrone de Jérusalem, dernier mystique grec d'Alexandrie — A. Dridi: Pour qui coule le Nil? Prophétie musulmane et mystique chrétienne concurrentes à l'époque mamelouke — R. McGregor: Sufi iconoclasm and the problem of comparative religion — G. Cecere: Se faire nourrir par les mécréants? Soufisme et contact interreligieux dans les *Lat.â'if al-minan* d'Ibn 'Aṭâ' Allâh al-Iskandarî — 3. *Situations de contact et créativité interculturelle: Des croisements culturels effectifs:* P. B. Fenton: La pratique de la retraite spirituelle (*khalwa*) chez les judéo-soufis d'Égypte — M. Loubet: Les fondements de la voie piétiste dans l'Égypte médiévale. De la théorie à la pratique, d'après le *Kitâb kifâyat al-âbidîn* d'Abraham Maïmonide (1186-1237) — D. Zsom: Defying death by magic. The circle of al-Shâdhilî (*Dâ'irat al-*

Shâdhilî) — *Des évolutions parallèles*: E. Russ-Fishbane: Physical embodiment and spiritual rapture in thirteenth-century sufi mysticism — M. C. Giorda / L. Patrizi: Direction spirituelle dans le monachisme chrétien oriental et dans le soufisme — 4. *Autorité spirituelle et recherche de l'hégémonie sociale*: J. den Heijer: La transmission des récits sur les mystiques coptes (moines, ermites) et leurs rapports avec la société égyptienne à l'époque fatimide — N. H. D. Boutros: Le calife et le patriarche. Entre autorité politique et autorité de la mystique — N. Hofer: Mythical identity construction in medieval egyptian sufism. Ibn 'Atâ' Allâh al-Iskandarî and Abraham Maimonides — 5. *Bibliographie*.

Cook, M.: *Ancient Religions, Modern Politics. The Islamic Case in Comparative Perspective*

2014 – 568 pp. €35,50

De Cillis, M.: *Free Will and Predestination in Islamic Thought. Theoretical Constructs in the Works of Avicenna, Ghazali and Ibn Arabi*

2014 – 260 pp. €107,85

ÍNDICE: Introduction — Avicenna: a Biography — Divine and Celestial Knowledge in Relation to Determinism — Al-Ghazali: A Biography — Al-Maqsad Al-Asna Fisharh Ma'Ani Asma' Allah Al-Husna — Ibn Arabi: A Biography — The A'yan Thabita and the Realm of Responsibility in the Divine Qada. Conclusive Remarks.

Deroche, F.: *Qur'ans of the Umayyads. A First Overview*

2013 – 226 pp., 45 fig. €57,20

ÍNDICE: Preface — Introduction — Transcribing the Qur'ân in Early Umayyad times: The Codex Parisino-petropolitanus The Written Transmission of the Qur'ân in Hîjâzî Script A General Appraisal — The Transformation of the Muşhaf — Imperial 'Scriptoria'? — Conclusion.

Ebert, H.-G. / A. Hefny: *Islamisches Zivilrecht der hanafitischen Lehre. Die zivilrechtliche Kodifikation des Qadri Pasha*

2013 – 308 pp. €69,30

Ebstein, M.: *Mysticism and Philosophy in al-Andalus. Ibn Masarra, Ibn al-'Arabi and the Isma'ili Tradition*

2013 – 276 pp. €118,60

ÍNDICE: The Word of God and the Divine Will — Letters — The Friends of God — The Perfect Man: From Shi'i Sectarianism to Universal — Parallel Worlds — Conclusion.

El-Badawi, E.: *The Qur'an and the Aramaic Gospel Traditions*

2014 – 284 pp. €120,55

ÍNDICE: Sources and Method — Prophetic Tradition in the Late Antique Near East —

Prophets and their Righteous Entourage — The Evils of the Clergy — The Divine Realm — Divine Judgement and the Apocalypse — Data Analysis and Conclusion.

El Mallouki, L.: *Zweckrationales Denken in der islamischen Literatur. Al-Maqasid als systemhermeneutisches Denkparadigma*
2013 – 290 pp. €58,35

Fierro, M., ed.: *Orthodoxy and Heresy in Islam*, 4 Volume Set
2013 – 1.520 pp. €1015,00
Critical Concepts Islamic Studies

Fraisse, O.: *Ignac Goldzihers monotheistische Wissenschaft. Zur Historisierung des Islam*
2014 – 211 pp. €26,00

Garden, K.: *The First Islamic Reviver. Abu Hamid al-Ghazâlî and the Revival of the Religious Sciences*
2014 – 240 pp. €53,30

ÍNDICE: *Introduction — Part I. Al-Ghazâlî Before His Revival:* Al-Ghazli and the Seljuk State — The Scale of Action: An Intellectual Portrait of al-Ghazâlî on the Eve of his Departure from Baghdad — *Part 2. The Revival of the Religious Sciences:* The Revival and its Agenda — The Rhetoric of Revival: Authorizing Strategies and the Presentation of the Science of the Hereafter — *Part III. Promoting Revival in the World:* Promoting the Revival — Defending the Revival — *Conclusion.*

Gole, N., ed.: *Islam and Public Controversy in Europe*
2014 – 288 pp., 5 lám.col. €82,50

ÍNDICE: *Part I. Controversies and Publics:* Introduction: Islamic controversies in the making of European public spheres, N. Göle — How do you become contemporary? On controversies and common sense, O. Remaud — Secularism and/or cosmopolitanism, E. Balibar — *Part II. Public Islam, Piety and Secularity:* Self, Islam and secular public spaces, J. Cesari — The mosque and the European city, N. Avcioglu — Conflicts over mosques in Europe: between symbolism and territory, S. Allievi — The secular embodiments of face-veil controversies across Europe, S. Amir-Moazami — *Part III. Islam, Art and the European Imaginary:* Representing prophets and saints in Islam: from classical positions to present-day reactions, S. Naef — Islam in the mirror of our phantasms, J. V. Tolan — The case of the Danish cartoons controversy: the paradox of civility, S. Lægaard — Halal arts: censorship or creative ethical practice? J. S. Jouili — *Part IV. Halal, Sharia and Secular Law:* Competing Sources of Normativity: The British debate over sharia councils: a French-style controversy?, J. P. Bras — Ethics and affects in British sharia councils: 'a simple way of getting to Paradise', J. Billaud — The eclectic usage of halal and conflicts of authority, R. Id Yassine — Animal rights movements and ritual slaughtering: autopsy of a moribund campaign, F. Bergeaud-Blackler —

Halal circle: intimacy and friendship among the young Muslims of Europe, S. Maddanu — *Part V. European Genealogies of Islam and Politics of Memory: Medieval Spain and the integration of memory (on the unfinished project of pre-modernity)*, G. Anidjar — *The contemporary afterlife of Moorish Spain*, C. Hirschkind — *Fugitive or cosmopolitan: the Bosniaks' desire for Europe and trouble with the Ottoman past*, H. Velioglu.

Hartung, J. P.: *A System of Life. Mawdudi and the Ideologisation of Islam*
2013 – 320 pp. €69,80

Heck, P.: *Skepticism in Classical Islam. Moments of Confusion*
2013 – 232 pp. €107,85

Hegedus, G.: *Saadya Gaon. The Double Path of the Mystic and the Rationalist*
2013 – x + 256 pp. €107,15

Klausing, K.: *Geschlechterrollenvorstellungen im Tafsir*
2014 – 268 pp. €63,90

Krinis, E.: *God's Chosen People. Judah Halevi's Kuzari and the Shi'i Imam Doctrine*
2014 – x + 352 pp. €88,40

Resumen: The first ever monographic study on the theological encounter of Judaism with Shīcism through an exploration of Judah Halevi's reliance on basic themes of Shīcism in the presentation of Judaism in his classical treatise, *The Kuzari*.

The systematic formulation of the status of the People of Israel as the Chosen People of God stands at the heart of Judah Halevi's famous theological and polemical treatise – the *Kuzari*.

The idea of the Chosen People is an ancient one and is deeply rooted in Judaism. Through a wide-ranging textual and phenomenological investigation, this book highlights the novel and systematic presentation of the Chosen People in the *Kuzari* and shows how Judah Halevi draws, in a creative manner, on terms, concepts, and themes borrowed from the Shī'ī doctrine of the Imām as presented in Shī'ī literature.

This book presents a historical perspective for understanding the basis of Judah Halevi's attraction to Shī'ī theology, with its unique category of God's Chosen. The polemical argument over the issue of the legitimate successor to leadership in early Islam, as well as the debate around the legitimate successor-group in medieval interreligious disputes, emerges as the historical background for the seemingly surprising link between the Shī'ī Imām doctrine and the idea of the Chosen People in Judah Halevi's thought. This link on the one hand portrays Halevi as a bold, original thinker and, on the other, portrays the Shī'ī Imām doctrine as exceedingly fruitful and reaching beyond the bounds of Islam.

Lampthey, J. T.: *Never Wholly Other. A Muslima Theology of Religious*

Pluralism

2014 – 336 pp. €60,90

ÍNDICE: Introduction — *Part One. Historical and Contemporary Approaches to Religious ‘Otherness’:* ‘Self’ and ‘Other’ in Historical Islamic Discourse — Sameness and Difference in Contemporary Islamic Approaches to Religious Diversity — *Part Two. Conceptual and Hermeneutical Foundations of Muslima Theology:* Contemporary Muslim Women Interpreters of the Qur’an: Hermeneutical Approach and Conception of Difference — From Sexual Difference to Religious Difference: Feminist Theological Approaches to Religious Difference — From Holistic Interpretation to Relational Hermeneutics: Toshihiko Izutsu’s Semantic Analysis of the Qur’an — *Part Three. A Muslima Theology of Religious Pluralism:* Lateral and Hierarchical Religious Difference in the Qur’an — Relational Mapping of the Semantic Field of Taqwa: Concepts of Hierarchical Religious Difference — Never Wholly ‘Other’: Sameness, Difference and Relationality — Glossary of Arabic Terms.

Larsson, G.: *Ibn Garcia’s Shu’ubiyya Letter. Ethnic and Theological Tensions in Medieval al-Andalus*

2003 – x + 244 pp., 2 map. €126,90

Ljamai, A.: *Ibn Hazm et la polémique islamo-chrétienne dans l’histoire de l’Islam*

2003 – xi + 247 pp. €126,90

Ma^oarri, Abu-l-^oAla’, al-: *The Epistle of Forgiveness or a Pardon to Enter the Garden, 2: Hypocrites, Heretics, and Other Sinners*. Edited and Translated by G. J. van Gelder and G. Schoeler

2014 – 336 pp. €29,20

Marechal, B. / S. Zemni, eds.: *The Dynamics of Sunni-Shia Relationships. Doctrine, Transnationalism, Intellectuals and the Media*

2013 – 320 pp. €50,75

ÍNDICE: Introduction: Evaluating Contemporary Sunnite-Shiite Relations—Changing Identities, Political Projects, Interactions and Theological Discussions: B. Maréchal / S. Zemni — *1. Sunnite-Shiite Interactions Between Geopolitical Tensions, Doctrinal Recognition and Rejection:* On Sunnite-Shiite Doctrinal and Contemporary Geopolitical Tensions: S. Mervin — Sunnis and Shiites in Modern Islam: Politics, Rapprochement and the Role of Al-Azhar: R. Brunner — *2. Contemporary Sunnite-Shiite encounters in the Middle East and the Gulf:* The Shiite Peril in Palestine: Between Phobias and Propaganda: J.-F. Legrain — Ideological Tensions Between Hizbullah and Jihadi Salafism: Mutual Perceptions and Mutual Fears: J. Alagha — The Territorial Aspect of Sectarianism in Iraq: The Case of Anbar: R. Visser — Karbala in the Umayyad Mosque: Sunnite Panic at the “Shiitization” of Syria in the 2000s: T. Pierret — The Struggle for Citizenship of the Shiites of Saudi Arabia: R. Meijer / J. Wagemakers — *3.*

Contemporary Sunnite-Shiite Encounters in Iran, Central Asia and the Indian Subcontinent: Sunnis and Shiites in Iran Since 1979: Confrontations, Exchanges, Convergences: S. A. Dudoignon — Iran, Iranian Media and Sunnite Islam: F. Sabahi — “It’s Just a Sunni-Shi’a Thing”: Sectarianism and Talibanism in the FATA (Federally Administered Tribal Areas) of Pakistan: M. A. Zahab — Changing Islam in Post-Soviet Azerbaijan and its Weighting on the Sunnite-Shiite Cleavage: B. Balci / A. Goyushov — Conclusion: Analysing Contemporary Sunnite-Shiite Relationships: B. Maréchal / S. Zemni — A Post Scriptum: The Arab Spring and the Sectarian Issue: S. Zemni / B. De Smet.

Martini Bonadeo, C.: *‘Abd al-Latif al-Bagdadi’s Philosophical Journey. From Aristotle’s Metaphysics to the ‘Metaphysical Science’*
2013 – xii + 378 pp. €167,45

Matar, N., ed.: *Henry Stubbe and the Beginnings of Islam. The Originall and Progress of Mahometanism*
2013 – 288 pp. €43,70

Moral, C. del, ed.: *En el epílogo del Islam andalusí: la Granada del siglo XV*
2002 – 554 pp. €32,00

Neumueller, C. A.: *Konversion zum Islam im 21. Jahrhundert. Deutschland und Grossbritannien im Vergleich*
2014 – 433 pp. €82,50

Pasqua, H., ed.: *Nicolas de Cues et l’Islam*
2013 – iv + 202 pp. €92,00

ÍNDICE: Introduction — L’image de l’islam à la fin du Moyen Age: W. Euler — La *Cribratio Alkorani* : un projet de dialogue avec l’islam: T. Kerger — La singulière clairvoyance de Nicolas de Cues à l’égard du Coran: G. Gobillot — Cusa’s *Cribratio Alkorani* – Impetus for Discourse? A Case Study: S. Goettlöber — De l’Armoire Arsenal (traductions de Pierre le Vénérable – 1092-1122) à la *Cribratio Alkorani* : au sujet de quelques notions fondamentales de la théologie coranique: G. Gobillot — Le Coran dans la *Cribratio Alkorani* et dans le *De Pace fidei*. Qu’a apporté le Cusain?: G. Frederici Vescovini — Le Coran et le Verbe de Dieu dans la *Cribratio Alkorani*: H. Pasqua — *Table des matières*: Quelques conjectures sur les rapports entre christianisme et islam à partir de la pensée de Nicolas de Cues: J.-M. Counet.

Picaudou, N.: *L’Islam entre religion et idéologie. Essai sur la modernité musulmane*
2010 – 310 pp. €21,30

ÍNDICE: 1. *Dire l’Islam*: Ruptures modernes: Les précurseurs; De nouvelles manières de

dire l'islam — Une rationalisation du sens du message — L'inscription du religieux dans le social — 2. *Gouverner par l'Islam*: Transitions ottomanes: entre état dynastique et état moderne — La révolution de l'égalité — De l'état musulman à l'état islamique? — Résurgences califales — Réformisme et politique — Singularités chites — 3. *Mobiliser au nom de l'Islam*: Guerre au nom de l'islam — Islam et nationalisme — Le clerc, l'intellectuel et la politique — Conclusion — Appendices.

Reinhart, A. K. / R. Gleave, eds.: *Islamic Law in Theory*. Studies on Jurisprudence in Honor of Bernard Weiss

2014 – xx + 370 pp. €145,60

ÍNDICE: *Introductory Sections*: P. Sluglett: Memories of Bernard Weiss & Bibliography of the Writings of Bernard Weiss — R. Gleave / A. K. Reinhart: The Spirit of Islamic Law. Introduction — *Law and Reason*: A. El Shamsy: The Wisdom of God's Law: Two Theories — É. Chaumont: La notion de *wajh al-ḥikmah* dans les *uṣūl al-fiqh* d' Abū Ishāq al-Shīrāzī (m. 476/1083) — A. K. Reinhart: Ritual Action and Practical Action: The Incomprehensibility of Muslim Devotional Action — M. Fadel: *Istafti qalbaka wa in aftāka al-nasu wa aftūka*: The Ethical Obligations of the Muqallid Between Autonomy and Trust — *Law and Religion*: J. Brockopp: *Ṣaḥnūn's Mudawwanah* and the Piety of the "Sharfah-minded" — C. Lange: Sins, Expiation and Non-rationality in Ḥanafī and Shāfi'ī fiqh — R. M. Ukeles: Jurists' Responses to Popular Devotional Practices in Medieval Islam — *Law and Language*: P. Powers: Islamic Legal Assessments as the Meeting Point of the Divine and Human — R. Gleave: Literal Meaning and Interpretation in Early Imāmī Law — W. Heinrichs: "Genres" in the Kitāb al-Luqṭah of Ibn Rushd's *Bidāyat al-mujtahid wa-nihāyat al-muqtaṣid* — *Diversity and Authority*: J. Lowry: Is There Something Postmodern About *Uṣūl Al-Fiqh*? *Ijmā*, Constraint, and Interpretive Communities — R. Peters: Body and Spirit of Islamic Law: *Madhhab* Diversity in Ottoman Documents from the Dakhla Oasis, Egypt — F. E. Vogel: Tracing Nuance in Māwardī's *al-Aḥkām al-Sulṭāniyyah*: Implicit Framing of Constitutional Authority.

Rustomji, N.: *The Garden and the Fire. Heaven and Hell in Islamic Culture*

2013 – 240 pp., 13 fig. €25,36

Saint-Prot, C.: *La tradición islámica de la reforma*

2014 – 169 pp. €15,00

ÍNDICE: Introducción — 1. *Tradición y reforma*: La reforma en el islam — La tradición — El *ichthihad*, principio de movimiento — El *taqlid* o la inercia — 2. *El movimiento reformista*: Orígenes del reformismo — El reformismo (*islah*), de la *salafiya* — 3. *Los retos actuales*: El Islam y los desafíos del mundo moderno — Fidelidad y movimiento — *Conclusión*.

Sauer, R.: *Rebellion und Widerstand – Politisch-religiös motivierte Gewalt im innerislamischen Diskurs. Eine Untersuchung vormoderner und moderner Korankommentare*

2013 – 200 pp. €39,55

Schnelle, S.: *Im Namen Allahs? Gewaltrechtfertigungsstrategien islamischer Fundamentalisten aus westlicher Perspektive*

2013 – 219 pp., 2 fig. €52,80

Scolart, D.: *L'Islam, il reato, la pena. Dal fiqh alla codificazione del diritto penale*

2013 – 424 pp. €34,00

ÍNDICE: 1. *La tutela penale dei Maṣāliḥ al-Šarī'a*: Nascita e sviluppo del modello penale islamico — «Il taglione è garanzia di vita» — Reati coranici — Reati politico-religiosi — Reati sessuali — Reati di lucro — Il potere discrezionale del giudice — 2. *I percorsi della codificazione*: Dal *fiqh* alla codificazione: i temi — Il tramonto della tradizione penale sciaraitica nel Mediterraneo — I sistemi penali sciaraitici in Africa: Libia, Sudan, Nigeria — *‘Ulamā'*, stato e diritto penale nel XX secolo. Il caso dell'Iran — Dalla *anglo-muhammedan law* alla reislamizzazione del diritto penale in Pakistan.

Tittensor, D.: *The House of Service. The Gulen Movement and Islam's Third Way*

2014 – 272 pp., 4 fig. €45,70

Wakelnig, E., ed.: *A Philosophy Reader from the Circle of Miskawayh. Text, Translation and Commentary*

2014 – 524 pp. €102,85

ÍNDICE: Preface — Introduction — Marsh 539: a philosophy reader (PR) — The author: a student of Miskawayh? — The contents: a fusion of the Late Antique curriculum and Neoplatonism? — The individual passages: a detailed table of contents — The sources of the PR: an overview of what was read in the tenth and eleventh century in the Islamic East — Some parallel and similar texts to the PR: Greek legacy in Arabic — Marsh 539: its physical appearance — The manuscript: an autograph? — The edition: some remarks — Arabic text and English translation — Commentary — Appendices — Bibliography — Indices.

Yu, C.-C.: *Thinking between Islam and the West. The Thoughts of Seyyed Hossein Nasr, Bassam Tibi and Tariq Ramadan*

2014 – 287 pp., 6 fig., 1 tabl. €63,65

ÍNDICE: Thinking Western Muslims as Westerners – Situating Islam in Modernisms – Seyyed H. Nasr: Traditional Islam and the Return to the Sacred — Bassam Tibi: Civil-Islam and Cross-civilizational Bridging — Tariq Ramadan: European Muslim and a New 'We' — Being an Authentic Muslim Minority in the West — Making a Small Change for the Future of Islam in the West.

Zarcone, T. / A. Hobart, eds.: *Shamanism and Islam. Sufism, Healing Rituals and Spirits in the Muslim World*

2013 – 320 pp., 40 fig. €86,30

HISTORIA

Abul-Magd, Z.: *Imagined Empires. A History of Revolt in Egypt*

2013 – 216 pp., 7 Fot. €24,90

ÍNDICE: Introduction: Imagined Empires, Real Rebels — Ottomans, Plague, and Rebellion (15-18) — The French, Plague Encore, and Jihad (1798-1801) — The Pasha's Settlers, Bulls, and Bandits (1805-1848) — A "Communist" Revolution (1848-1882) — Rebellion in the Time of Cholera (1882-1950) — Epilogue: America-The Last Imagined Empire?

Allawi, A. A.: *Faisal I of Iraq*

2014 – 560 pp., 32 fig. €38,10

Amster, E. J.: *Medicine and the Saints. Science, Islam, and the Colonial Encounter in Morocco, 1877-1956*

2013 – 320 pp., 46 fig., 3 map. €50,80

Ariel, A.: *Jewish-Muslim Relations and Migration from Yemen to Palestine in the Late Nineteenth and Twentieth Centuries*

2014 – viii + 184 pp. €103,00

Ates, S.: *Ottoman-Iranian Borderlands. Making a Boundary, 1843-1914*

2013 – 366 pp., 13 fig., 12 map. €83,55

ÍNDICE: Introduction — The Kurdish frontier in Ottoman-Qajar relations — Laying the ground: the concert of Zagros — The long journey of the first survey commission — The borderland between the Crimean War and Berlin congress — Sunnis for the sultan: the Ottoman occupation of northwestern Iran, 1905-12 — Boundary at last — Conclusion.

Ben-Bassat, Y.: *Petitioning the Sultan. Protests and Justice in Late Ottoman Palestine*

2013 – 331 pp. €78,80

Bernheimer, T. / T. Bayhom-Daou, eds.: *Early Islamic History, 4 Volume Set*

2013 – 1.754 pp. €920,00

Critical Concepts Islamic Studies

Bey, Ali: *Viajes de Ali Bey por África y Asia*. Edición de R. Mimo, 3 vols. 2012 – 893 pp., despl., lám.col. €45,00

Bouchenne, A. & al., eds.: *Histoire de l'Algérie à la période coloniale, 1830-1962*
2014 – 720 pp. €16,00

Bouquet, O.: *Les noblesses du nom. Essai d'anthroponymie ottomane*
2013 – 399 pp., 16 fig. €52,00

Casaus Ballester, M. J., ed.: *Los moriscos en los señoríos aragoneses*. Actas de las terceras jornadas del proyecto Archivo ducal de Híjar-archivo abierto
2013 – 272 pp., tabl. €12,00

ÍNDICE: A. Lafuente Urién: Los moriscos en archivos nobiliarios y señoriales — A. Abadía Irache: Los moriscos en el condado de Sástago — M. C. Ansón Calvo: Los moriscos de la casa de Aranda: del esplendor a la persecución y la decadencia — E. Serrano Martín: Los moriscos en el antiguo ducado de Híjar: población, condición social y renta agraria — F. S. Rodríguez Lajusticia: Agua y regadíos en los lugares moriscos del ducado de Híjar — J. M. Latorre Ciria: Los moriscos en los señoríos eclesiásticos aragoneses — I. Lasmarías Ponz: Cultura material de los moriscos aragoneses: vestido y apariencia — M. J. Cervera Fras. Pervivencia de lo islámico en la literatura aljamiada — G. M. Borrás Gualis: ¿Arte morisco?

Ceuta y el norte de África entre dos dictaduras (1923-1945): XIV jornadas de historia de Ceuta, 3-7 de octubre de 2011
2013 – 357 pp., fot. €15,60

ÍNDICE: V. Moga Romero: José María Burgos Nicolás: primeros perfiles de un exiliado de la guerra civil en Melilla 1916-1952 — J. M. Algarbani: Batallones de trabajadores en el entorno del Estrecho de Gibraltar. 1939-1943. Un aspecto de la represión de posguerra — F. Sánchez Montoya: 17 de julio de 1936. Inicio de la guerra civil en el norte de África — S. Sueiro Seoane: La cuestión de Tánger: del estatuto internacional a la ocupación española — J. L. Gómez Barceló: Arquitectura en Ceuta en el período de entreguerras — E. Martín Corrales: El movimiento obrero en el Protectorado español de Marruecos (1931-1936) — J. A. Alarcón Caballero: La dictadura de Primo de Rivera y la transición a la república en Ceuta (1923-1931) — C. Rontomé Romero: Las derechas en Ceuta en el período de entreguerras.

Clayer, N. / B. Fliche, eds.: *L'autorité religieuse et ses limites en terres d'islam: approches historiques et anthropologiques*
2013 – x + 278 pp. €111,30

ÍNDICE: Introduction — *Première partie: L'autorité religieuse et le pouvoir politique: un*

couple polymorphe: Cheikhs et sultans en Asie centrale au XVI^e siècle: une analyse de la Risâla-yi tanbîh al-salâfîn d'Ahmad Kâsânî Dahbidî; A. Papas — Réseaux et carrières à al-Azhar au XVII^e siècle : l'ascension du cheikh Ahmad al-Dardîr (1715-1786); R. Chih — Le sheikh ul-islâm et l'ambassadeur. De l'autorité religieuse à la diplomatie; G. Veinstein — Le sultan et l'hégomène de Patmos; N. Vatin — Le clergé latin et son autorité dans l'Empire ottoman (XV^e-XVII^e siècles): protégé des puissances de l'Europe catholique?; E. Borromeo — *Deuxième partie: Les métamorphoses de l'autorité religieuse: ruptures et réparations*: Le Reis et le voile: une polémique religieuse dans la Bosnie-Herzégovine de l'entre-deux-guerres; X. Bougarel — Autorité locale et autorité supra-locale chez les Bektashis d'Albanie dans l'entre-deux-guerres; N. Clayer — Mais où sont les dede d'antan? Les transformations de l'autorité religieuse chez des Alévîs d'Anatolie centrale (1919-2009); B. Fliche — Neden bu ikilik? «Pourquoi cette dualité?» Ethnographie de la division dans un village bektashi du Taurus; J. Cler — L'autorité religieuse féminine dans le soufisme contemporain à Istanbul; A. Neubauer.

Desperta ferro. Historia moderna, 6 — 2013: *Lepanto*

2013 – 65 pp., lám.col. €7,00

Flannery, J. M.: *The Mission of the Portuguese Augustinians to Persia and Beyond (1602-1747)*

2013 – xi + 286 pp. €116,50

Fowden, G.: *Before and after Muhammad. The First Millennium Refocused*

2014 – 208 pp., 2 map. €31,70

Franklin, A. / R. Margariti / M. Rustow / U. Simonsohn, eds.: *Jews, Christians and Muslims in Medieval and Early Modern Times*. A Festschrift in Honor of Mark R. Cohen

2014 – 404 pp. €145,60

ÍNDICE: Preface: A. Udovitch — Introduction: A. E. Franklin & al.: The Bibliography of Mark R. Cohen — *I. Community*: How Mediterranean Was Goitein's Mediterranean Society?: N. A. Stillman — Aṣḥâbunâ al-tujjâr-Our Associates, the Merchants: Non-Jewish Business Partners of the Cairo Geniza's India Traders: R. E. Margariti — Pilgrimage and Charity in the Geniza Society: M. Frenkel — Poor Relief in Ottoman Jewish Communities: Y. Ayalon — "What Sort of Sermon is This?": Leadership, Resistance and Gender in a Communal Conflict: O. Zinger — Why Did Medieval Northern French Jewry (barfat) Disappear?: I. G. Marcus — *II. Conversion*: Are Geonic Responsa a Reliable Source for the Study of Jewish Conversion to Islam? A Comparative Analysis of Legal Sources: U. Simonsohn — What's in a Name? 'Abd Allâh b. Iṣḥâq ibn al-Shanâ'a al-Muslimânî al-Isrâ'îlî and Conversion to Islam in Medieval Cordoba: D. J. Wasserstein — Jews among the Grandees of Ottoman Egypt: J. Hathaway — Remembrance and Oblivion of Religious Persecutions: On Sanctifying the Name of God (Qiddush ha-Shem) in Christian and Islamic Countries during the Middle Ages: M. Ben-

Sasson — *III. Law and Society: The Muhammadan Stipulations: Dhimmî Versions of the Pact of ʿUmar*: P. I. Ackerman-Lieberman — *Jews in Sharīʿa Courts: A Family Dispute from the Cairo Geniza*: J. M. Marglin — *ʿUmar Perception of Piracy in Islamic Sharīʿa*: H. S. Khalilieh — *Jew and Serf in Medieval France Revisited*: W. C. Jordan — *Cleanliness and Convivencia: Jewish Bathing Culture in Medieval Spain*: O. R. Constable — *IV. Letter Writing and Diplomats: Friendship and Hierarchy: Rhetorical Stances in Geniza Mercantile Letters*: J. L. Goldberg — *More than Words on a Page: Letters as Substitutes for an Absent Writer*: A. E. Franklin — *The Diplomats of Leadership: Administrative Documents in Hebrew Script from the Geniza*: M. Rustow — *Financial Troubles: A Mamluk Petition*: P. M. Sijpesteijn — *V. Hebrew and Judaeo-Arabic Literature: “Az milifnei vereishit”: The Suffering Messiah in the Seventh Century*: M. Himmelfarb — *A Panegyric Qaṣīda by Judah Halevi, Its Antecedent by Solomon Ibn Gabirol, and Its Afterlife*: R. P. Scheindlin — *Hebrew Vestiges in Saʿadya’s Tafsīr*: S. Somekh — *Epilogue*: N. Z. Davis.

Fromherz, A. J.: *The Almohads. The Rise of an Islamic Empire*
2012 – 288 pp. €22,45

Grande del Brío, R.: *Las guerras de al-Andalus. Las campañas musulmanas del siglo X: Mues, Osma y Simancas*
2014 – 200 pp. €15,95

Green, N.: *Bombay Islam. The Religious Economy of the West Indian Ocean, 1840-1915*
2013 – xvi + 328 pp., 19 fig., 2 map. €26,65

Gurpinar, D.: *Ottoman Imperial Diplomacy. A Political, Social and Cultural History*
2013 – 288 pp. €86,30

Halm, H.: *Kalifen und Assassinen. Ägypten und der vordere Orient zur Zeit der ersten Kreuzzuege*
2014 – 432 pp., 22 fig., 15 map., 3 lám. €36,35

Harms, R. / B. Freamon / D. Blight, eds.: *Indian Ocean Slavery in the Age of Abolition*
2014 – 288 pp., 4 fig., 3 map. €25,40

Hattenhauer, H. / U. Bake, eds.: *Ein Fugger-Kaufmann im osmanischen Reich. Bericht von einer Reise nach Konstantinopel und Kleinasien 1553-*

1555 von Hans Dernschwam. Mit einem epigraphischen Anhang von Patrick Breternitz und Werner Eck

2012 – xxvi + 411 pp., 112 fig., 1 despl. €54,80

Karabicak, Y. Z.: *The Development of Ottoman Policies towards Greek Associations (1861-1912)*

2014 – 237 pp. €48,00

Khuri-Makdisi, I.: *The Eastern Mediterranean and the Making of Global Radicalism, 1860-1914*

2013 – 296 pp., 1 map. €25,35

Kitchen, J. E.: *The British Imperial Army in the Middle East. Morale and Military Identity in the Sinai and Palestine Campaigns, 1916-18*

2014 – 304 pp. €82,50

Klorman, B.-Z. Eraqi: *Traditional Society in Transition: The Yemeni Jewish Experience*

2014 – viii + 222 pp. €114,40

ÍNDICE: Introduction — Jewish Enlightenment and the Kabbala Dispute — Jewish Immigration to East Africa — Jewish Immigration to Palestine — Challenging the Zionist Enterprise and Ethos — Family Values in Transition: Inheritance, Polygamy — Traditional Education and Secular Studies — Conclusions.

Lafuente Alcántara, E.: *Inscripciones árabes de Granada, precedidas de una reseña histórica y de la genealogía detallada de los reyes alahmares (1859, facsímil)*

2008 – 242 pp. €9,50

Lewis, M. D.: *Divided Rule. Sovereignty and Empire in French Tunisia, 1881-1938*

2014 – 365 pp., 7 fot., 5 map. €44,35

Liang, Yuen-Gen & al., eds.: *Spanning the Strait. Studies in Unity in the Western Mediterranean*

2014 – 216 pp. €57,20

ÍNDICE: Introduction: Y.-G. Liang: Abigail Krasner Balbale, Andrew Devereux and Camilo Gomez-Rivas: Unity and Disunity across the Strait of Gibraltar — *Articles:* A. Gaiser: Slaves

and Silver across the Strait of Gibraltar: Politics and Trade between Umayyad Iberia and Khârijite North Africa — L. G. Jones: The Preaching of the Almohads: Loyalty and Resistance across the Strait of Gibraltar — H. Fancy: The Last Almohads: Universal Sovereignty between North Africa and the Crown of Aragon — S. J. Pearce: «The Types of Wisdom Are Two in Number»: Judah ibn Tibbon's Quotation from the *Ih.yâ' 'ulûm al-Dîn* — D. Coleman: Of Corsairs, Converts and Renegades: Forms and Functions of Coastal Raiding on Both Sides of the Far Western Mediterranean, 1490-1540 — M. T. Green-Mercado: The Mahdî in Valencia: Messianism, Apocalypticism and Morisco Rebellions in Late Sixteenth-Century Spain — Book Reviews.

Longás Bartibas, P.: *La vida religiosa de los moriscos* [1915, edición facsímil]. Estudio preliminar por D. Cabanelas Rodríguez
1998² – xlii + 399 pp. €10,52

Loop, J.: *Johan Heinrich Hottinger. Arabic and Islamic Studies in the Seventeenth Century*
2013 – 288 pp., 5 fig. €101,50

Madariaga, M. R. de: *Marruecos, ese gran desconocido. Breve historia del protectorado español*
2013 – 479 pp. + 48 lám. €24,00

Mallett, A.: *Popular Muslim Reactions to the Franks in the Levant, 1097-1291*
2014 – 188 pp. €82,50

Mandel, M.: *Muslims and Jews in France. History of a Conflict*
2014 – 248 pp., 1 map. €31,70

Martel-Thoumian, B.: *Délinquance et ordre social. L'état mamlouk syro-égyptien face au crime à la fin du IX^e-XV^e siècle*
2012 – 393 pp. €25,00

Martín Corrales, E. / M. Ojeda Mata, eds.: *Judíos entre Europa y el norte de África (siglos XV-XXI)*
2013 – 232 pp. + 16 lám. €18,00

ÍNDICE: Introducción — E. Caselli: Escenarios de 1492. Judíos hacia y desde el norte de África — J. Torras Elias: Moriscos judíos y *renegados* en la república corsaria de Salé — C. Zytnicki: El pasado de los judíos del norte de África en la literatura colonial francesa (1860-1962) — I.

González González: La alianza israelita universal a través del prisma del norte de Marruecos: su labor educativa (1862-1912) — E. Martín Corrales: Tensiones judeo-musulmanas en el protectorado español en Marruecos en tiempos de la II república (1931-1936) — F. Bravo López: El talmud en el antisemitismo español. La pervivencia de la tradición antijudía premoderna a la luz de la difusión en España de los textos antitalmúdicos de Sixto de Siena — G. Álvarez Chillida: El antisemitismo en la Cataluña contemporánea — J. Domínguez Arribas: Los orígenes del franquismo y el mito judeo-masónico — M. Ojeda Mata: Sefardíes en la masonería española y represión franquista: Barcelona, Melilla y protectorado de España en Marruecos — D. Rozenberg: La España contemporánea y los judíos.

Martínez Gázquez, J. / J. V. Tolán, eds.: *Ritus infidelium. Miradas interconfesionales sobre las prácticas religiosas en la edad media* 2013 – ix + 321 pp., fig. €33,00

ÍNDICE: J. Martínez Gázquez: Presentación — 1. *Reinterpretar los ritos*: F. Déroche: Présenter la parole de Dieu: pratiques et ornements — M. Aguiar Aguilar: Los precedentes no árabes del calendario islámico y de los momentos para la oración según el *Kitâb al-âţâr al bâqiya ‘an al-qurûn al-jâliya* de al-Bîrûnî — A. Biosca i Bas: «*Sine aqua saluari non aulemus*». El agua como purificación de creyentes y de infieles en la polémicas antiislámicas — A. Fidora: Ramon Llull aproximándose a la mirada del «otro». *Saraceni et iudaei credunt quod nos credamus...* — 2. *Los viajeros describen su percepción*: J. Sibon: *Itineraria juifs du XII^e siècle*. La pratique religieuse de l'«autre» dans les *sifrei massa'ot* — C. Gadrat: La description des religions orientales par les voyageurs occidentaux en Orient et son impact sur les débats théologiques — R. G. Tvrtkovic: Riccoldo da Montecroce on *bismillâh* andi *s.alawât* — R. Salicrú i Lluch: Entre la *praxis* y el estereotipo. Vivencias y percepciones de lo islámico-ibérico en fuentes archivísticas y narrativas bajomedievales — 3. *Representar el Islam*: I. Monteiro Arias: El Islam como paganismo en la escultura románica — O. de la Cruz Palma: Las cinco oraciones islámicas diarias (*şalawât*) en las fuentes latinas medievales — P. Bádenas de la Peña: El diálogo cristiano-musulmán del arzobispo Gregorio Palamás durante su cautiverio en la Nicea otomana — 4. *La polémica judeo-cristiana*: J. V. Tolan: The rites of Purim as seen by the christian legislator: *Codex theodosianus* 16.8.18 — C. Soussen: La nouvelle polémique juive au XIII^e siècle. La dénonciation des rites chrétiens par les sages de Languedoc et des territoires aragonais — S. E. Murphy: On the enduring impurity of menstrual blood and semen. Leviticus 15 in William of Auvergne's *De legibus* — H. J. Hames: Urinating on the cross. Christianity as seen in the *Sefer Yoseph ha-Mekaneh* (ca. 1260) and in Light of Paris 1240 — 5. *Asimilación y negación*: J. Martínez Gázquez: *Vtrum ritus infidelium sint tolerandi?* — N. Berend: «The villainous deeds of ishmaelites». Muslim rites in christian Hungary — C. Ferrero Hernández: *De habitu et lingua relegandis*. Los ritos de los moriscos según Pedro de Lorca — J. V. Tolan: Conclusión — Fuentes — Bibliografía — Índice de nombres y obras anónimas.

Mecit, S.: *The Rum Seljuqs. Evolution of a Dynasty* 2014 – 248 pp. €107,85

ÍNDICE: Introduction — From Nomadic Chieftains to Muslim Rulers — The First Seljuqs in Anatolia: Rebels or Sultans — The Foundation of the Rum Seljuq Sultanate — The Apogee of the Rum Seljuq Sultanate — The Rum Seljuqs and Byzantium. Conclusion.

Meddeb, A. / B. Stora, eds.: *Histoire des relations entre juifs et musulmans, des origines à nos jours*

2013 – 1.147 pp., 250 lám.col., fig. €71,80

Médiévales, 64: *Temporalités de l'Égypte*. Dossier coordonné par A. Zouache et D. Sansy

2013 – 220 pp., fig. €20,00

ÍNDICE: *Temporalités de l'Égypte*: A. Zouache: Ruptures, transitions, continuités dans l'histoire de l'Égypte médiévale — M. Tillier: Du pagarque au cadí: ruptures et continuités dans l'administration judiciaire de la Haute-Égypte (I^{er}-III^e/VII^e-VII^e siècle) — S. Bouderbala: Les *aḥbās* de Fuṣṭāṭ aux deux premiers siècles de l'Hégire: entre pratiques socio-économiques et normalisation juridique — A. Zouache: Une culture en partage: la *furūsīyya* à l'épreuve du temps — J.-C. Garcin: Le passage des anciennes à de nouvelles *Mille et une nuits* aux XV^e siècle — M. Eychenne: Les Banū Ḥinnā à Fuṣṭāṭ-Miṣr. Pouvoir et implantation urbaine d'une famille de notables à l'époque mamelouke — J. Loiseau: Les événements de l'année 806. Ou comment al-Maqrīzī a pensé une rupture majeure dans l'histoire de l'Égypte — *Essais et recherches*: A.-L. Ménil-Bellini delle Stelle: L'écriture de l'amitié spirituelle dans l'œuvre hagiographique de Thomas de Cantimpré (1200-ca 1265/1270) — P. Courroux: Godefroid Kurth et Jean d'Outremeuse: un historien du XX^e siècle face à l'invention historique — *Point de vue*: D. Valérien: Les relations entre Italie méridionale, Sicile et Maghreb au moyen âge: autour de trois ouvrages récents — *Notes de lecture* — *Livres reçus*.

Meouak, M.: *Saqaliba, eunuques et esclaves à la conquête du pouvoir. Géographie et histoire des élites politiques marginales dans l'Espagne umayyade*

2004 – 301 pp. €41,00

Morabia, A.: *Le Jihad dans l'Islam médiéval. Le combat sacré, des origines au XII^e siècle*

2013 – v + 567 pp. €18,75

Muñoz Lorente, G.: *Valencianos en la guerra del Rif (1909)*

2012 – 347 pp., fig. €22,00

Noyes, J.: *The Politics of Iconoclasm. Religion, Violence and the Culture of Image-Breaking in Christianity and Islam*

2013 – 288 pp. €73,60

O'Callaghan, J. F.: *The Gibraltar Crusade. Castile and the Battle for the*

Strait

2014 – 392 pp., 13 fig. €24,75

O'Callaghan, J. F.: *The Last Crusade in the West. Castile and the Conquest of Granada*

2014 – 400 pp., 7 fig. €62,20

ÍNDICE: *Introduction:* Castile and the Emirate of Granada — Pedro I: An Era of Ambivalence — The Early Trastámaras: An Era of Peace — The Crusades of Antequera and Ceuta — The Failed Crusades of Juan II — The Intermittent Crusades of Enrique IV — Fernando and Isabel's Crusade: From Alhama to Málaga — The End of the Crusade: From Baza to Granada — The Frontier in Peace and War — A War of Religions.

Pankhurst, R.: *The Inevitable Caliphate? A History of the Struggle for Global Islamic Union, 1924 to the Present*

2013 – 256 pp. €24,10

Pastor Garrigues, F. M.: *A las puertas del protectorado. Las negociaciones secretas hispano-francesas en torno a Marruecos (1901-1904)*

2013 – 253 pp. €15,00

Peacock, A. / S. N. Yildiz: *The Seljuks of Anatolia. Court and Society in the Medieval Middle East*

2012 – 288 pp., 35 fig. €73,59

Piqueras, J.: *Historia de la vid y el vino en España. edades antigua y media*

2014 – 466 pp., lám.col. €30,00

ÍNDICE: *Introducción* — *Ex Oriente vinum:* Orígenes y difusión del cultivo de la vid en el mundo mediterráneo — *La Europa vitícola medieval:* Grandes viñedos en Europa occidental y en el Egeo — *Viticultura y enología:* De Columella a Pietro de Crescenzi y Alonso de Herrera — *De la viña a la taberna dentro de un orden:* La regulación del cultivo de la vid y de la elaboración y venta del vino — *Trabajadores y propietarios en la viticultura medieval:* Del derecho de presura a los contratos de plantación: a medias, foros y rabassa morta — *La cultura del vino:* Consumo y funciones del vino en la sociedad cristiana medieval — *Viñedos y vino en la España musulmana:* Conflictos entre el Corán, la tradición y la condición humana — *La viticultura mudéjar en la baja edad media:* Vinos y pasas en Valencia y Málaga — *El vino de los judíos:* La singularidad de una cultura vinícola kasher — *El mercado interior y sus flujos:* El suministro a las áreas de montaña, parameras y fachadas húmedas — *El comercio internacional:* Los vinos del sur en los mercados del Mar del Norte — Epílogo — Bibliografía.

Porter, V. / L. Saif, eds.: *The Hajj: Collected Essays*

2013 – ix + 278 pp., 50 fig., 150 lám.col. €50,75

ÍNDICE: N. D. Khalili: Preface — V. Porter: Introduction — *Religion, Early History and Politics:* M. A. Haleem: The religious and social importance of Hajj — P. Webb: The Hajj before Muhammad: journeys to Mecca in muslim narratives of pre-islamic history — H. Munt: The official announcement of an umayyad caliph's successful pilgrimage to Mecca — *By Land and Sea: Archaeology, Hajj Routes and Ships:* A. Petersen: The lost fort of Mafraq and the syrian Hajj route in the 16th century — M. Milwright: Trade and the syrian Hajj between the 12th and early 20th centuries: historical and archaeological perspectives — M. Tutüncü: Royal ottoman inscriptions on the Istanbul to Mecca pilgrimage route (*Darb al-Hajj al-Shami*) — A. Blair / B. Ulrich: From Iraq to the Hijaz in the early islamic period: history and archaeology of the Basran Hajj road and the way(s) through Kuwait — S. S. 'Abd al-Malik (translated by L. Saif): The *Khans* of the egyptian Hajj route in the mamluk and ottoman periods — S. Nixon: 'A longing for Mecca': The trans-saharan Hajj and the caravan towns of west Africa — C. Le Quesne: Hajj ports of the Red sea: a historical and archaeological overview — D. A. Agius: Ships that sailed the Red sea in medieval and early modern islam: perception and reception — *Travellers' Tales and Colonial Histories:* J. C. E. Watson: Travel to Mecca from southern Oman in the pre-motorized period — N. Green: The rail *Hajjis*: the trans-siberian railway and the long way to Mecca — B. C. Brower: The colonial Hajj: France and Algeria, 1830-1962 — J. Shight: The Hajj and the raj: from Thomas Cook to Bombay's protector of pilgrims — W. Facey: Pilgrim pioneers: britons on Hajj before 1940 — M. Wolfe: Eldon Rutter and the modern Hajj narrative — *The Material and Contemporary Culture of Hajj:* J. M. Bloom: Architectural 'influence' and the Hajj — C. Maury: Depictions of the Haramayn on ottoman tiles: content and context — S. Blair: Inscribing the Hajj — M. Sardi: Weaving for the Hajj under the mamluks — N. Nassar: Dar al-Kiswa al-Sharifa: administration and production — M. H. al-Mojan (translated by L. Saif): The textiles made for the prophet's mosque at Medina: a preliminary study of their origins, history and styles — V. Porter: The *Mahmal* revisited — A. Vrolijk: An early photograph of the egyptian *Mahmal* in Mecca: reflections on intellectual property and modernity in the work of C. Snouck Hurgronje — J. J. Witkam: The islamic pilgrimage in the manuscript literatures of southeast Asia — T. Stanley: Ottoman-period manuscripts from the Haramayn — Q. M. Khan: Souvenirs and gifts: collecting modern Hajj — S. McLoughlin: Organizing Hajj-going from contemporary Britain: a changing industry, pilgrim markets and the politics of recognition.

Postel, C.: *La France-Turquie. La Turquie vue de France au XVI^e siècle*
2013 – 281 pp. €25,00

Pretel Marín, A., ed.: *Alcaraz: del Islam al concejo castellano*. Edición conmemorativa del VIII centenario de la conquista
2013 – 432 pp., lám.col. €12,00

ÍNDICE: A. Pretel Marín: Presentación — *Estudios:* A. Pretel Marín: La herencia de Mentesa: ¿Rebeldes y mozárabes en tierras de Alcaraz de 711 a 1213? — J. L. Simón García: Del hisn al-Karas al castrum de Alcaez: una aproximación desde la arqueología — A. Pretel Marín: Las

campañas de 1211 a 1213: batallas, toponimia y localización — J. Molero García / D. Gallego Valle: El primer encastillamiento cristiano en el Campo de Montiel (1213-c. 1250) — C. Ayllón Gutiérrez: El arcedianazgo de Alcaraz en sus orígenes — C. Barquero Goñi: La orden de San Juan y Alcaraz durante el siglo XIII: orígenes de la expansión de los hospitalarios castellanos por el sudeste peninsular — M. R. Torres Jiménez: Ermitas y religiosidad popular: el santuario de Cortes — A. Madrid Medina: La orden de Santiago hasta la conquista de Alcaraz — L. Benítez de Lugo Enrich & al.: La frontera occidental del concejo de Alcaraz en la edad media. Estudios arqueológicos del castillo de Terrinches, el castillo de los Baños del Cristo y la alcazaba de Villanueva de la Fuente (Ciudad Real) — M. González Jiménez: La caballería popular en la frontera — J. D. González Arce: Las exacciones fiscales en el concejo de Alcaraz durante el siglo XIII — J. Sánchez Ferrer: El miniado del códice de 1296 del fuero de Alcaraz — A. Romero Martínez: Administración contable y contabilidad: las cuentas del concejo de Alcaraz (1453-54 y 1455-56) — I. García Díaz: El patrimonio documental medieval de Alcaraz y su Archivo municipal.

Rihan, M.: *The Politics and Culture of an Umayyad Tribe. Conflict and Factionalism in the Early Islamic Period*
2013 – 256 pp. €71,05

Rodríguez Hernández, A. J.: *La ciudad y la guarnición de Ceuta (1640-1700). Ejército, fidelidad e integración de una ciudad portuguesa en la monarquía hispánica*
2013 – 254 pp. €18,72

ÍNDICE: Introducción — Ceuta entre Portugal y España (1640-1668) — Ceuta después de 1668: la integración de la ciudad en el reino de Castilla y la persistencia de sus fueros y particularidades — Ceuta, una ciudad y una guarnición militar (1680-1693) — La ciudad durante los primeros años del sitio de Muley Ismail (1694-1699).

Roper, G., ed.: *Historical Aspects of Printing and Publishing in Languages of the Middle East. Papers from the Symposium at the University of Leipzig, September 2008*
2013 – xii + 328 pp., 51 fig. €127,95

ÍNDICE: Preface — Mediæval Arabic Block Printing: State of the Field: K. Schaefer — Früher Druck mit arabischen Typen in Leipzig, 17.-18. Jahrhundert: B. Liebrez — Enlightenment in the Ottoman Context: Ibrahim Müteferrika and His Intellectual Landscape: V. Erginbas — Waiting for Godot: The Formation of Ottoman Print Culture: O. Sabev (Orhan Salih) — Printing and the Abuse of Texts in al-Gabartí's History of Egypt: S. Mirza — Judæo-Arabic Printing in North Africa, 1850-1950: Y. Tobi — Marginal Miniatures: The Tehran Edition of al-Damîrî's *Hayât al-hayawân* (1285/1868): U. Marzolph — The Establishment of the Syrian Orthodox Patriarchate Press: A. Tasgin / R. Langer — L'Imprimerie Ebüzziya et l'art d'imprimer dans l'Empire ottoman à la fin du XIX^e siècle: Ö. Türesay — A Champion of Printing Quality in the Ottoman Turkish Press of the Second Constitutional

Period: Sehbal Journal: B. Ataman / C. Pekman — Arabic and Bilingual Newspapers and Magazines in Latin America and the Caribbean: P. Bruckmayr — A Short History of Kurdish Publishing and Prospects for its Future: B. Kuntz — The Bulaq Press Museum at the Bibliotheca Alexandrina: A. Mansour.

Rubin, B. / W. G. Schwanitz: *Nazis, Islamists, and the Making of the Modern Middle East*

2014 – 288 pp., 31 fig. €31,75

Ryzova, L.: *The Age of the Efendiyya. Passages to Modernity in National-Colonial Egypt*

2013 – 304 pp., 33 fig. €82,50

Safran, J. M.: *Defining Boundaries in al-Andalus. Muslims, Christians, and Jews in Islamic Iberia*

2013 – 272 pp. €50,80

Sartre-Fauriat, A.: *Les voyages dans le Hawran (Syrie du sud) de William John Bankes (1816 et 1818)*

2004 – 331 pp., fig. €72,00

Sharon, M.: *Corpus inscriptionum arabicarum Palaestinae, volume 5: H-I*

2013 – 390 pp., 288 fig. €197,60

Sijpesteijn, P. M.: *Shaping a Muslim State. The World of a Mid-Eighth-Century Egyptian Official*

2013 – 424 pp., 35 lám. €112,35

ÍNDICE: Introduction — *Discussion:* The Egyptian context: Geography and History — Arab Egypt: The first fifty years — The Second Fifty Years: Consolidation and Reform — Beyond Words — Conclusion — The Texts: Note on the Orthography and Grammar of the Papyri — Letters to ‘Abd Allah b. As’ad from Najid b. Muslim — Other Letters to ‘Abd Allah b. As’ad — Letter from ‘Abd Allah b. As’ad — Letters from/Related to Najid b. Muslim.

Sizgorich, T.: *Violence and Belief in Late Antiquity. Militant Devotion in Christianity and Islam*

2014 – 408 pp. €24,75

Vallet, E. / S. Aube / T. Kouame, eds.: *Lumières de la sagesse. Écoles*

médiévales d'Orient et d'Occident

2013 – 424 pp., lám.col. €39,00

ÍNDICE: 1. *De l'École aux écoles:* l'École de Nisibe. Formation d'une de une culture scolaire chrétienne en Mésopotamie — L'enseignement à Constantinople (IV^e-XII^e siècle) — La fabrique des maîtres. L'apparition des oulémas dans l'Orient islamique (VII^e-XI^e siècle) — De la *yeshiva* au *midrâsh*. Grandeur et déclin des académies juives du haut moyen âge — Enseigner dans l'Occident islamique médiéval — Les écoles de l'Occident latin durant le haut moyen âge — 2. *Le temps des madrasas:* L'enseignement élémentaire dans le monde de l'Islam (XI^e-XV^e siècle) — Dans et hors la madrasa. De nouvelles institutions d'enseignement islamique? — La madrasa, un «thème architectural»? — Enseigner et apprendre au temps des madrasas — *Waqf* et bibliothèques de madrasas — Savoirs académiques et rivalités savantes dans le Proche-Orient médiéval (XI^e-XV^e siècle) — L'enseignement dans les communautés juives en terre d'Islam (XI^e-XV^e siècle) — 3. *Le temps des universités:* Les universités dans l'Occident latin — La représentation des maîtres dans l'iconographie de l'Occident médiéval — Enseigner dans les universités médiévales (XIII^e-XV^e siècle) — *Peregrinatio academica*. Des étudiants sur les routes de l'Europe — Naissance des bibliothèques universitaires — L'enseignement juif dans l'Europe des universités — L'enseignement à Byzance sous les Paléologues — Cercles humanistes et nouvelles formes d'enseignement à la fin du moyen âge — 4. *En quête d'autorités:* Orthodoxies savantes. Les cultures scolastiques et la censure (VIII^e-XIII^e siècle) — Des autorités concurrentes? L'enseignement de la philosophie médiévale entre néoplatonisme et aristotélisme — Enseigner les sciences à Alexandrie à la fin de l'antiquité — De l'autorité livresque à la référence disciplinaire. Le cas des mathématiques médiévales — Une géographie pour l'école? Invention d'un savoir scolaire dans l'Occident latin — Galien, de l'Orient à l'Occident — L'enseignement de l'arabe et du grec dans l'Occident médiéval.

Vega Geán, E. / F. A. García Romero: *Una comunidad andalusí olvidada. El obispado mozárabe asidonense*

2013 – 127 pp. €10,00

ÍNDICE: Introducción: Significación del período — Las sedes episcopales mozárabes de las coras de Sidonia y Algeciras. Sus territorios — La situación de los cristianos asidonenses bajo el dominio musulmán — Fin del cristianismo autóctono — Conclusión final — Fuentes historiográficas y orientaciones bibliográficas.

Velud, C., ed.: *Les sociétés méditerranéennes face au risque. Espaces et frontières*

2012 – vi + 236 pp., fig. €25,00

ÍNDICE: C. Velud: Introduction — D. Meeks: Franchissement et transgression de la frontière. Expansion et risques à l'époque pharaonique — F. Cadiou / P. Moret: Rome et la frontière hispanique à l'époque républicaine (II^e-I^e s. av. J.-C.) — A. Fouad Sayyid: L'état musulman dans sa plus grandes extension (en arabe) — H. Dolset: La maîtrise du risque dans les marches catalanes. X^e-XII^e siècle — P. Cressier: À quel saint se vouer? Risques de la mer et défense du littoral septentrional marocain à la fin du moyen âge — J.-L. Bacqué-Grammont / O. Moreau: Les «royaumes bien gardés». Vœux pieux et réalités ottomanes — W. Kaiser:

Frontières mouvantes. Razzias, course et connivence en Méditerranée occidentale (XVI-XVII^e siècles) — A. Brogini: Risques choisis, risques subis: la naissance de la frontière maltaise au XVI^e siècle — V. Costantini: La défense d'une frontière liquide: trois phases de proximité vénéto-ottomane — G. de Rapper / P. Sintès: Composer avec le risque: la frontière sud de l'Albanie entre politique des États et solidarités locales — D. Larguèche: Aux risques des frontières. Tribus et contrebande sur les frontières occidentales en Tunisie au XIX^e siècle — C. Velud: La Syrie à l'épreuve de ses frontières coloniales: le Mandat français et la naissance de la question kurde — J.-N. Ferrié: La stabilité ou la démocratie: de la difficulté pour l'Europe de promouvoir la démocratie tout en respectant les régimes autoritaires.

Wawrzyn, H.: *Nazis in the Holy Land 1933-1948*

2013 – xii + 219 pp. €79,95

Weber, B.: *Lutter contre les turcs. Les formes nouvelles de la croisade pontificale au XV^e siècle*

2013 – ix + 594 pp. €49,00

ÍNDICE: Introduction — **I. VAINCRE EN ORIENT: 1. Théories et pratiques de la guerra:** Face à l'Islam: la guerra nécessaire — Stratégies, tactiques et entreprises militaires — Vains projets et objectifs concrets — 2: *Une nouvelle répartition des tâches:* La part du pape — Le rôle des princes: croisade et nationalités — La part du peuple — **II. CONVAINCERE EN OCCIDENT: 3. Le financement de la guerre contre les turcs:** Le coût d'une croisade — Impositions et oppositions — 4. *Collecte et gestion des fonds: les difficultés d'une administration spécialisée:* Le réseau des collecteurs pontificaux — L'administration centrale: la commission de la sainte croisade — 5. *Guerre et propagande: élaboration et diffusion d'un message de croisade:* La croisade omniprésente — La construction d'un discours sur l'ennemi — La guerre turque comme croisade — *Conclusion — Annexes — Sources et bibliographie.*

Woodhead, C., ed.: *The Ottoman World*

2013 – 560 pp., 9 fig., 26 fot. €38,05

ÍNDICE: C. Woodhead: Introduction — I. Foundations — R. Kasaba: Nomads and tribes in the Ottoman empire — R. Murphey: The Ottoman economy in the early imperial age — C. Imber: The law of the land — R. Gradeva: Akadi court in the Balkans: Sofia in the seventeenth and early eighteenth centuries — A. Singer: Imarets — D. Terziolu: Sufis in the age of state-building and confessionalization — *II. Ottomans and Others:* M. Kunt: Royal and other households — H. Karateke: 'On the tranquillity and repose of the sultan': the construction of a topos — T. Krstić: Of translation and empire: sixteenth-century Ottoman imperial interpreters as renaissance go-betweens — C. Woodhead: Ottoman languages — B. Tezcan: Ethnicity, race, religion and social class: Ottoman markers of difference — S. S. Winter: The Kizilbas of Syria and Ottoman Shiism — O. Özel: The reign of violence: the celalis c. 1550-1700 — *III. The Wider Empire:* D. Kolodziejczyk: Between universalistic claims and reality: Ottoman frontiers in the early modern period — G. Ágoston: Defending and administering the frontier: the case of Ottoman Hungary — N. Fuccaro: The Ottoman frontier in Kurdistan in the sixteenth and seventeenth centuries — N. Varlık: Conquest, urbanization and plague

networks in the Ottoman empire, 1453-1600 — T. Shuval: Peripheralization of the Ottoman-Algerian elite — H. Kadi: On the edges of an Ottoman world: non-Muslim Ottoman merchants in Amsterdam Ismail — *IV. Ordinary People*: A. C. Wilkins: Masters, servants and slaves: household formation among the urban notables of early Ottoman — S. Faroqhi: Subject to the sultan's approval: seventeenth and eighteenth-century artisans negotiating guild agreements in Istanbul — N. Hanna: Literacy among artisans and tradesmen in Ottoman Cairo — J. Schmidt: 'Guided by the Almighty': the journey of Stephan Schultz in the Ottoman empire, 1752-56 — E. Kermeli: The right to choice: Ottoman, ecclesiastical and communal justice in Ottoman Greece — B. Tu: Ottoman women as legal and marital subjects — T. Artan: Forms and forums of expression: Istanbul and beyond, 1600-1800 — *V. Later Ottomans*: A. Salzman: The old regime and the Ottoman Middle East — M. Ursinus: The transformation of the Ottoman fiscal regime c.1600-1850 — A. Yaycıolu: Provincial power-holders and the empire in the late Ottoman world: conflict or partnership? — E. Toledano: The Arabic-speaking world in the Ottoman period: a socio-political analysis.

Zaman Bukhari, M. A. M. M.: *Muhit al-Tavarikh (The Sea of Chronicles)*. By Muhammad Amin B. Mirza Muhammad Zaman Bukhari (Sufiyani). Critical Edition and Introduction by Mehrdad Fallahzadeh and Forogh Hashabeiky

2013 – 500 pp., 17 fig. €173,70

LINGUA — LITERATURA

Agai, B. / O. Akyildiz / C. Hillebrand, eds.: *Venturing beyond Borders. Reflections on Genre, Function and Boundaries in Middle Eastern Travel Writing*

2013 – 264 pp. €61,40

ÍNDICE: Introduction — *I. Approaching the Field of Travel Writing - The Broad Picture*: I. C. Schick: Self and Other, Here and There. Travel writing and the construction of identity and place — B. Asiltürk: The image of Europe and Europeans in Ottoman-Turkish travel writing — C. Hillebrand: Ottoman travel accounts to Europe. An overview of their historical development and a commented researchers' list — *II. Writing on Self and Other - A Closer Look*: N. I. Hüner: Travelling within the Empire. Perceptions of the East in the historical narratives on Cairo by Mustafa Âli and Evliya Çelebi — B. Agai: Religion as a determining factor of the Self and the Other in travel literature. How Islamic is the Muslim worldview? Evliya Çelebi and his successors reconsidered — J. Khosravie: Iranian women on the road. The case of Sadiqe Doulatabadi in Europe, 1923-27 — *III. Drawing Lines - Borders and Crossings in Genre*: L. von Mende: Tahsil rehberi as a source for both the traveller and the historian — M. Sajid: Rashid Ri in Europe. A monomythic reading of his travel narrative — O. Akyildiz: Imaginary travel(s) as a discursive strategy. The case of Ahmet Mithat and Ottoman

constructions of Europe — *Appendix: C. Hillebrand: A researchers' list of Ottoman travel accounts to Europe. Bibliographical part.*

Ahmadi, W., ed.: *Converging Zones: Persian Literary Tradition and the Writing of History. Studies in Honor of Amin Banani*

2012 – xii + 300 pp. €46,00

ÍNDICE: A Friend's Tribute to Amin Banani: F. Kazemzadeh — On the Coming of a Zoroastrian Messiah: A Middle Persian Poem on History and Apocalypticism in Early Medieval Islamic Iran: T. Daryaei — A Primary Armenian Source on Land Tenure in the Khanate of Iravan (Erevan) from the 16th to the 18th Centuries: G. Bournoutian — Cycle of Neglect: Filial Relationships and Preparation for Kingship The Case of Mozaffar al-Din Mirza: L. E. Hagigi — The Reform of Iranian Nomenclature and Titulature in the Fifth Majles: H.E. Chehabi — Impact of the Constitutional Revolution on the Development of a Modern State in Iran: O. Uskowi / A. R. Sheikholeslami — Suhrawardi's "The Sound of Gabriel's Wings" and its Relation to Avicennan Cosmology: H. A. Davidson — Nur al-Fu'ad, A Persian Treatise in Illuminationist Philosophy & a Persian Handbook on Ophthalmology: H. Ziai — A Perfect Tragedy: E. Yarshater — On Teaching Attar's Conference of the Birds to Anglophone Readers: D. Davis — "Tale of the Righteous Woman (Whose Husband had Gone on a Journey)" A Poetic Translation from the Elahi-nameh of Farid al-Din Attar: F. D. Lewis — Love, Separation, and Reunion: The Master-Narrative of the Human Condition in Persian Mystical Poetry: A. Karimi-Hakkak — Iqbal and the Predicaments of Identity Formation: W. Ahmadi — The Visual Poetry of Forugh Farrokhzad in The House Is Black: F. Milani — Le projet d'une civilisation mondiale dans les Ecrits de Baha'ullah: S. Rassekh.

Alves, A.: *Dicionario de arabismos da lingua portuguesa*

2013 – 962 pp. €45,00

Antoon, S.: *The Poetics of the Obscene in Pre-Modern Arabic Poetry. Ibn al-Hajjaj and Sukhf*

2014 – 240 pp. €69,80

Basguney, H.: *Literary Production, Currents and Politics in Turkey (1960-1980)*

2014 – 410 pp. €59,00

Behnstedt, P. / M. Woidich: *Wortatlas der arabischen Dialekte, I: Mensch, Natur, Fauna und Flora*

2011 – xxviii + 665 pp., 184 lám.col. €229,85

Behnstedt, P. / M. Woidich: *Wortatlas der arabischen Dialekte, II: Materielle*

Kultur

2012 – xiv + 629 pp., 311 map., lám.col. €223,60

Behnstedt, P. / M. Woidich: *Wortatlas der arabischen Dialekte, III: Verben, Adjektive, Zeit und Zahlen*

2014 – xvi + 863 pp., 186 map. €229,85

Ben Mobarak Ben Sa 'Ir, S.: *Libro de la facilitación / Kitab at-taysir (Diccionario judeoárabe de hebreo bíblico)*. Introducción, edición, traducción e índices por J. Martínez Delgado, 2 vols.

2010 – 1.380 pp. €60,00

Dampierre-Noiray, E. de: *De l'Égypte à la fiction. Récits arabes et européens du XX^e siècle*

2013 – 385 pp. €27,00

Darwix, M.: *En presencia de la ausencia*. Prólogo de J. Gimeno. Traducción y notas de L. Gómez García

2011 – 199 pp. €20,00

Darwix, M.: *La huella de la mariposa. Diario (verano 2006-verano 2007)*. Traducción de L. Gómez García

2013 – 329 pp. €27,00

Davidson, O. M. / M. S. Simpson, eds.: *Ferdowsi's Shahnâma. Millennial Perspectives*

2013 – 120 pp., 13 fig. €16,60

ÍNDICE: Preface — Interweavings of Book and Performance in the Making of the Shâhnâma of Ferdowsi: Extrapolations from the Narrative of the So-Called Bâysonghori Preface: O. M. Davidson — Ferdowsi's Dâstân-An Autonomous Narrative Unit?: Anna Krasnowolska — The Legend of Siyâvosh or the Legend of Yusof?: F. Abdullaeva — The Story of Furûd in the Shâhnâma and Elsewhere and the Apportionment of Blame: C. Melville — Shâhnâma Images and Shâhnâma Settings in Medieval Iran: M. S. Simpson — The Production of Mughal Shâhnâmas: Imperial, Sub-Imperial, and Provincial Manuscripts: S. Sharma.

Davies, H. T.: *Yusuf al-Shirbini's «Kitab Hazz al-Quhuf Bi-Sharh Qasid Abi Shaduf» (Brains Confounded by the Ode of Abu Shaduf Expounded), 3: A Lexicon of 17th-Century Egyptian Arabic*

2013 – xii + 141 pp. €92,00

Ebert, H.-G. / T. Hanstein, eds.: *Heinrich Leberecht Fleischer – Leben und Wirkung. Ein leipziger Orientalist des 19. Jahrhunderts mit internationaler Ausstrahlung*

2013 – 343 pp., 15 fig. €62,70

Feria García, M. C.: *Diccionario de términos jurídicos árabe-español*

2013 – 420 pp. €34,00

Friedl, E.: *The Folktales and Storytellers of Iran. The Culture of Tribal and Rural Identities*

2013 – 288 pp. €73,70

García Sánchez, I.: *Language and Transnational Childhoods. Muslim Immigrant Children in a Time of Surveillance*

2014 – 376 pp. €83,65

ÍNDICE: Introduction — Moros En La Costa: The Moroccan Immigrant Diaspora In Spain — Learning About Children's Lives: A Note On Methodology — Moroccan Immigrant Childhoods in Vallenuovo — The Public School: Ground Zero for the Politics of Inclusion — Learning how to Be Moroccans in Vallenuovo: Arabic and the Politics of Identity — Becoming Translators of Culture: Moroccan Immigrant Children's Experiences As Language Brokers — Heteroglossic Games: Imagining Selves and Voicing Possible Futures — Conclusion.

Heijer, J. den / A. Schmidt / T. Pataridze, eds.: *Scripts beyond Borders. A Survey of Allographic Traditions in the Euro-Mediterranean World*

2014 – xx + 657 pp. €104,00

Holes, C. / R. de Jong, eds.: *Ingham of Arabia. A Collection of Articles Presented as a Tribute to the Career of Bruce Ingham*

2013 – xvi + 241 pp. €107,15

ÍNDICE: Preface — Bibliography Bruce Ingham — P. Behnstedt / M. Woidich: About bedouin tents and other tents, or «Tent terminology as an example of semantic shift» — D. Eades / J. C. E. Watson: Tense and aspect in semitic: a case study based on the arabic of the Omani Šarqiyya and the Mehri of Dhofar — B. Herin / E. al-Wer: From phonological variation to grammatical change: depalatalisation of /c/ in salti — R. Henkin: Representation of women's language in Negev bedouin men's texts — C. Holes: An arabic text from S.ūr, Oman — O. Jastrow: Grammaticalizations based on the verb *kāna* in arabic dialects — R. de Jong: Texts in Sinai bedouin dialects — J. Lentin: Lexical notes on the dialect of mayadin (eastern Syria) in the late 1970s, with Jean Cantineau's fieldnotes of 1935 — J. Owens: Chapter 504 and modern arabic dialectology: what are Kaškaša and Kaskasa, really? — S. Procházka: Interesting facts on ancient mounds – three texts in the bedouin arabic dialect of the Harran-Urfa region

(southeastern Turkey) — K. Rowan: Antigemination as morphosemantic integrity in arabic dialects.

Kennedy, P. F. / M. Warner, eds.: *Scheherazade's Children. Global Encounters with the Arabian Nights*
2013 – 466 pp., 36 fig. €21,60

Kilito, A.: *Je parle toutes les langues, mais en arabe*
2013 – 144 pp. €19,00

Letellier, B.: *Penser le fantastique en contexte arabe*
2012 – 433 pp. €100,00

ÍNDICE: Introduction — **1. LE FANTASTIQUE, UN IMAGINAIRE UNIVERSEL?:** *1. La nuit:* Analogies imaginaires — Un sens: le transitoire — Figures du désenchantement — *2. Les fantômes arabes:* — Récit d'une vision — Récit fantasmatique — **2. L'EFFET FANTASTIQUE DANS LES NOUVELLES ARABES OU L'ENJEU DU CONTEXTE:** *1. Les nouvelles arabes en contexte français:* La question d'une valeur fantastique — Le comble de la démesure — Déterminations et effet de sens — *2. Le fantastique et la question des contextes:* Pragmaticité du fantastique — La définition du fantastique selon des impasses — La littérature fantastique: une généralité occidentale? — Impasses et impostures — **3. PARADIGMES ARABES:** *1. À la croisée des regards:* Délimitation d'une période d'étude — Statut de la littérature et rôle de l'écrivain — Les emprunts à la critique occidentale — *2. La nouvelle sensibilité dans les nouvelles de Z. Tâmir, H. Nasr et M. Tûbyâ:* Vers une autonomie du discours critique — Les nouvelles de Zakariyâ Tâmir — Les nouvelles de Hasan Nasr et de Maïd Tûbyâ — *3. Lectures ouvertes:* Quelles approches, quelles analyses? — La relation au texte — La poétique selon Adonis — L'imagination en question — **4. LE FANTASTIQUE COMME EXPÉRIENCE DE PENSÉE:** *1. Le corpus, ensemble sporadique et monstre théorique:* Ça et là, de temps à autre — Le geste de la pensée — Le champ du monstrueux — Ensemble et théorie — *2. Le non-encore pensé ou lecture diagrammatique:* Le principe de rencontre — Mode et lieu de représentation de l'événement — Une articulation possible des contextes? — Conclusion.

Lugo Acevedo, M. L., ed.: *El Libro de las luces. Leyenda aljamiada sobre la genealogía de Mahoma*. Estudio y edición crítica de M. L. Lugo Acevedo.
Prólogo de L. López Baralt
2008 – 429 pp. €30,00

Ma'arri, Abu-l-^cAla', al-: *The Epistle of Forgiveness or a Pardon to Enter the Garden, 1: A Vision of Heaven and Hell*. Edited and Translated by G. J. van Gelder and G. Schoeler. Preceded by Ibn al-Qarish's Epistle
2013 – xxxviii + 426 pp. €33,70

Ma'arri, Abu-l-^cAla', al-: *The Epistle of Forgiveness or a Pardon to Enter the Garden, 2: Hypocrites, Heretics, and Other Sinners*. Edited and Translated by G. J. van Gelder and G. Schoeler

2014 – 336 pp. €29,20

Monferrer Sala, J. P. / N. al Jallad, eds.: *The Arabic Language across the Ages*

2010 – 182 pp., 14 lám.col. €105,00

ÍNDICE: *The Arabic of Years Gone By*: F. Corriente: Arabic dialects before and after classical arabic — M. A. Gallego: Arabic for jews, arabic for muslims: on the use of arabic by jews in the middle ages — M. Marín: Words for cooking: the culinary lexicon in Ibn Razîn's *Fudalât al-khiwân* — J. Martínez Delgado: The arabicization of the hebrew morphology in al-Andalus: the adaptation of the *fa'ala* paradigm — M. Meouak: Some historical and linguistic notes on the arabic dialect of Algeria in the light of two works by Ibn M'sâyb and al-Warhîlânî (18th century) — J. P. Monferrer-Sala: Loan translations from greek in christian middle arabic texts — *The Arabic of These Days*: J. Aguadé: On vocalism in moroccan arabic dialects — I. Ferrando: Broken *versus* regular plural in modern arabic: the case for *tafîl* — N. Al Jallad: A morphological study of the plural in arabic: a connectionist *versus* a rule-based approach — A. S. O. M. Baba: Is there really more than one variety of the hassâniyyâ dialect? — A. Vicente: Andalusi influence on northern Morocco following various centuries of linguistic interference — P. Behnstedt: Lexical atlas of the arab world.

Mumin, M. / K. Versteegh, eds.: *The Arabic Script in Africa. Studies in the Use of a Writing System*

2014 – xx + 400 pp. €139,40

Nanquette, L.: *Orientalism versus Occidentalism. Literary and Cultural Imaging between France and Iran since the Islamic Revolution*

2013 – 288 pp. €73,70

Nerci, N.: *Métamorphoses du mythe d'Ounamir. Enjeux de production, de réception et d'imaginaire*

2014 – 450 pp., lám.col. €25,00

Pereda Roig, C.: *Coplas de la región de Yebala (norte de Marruecos)*.

Presentación, estudio, notas, glosario y bibliografía de F. Moscoso García

2014 – 376 pp., fot. €20,00

Ricci, C. H.: *¡Hay moros en la costa! Literatura marroquí fronteriza en*

castellano y catalán

2014 – 287 pp. €28,00

Robinson, C.: *In Praise of Song. The Making of Courtly Culture in al-Andalus and Provence, 1005-1134 A.D.*

2002 – xxiii + 419 pp., 48 fig. €198,65

Rubin, A. D.: *The Jibbali (Shahri) Language of Oman. Grammar and Texts*

2014 – xxx + 718 pp. €216,35

Seck, M.: *Narratives as Muslim Practice in Senegal*

2013 – iv + 209 pp., fig. €73,45

Shamel, S.: *Goethe and Hafiz. Poetry and History in the west-östlicher Divan*

2013 – 265 pp. €62,45

Souag, L.: *Berber and Arabic in Siwa (Egypt). A Study in Linguistic Contact*

2013 – 296 pp. €55,00

Suárez García, R. / I. Ceballos Viro, eds.: *Aljamias: in memoriam Álvaro Galmés de Fuentes y Iacob M. Hassan*

2012 – 406 pp., lám. €39,00

ÍNDICE: R. Suárez García / I. Ceballos Viro: Nota preliminar — 1. *Aljamía morisca*: S. Abboud-Haggar: La literatura aljamiada traducida del árabe: el vínculo de la religión — P. Roza Candás: La «carta del muerto». Testimonios aljamiados y prácticas clandestinas en los rituales funerarios moriscos — R. Suárez García: *Las demandas de H.atim al-As.âm*: una traducción de Algazel y otras versiones moriscas — L. F. Bernabé Pons: De aljamía lejana: la literatura de los moriscos en el exilio — J. C. Villaverde Amieva: Un papel de Francisco Antonio González sobre «códices escritos en castellano con caracteres árabes» (Real Academia de la Historia, año 1816) y noticia de las copias modernas de *Leyes de Moros* — 2. *Aljamía hebrea y sefardí*: A. García Moreno: Apuntes sobre la ortografía aljamiada del judeoespañol — A. Vårvaro: Il giudeo-spagnuolo prima dell'espulsione del 1492 — C. Sainz de la Maza: Aljamías inversas — J. Zemke: «Súplica matrimonial»: un poema medieval judeoespañol desconocido (Vaticana Ebraici 377) — L. Minervini: El legado de Sefarad en la diáspora mediterránea: las *Coplas de Yosef* del manuscrito vaticano Neofiti 48 — J. A. Cid: Un *Sendebár* sefardí — E. Gutwirth: Fragments of biblically themed judeo-spanish poetry — E. González-Blanco García: La

clerecía rabínica y su pervivencia en las coplas sefardíes. Hacia el ocaso del tetrástico castellano — I. Ceballos Viros: Poesía aljamiada en la prensa sefardí: los poemas de Josef Romano en *La Voz del Pueblo*.

Szombathy, Z.: *Mujun. Libertinism in Medieval Muslim Society and Literature*

2013 – 256 pp. €57,00

Tanpinar, A. H.: *Histoire de la littérature turque au XIX^e siècle*. Edition française dirigée et présentée par Faruk Bilici. Traduit du turc par Faruk Bilici, Ferda Fidan, Gül Mete-Yuva, Catherine Erikan

2012 – 910 pp. €38,60

Tornero, E.: *Teorías sobre el amor en la cultura árabe medieval*

2013 – 234 pp. €19,95

ÍNDICE: Preámbulo — Tratados árabes sobre el amor — *Nasīb* y *gazel* — Naturaleza del amor — Sujeto y objeto del amor — Causas y proceso del enamoramiento — La unión amorosa — Efectos y señales del amor — Personajes en torno a los amantes — Vicisitudes y final del amor — Remedios contra el amor — Negadores de la pasión amorosa — *Anexos: El amor 'udrī* y la leyenda de Ma'ynûn y Laylâ — Un simposio sobre el amor en la Bagdad de *Las mil y una noches* — ¿Influencia en Europa de estos tratados árabes sobre el amor?

CIENCIAS SOCIALES

Abu-Lughod, L.: *Do Muslim Women Need Saving?*

2013 – 280 pp. €32,95

Adib-Moghaddam, A.: *On the Arab Revolts and the Iranian Revolution. Power and Resistance Today*

2013 – 224 pp. €82,50

Akgonul, S.: *The Minority Concept in the Turkish Context. Practices and Perceptions in Turkey, Greece and France*

2013 – x + 182 pp. €93,60

ÍNDICE: Introduction — Minorities/Minority Religions. Reflections on the Turkish Context — Minorities in Turkey. Minorities and the Building of the Turkish Identity — Religious belonging and Transnationality. The Muslims of Greece — Single Religious Belonging, Multiple National Belonging. People from Turkey in France — Conclusion.

Allers, C.: *The Evolution of a Muslim Democrat. The Life of Malaysia's Anwar Ibrahim*

2013 – 345 pp. €87,90

Bayat, A., ed.: *Post-Islamism. The Many Faces of Political Islam*

2013 – 368 pp. €29,25

ÍNDICE: Preface — 1. *Introduction: Post-Islamism at Large:* A. Bayat — 2. *Critique From Within: The Making of Post-Islamist Iran:* A. Bayat — The AKP and Turkey's Post-Islamist Turn: I. Dagi — Islam and the Retrenchment of the Secular Turkish State: C. Tugal — Moroccan Post-Islamism: Emerging Trend or Chimera?: S. Zemni — Post-Islamist Politics in Indonesia: N. Hasan — 3. *Change in Ambivalence: Egypt's Islamism and its Post-Islamist Revolution:* A. Bayat — Hizbullah's Infitah: A Post-Islamist Turn?: J. Alagha — 4. *Critique From Without: Post-Islamist Strands in Pakistan: Islamist Spin-Offs and Their Contradictory Trajectories:* H. Iqtidar — Saudi Arabia and the Limits of Post-Islamism: S. Lacroix — 5. *Post-Islamism Always: Islamism in Sudan: Before, After, in Between:* A. El-Affendi — Syria's Un-usual "Islamic Trend": Political Reformists, the Ulama, and Democracy: T. Pierret.

Belfer, M.: *Small State, Dangerous Region. A Strategic Assessment of Bahrain*

2014 – 412 pp., 2 fig., 15 lám.col., 5 gráf. €71,55

Castaño Riaño, S.: *Los hermanos musulmanes*

2013 – 210 pp. €19,50

Chaker, S. / H. Claudot-Hawad, eds.: *Un ethnologue entre Sahara, Kabylie, Yemen et Queyras. Hommage à Marceau Gast (1927-2010)*

2014 – viii + 273 pp. €65,00

ÍNDICE: Introduction — S. Chaker / H. Claudot-Hawad: Survivre en milieu extrême: alimentation, techniques et parenté. Hommage à Marceau Gast (1927-2010) — H. Claudot-Hawad: «Partir le plus loin possible»... Marceau Gast, un chercheur épris d'horizons nouveaux — 1. *Tranches de vie et moments partagés:* E. Simonin: Marceau Gast, 1927-2010 : éléments de biographie — G. Barrère: Soixante ans d'amitié — J.-M. Jacono: L'impact de l'ethnologie dans l'espace familial du chercheur — 2. *Une attirance certaine pour la préhistoire:* C. Roubet: L'Ethnographie au CRAPE et au Musée du Bardo d'Alger (1949-1979) — M. Hachid: L'art rupestre historique pourrait-il représenter les descendants des Sanhadja et Huwwara, peuples chers à Marceau Gast? — T. Tillet: L'Atérien du Sahara méridional — 3. *Alimentation, techniques et parenté: des domaines ethnologiques privilégiés:* T. Benfoughal: Faire parler les objets sahariens: sur les traces de Marceau Gast ethno-technologue — N. El Alaoui: Un lézard bon à manger. Hommage à l'ethnologue attentif au milieu écologique — S. Ferchiou: Alimentation et parenté: convergences thématiques — H. Claudot-Hawad: Ethnologie et terrain touareg dans les années 1970: enquêtes avec Marceau Gast — P. Lefevre-Witier:

Anthropologie génétique et ethnologie de la parenté chez les Touaregs du Sahara central — 4. *La musique et la voix: une sensibilité aux productions sonores*: P. Augier: Marceau Gast et l'ethnomusicologie. Témoignage — F. Borel: La voix de Marceau — V. Ginouves / L. Principaud: Marceau Gast, passeur de sources sonores — 5. *Bâtir et structurer: le souci de la recherche collective*: S. Chaker: Une encyclopédie dans l'encyclopédie: la contribution de M. Gast à l'*Encyclopédie berbère* — L. Serra — Entre Méditerranée et Sahara : un chercheur de dimension et d'action internationales — M. Gast : Biographie synthétique et bibliographie — Documents sonores et audiovisuels : contenu du CD-ROM.

Charillon, F. / A. Dieckhoff, eds.: *Afrique du nord — Moyen-Orient. La double recomposition*. Édition 2013-2014

2013 – 190 pp. €19,50

ÍNDICE: F. Charillon / A. Dieckhoff: La double recomposition — F. Charillon: Triple redistribution stratégique — I. Leverrier: Syrie: 2012, l'année de l'épouvantail — S. Lacroix: Égypte: les frères musulmans face à la réalité du pouvoir — A. Dieckhoff: Israël: un nouveau scrutin dans un contexte régional incertain — A. Signoles: Palestine: vers une intifada sociale? — F. Bourrat: Maroc, Tunisie et Algérie: les évolutions politiques depuis le début des révolutions arabes — D. B. Roberts: La politique étrangère du Qatar: origines, objectifs, outils — H. Thiollet: Migrations, exils et printemps arabes — C. Therme: Iran: vers un nouveau printemps? — J.-B. Beauchard: Chronologie: Afrique du nord-Moyen-Orient, 1^{er} mars 2012-28 février 2013.

Danilovich, A.: *Iraqi Federalism and the Kurds. Learning to Live Together*
2014 – 195 pp. €76,20

Dietz, G. / N. El-Shohoumi: *Muslim Women in Southern Spain. Stepdaughters of al-Andalus*

2005 – vi + 170 pp. + 14 lám. €25,00

Fauzia, A.: *Faith and the State. A History of Islamic Philanthropy in Indonesia*

2013 – xxxii + 346 pp. €116,50

Gana, N., ed.: *The Making of the Tunisian Revolution. Contexts, Architects, Prospects*

2013 – xi + 340 pp. €19,08

Grewal, Z.: *Islam is a Foreign Country. American Muslims and the Global Crisis of Authority*

2013 – 409 pp., 29 fig. €21,60

Hokayem, E.: *Syria's Uprising and the Fracturing of the Levant*
2013 – 216 pp. €12,80

Ingram, H. J.: *Charismatic Leadership Phenomenon in Radical and Militant Islamism*
2013 – 262 pp., 31 fig. €82,50

Islamismos en (r)evolución: movilización social y cambio político. Instituto español de estudios estratégicos

2013 – 268 pp. €6,00

Cuadernos estrategia, 163.

ÍNDICE: Introducción: El despertar árabe y los activismos islámicos — Religión y religiosidad en un mundo árabe cambiante: implicaciones sociales y políticas — El islamismo político y el ejercicio del poder tras el despertar árabe. Los casos de Egipto, Túnez y Marruecos — Las corrientes salafíes. Puritanismo religioso, proselitismo y militancia — Al Qaeda: origen, evolución y su presencia hoy en el mundo — Identidad y geopolítica: la instrumentación de las fracturas religiosas — Impacto y transformaciones del islam en África occidental.

Izquierdo Brichs, F., ed.: *El Islam político en el Mediterráneo. Radiografía de una evolución*

2013 – 375 pp. €20,00

ÍNDICE: F. Izquierdo Brichs: Presentación — F. Izquierdo Brichs / J. Etherington: De la revolución a la moderación: el largo camino del islam político — M. Durán Cenit / F. Veiga Rodríguez: La era del AKP: una aproximación al islamismo contemporáneo — A. Goenaga Sánchez: Líbano y el triunfo islamista en un entorno multiconfesional — I. Álvarez-Ossorio / N. Ramírez: Los Hermanos Musulmanes en Siria: entre la confrontación y la concertación — I. Barreñada Bajo: El Islam político entre los palestinos con ciudadanía israelí — F. Navarro / J. Travín: Entre el pragmatismo y el celo ideológico: el camino del islam político palestino — A. Lampridi-Kemou: Las fuerzas islamistas en el Egipto contemporáneo: el fin de las dualidades convencionales — L. Feliu: Islam político en Libia: elitización y vanguardia — G. Martínez Fuentes: El islamismo político en Túnez: un paisaje en cambio — R. Bustos: El islamismo argelino: análisis de élites y recursos — J. A. Macías Amoretti: El Islam político en Marruecos: la ética islámica como recurso de poder político — R. Ojeda García: Análisis y evolución de los grupos islamistas en Mauritania.

Joseph, S., ed.: *Women and Islamic Cultures. Disciplinary Paradigms and Approaches: 2003 — 2013*

2013 – 380 pp. €51,00

ÍNDICE: Introduction — Anthropology: A. Basarudin — Art and Architecture: H. Z. Watenpaugh — Cultural Studies: A. Jarmakani — Demography: S. Amin — Film Studies: K. Rastegar — Geography: R. Mohammad — History: Europe: A. Rabo — History of Science: A. Ragab — Sources and Methodologies: History: Southeast Asia: V. Hearman — Islamic

Studies: B. Davary — Literary Studies: M. Hartman — Oral History in the Twenty-First Century: H. Elsadda — Philosophy: N. Rustomji — Political Science: A. A. Jamal / V. Langohr — Population and Health Sciences: H. Sholkamy — Religious Studies: Z. Kassam — Sexualities and Queer Studies: S. Habib — Sociology: R. Rinaldo — Appendices.

Kymlicka, W. / E. Pfoestl, eds.: *Multiculturalism and Minority Rights in the Arab World*

2014 – 320 pp. €69,80

ÍNDICE: W. Kymlicka / E. Pfoestl: Introduction — *I. Theoretical and Historical Perspectives:* J. Klein: Minority Rights and Multiculturalism in the Arab World: A View from History and the Kurdish Periphery — J. Castellino and Kathleen Cavanaugh: Transformations in the Middle East: The Importance of the Minority Question — Z. Eyadat: Minorities in the Arab World: Faults, Fault-lines and Co-existence — F. M. Corrao / S. Maffettone: Arab Minorities, Liberalism, and Multiculturalism — *II. Case Studies:* J. Mundy: Bringing the tribe back in? The Western Sahara dispute, ethno-history, and the imagineering of minority conflicts in the Arab world — E. Pfoestl: The Role of the Amazigh Movement in the Processes of Political Reform in Postcolonial Algerian Society — N. McGeehan: The Gulf's Servant Class — H. Jabareen: Hobbesian Citizenship: How the Palestinians Became a Minority in Israel — B. O'Leary: The Federalization of Iraq and the Break-Up of Sudan — J. Yacoub: How does the Arab World Perceive Multiculturalism and Treat its Minorities? The Assyro-Chaldeans of Iraq as a Case Study.

Labaronnie, D., ed.: *Villes portuaires au Maghreb. Acteurs du développement durable*

2014 – 246 pp., fig. €45,00

Litvak, M. / E. Webman: *From Empathy to Denial. Arab Responses to the Holocaust*

2012 – 416 pp. €21,65

Macqueen, B.: *An Introduction to Middle East Politics*

2013 – xxxvi + 408 pp., fig. €34,25

Mokhefi, M. / A. Antil, eds.: *Le Maghreb et son sud. Vers des liens renouvelés*

2012 – 241 pp. €30,00

Montabone, B.: *L'Union Européenne et la Turquie: les enjeux d'un développement regional*

2013 – 236 pp., fig. €19,00

Osoegawa, T.: *Syria and Lebanon. International Relations and Diplomacy in the Middle East*

2013 – 288 pp. €73,60

Potter, L. G., ed.: *Sectarian Politics in the Persian Gulf*

2014 – 320 pp. €25,40

Rutherford, B. K.: *Egypt after Mubarak. Liberalism, Islam, and Democracy in the Arab World. With a New Introduction by the Author*

2013 – 336 pp. €20,30

Shahin, E. E. & al., eds.: *The Oxford Encyclopedia of Islam and Politics*

2014 – 1.248 pp. €323,55

Sultanova, R.: *From Shamanism to Sufism. Women, Islam and Culture in Central Asia*

2013 – 240 pp., 16 fig. €22,85

Tamayo Acosta, J. J.: *Islam: sociedad, política y feminismo*

2014 – 228 pp. €16,00

Tibi, B.: *The Sharia State. Arab Spring and Democratization*

2013 – 242 pp. €36,80

Vakil, S.: *Women and Politics in the Islamic Republic of Iran. Action and Reaction*

2013 – 272 pp. €20,35

Wehrey, F. M.: *Sectarian Politics in the Gulf. From the Iraq War to the Arab Uprising*

2014 – 272 pp., 1 fig. €39,30

Willis, M. J.: *Politics and Power in the Maghreb. Algeria, Tunisia and Morocco from Independence to the Arab Spring*

2012 – vii + 410 pp. €38,05

ARTE—ARQUEOLOGÍA

Avni, G.: *The Byzantine-islamic Transition in Palestine. An Archaeological Approach*

2014 – 448 pp., 78 fig. €113,00

ÍNDICE: Preface — Prologue: Four Eyewitness Accounts versus ‘Arguments in Stone’ — Shifting Paradigms for the Byzantine: Islamic Transition — From Polis to Madina: The Evolution of Large Urban Communities — A Tale of Two Cities: Jerusalem and Ramla in the Early Islamic Period — The Changing Land: Settlement Patterns and Ethnic Identities — The Transformation of Settlement and Society: A Synthesis — Conclusion — *Appendices:* Cities in Byzantine Palestine, Phoenice, and Arabia — Early Islamic Settlements in Palestine and Jordan — Regional Surveys Byzantine and Early Islamic Sites.

Bacha, M.: *Patrimoine et monuments en Tunisie*

2013 – 380 pp., fig. €24,00

Basguney, H. / O. Ozduzen: *The City in Turkish Cinema*

2014 – 156 pp., fig. €41,00

Blair, S. / J. Bloom, eds.: *God is Beautiful and Loves Beauty. The Object in Islamic Art and Culture*

2013 – 406 pp., 20 fig., 400 lám.col. €57,10

Borrás Gualis, G. M., ed.: *Mudéjar. El legado andalusí en la cultura española*. Paraninfo, Universidad de Zaragoza, del 6 de octubre de 2010 al 9 de enero de 2011

2010 – 427 pp., lám.col. €35,00

ÍNDICE: G. M. Borrás Gualis: Mudéjar. El legado andalusí en la cultura española — *Historia de los mudéjares y de los moriscos:* J. Hinojosa Montalvo: Los mudéjares vistos por los historiadores — E. Sarasa Sánchez: Imágenes de los mudéjares — G. Colás Latorre: Imágenes del morisco — E. Serrano Martín: La religiosidad en la vida cotidiana de los moriscos — J. M. Latorre Ciria: La evangelización de los moriscos — *Derecho e instituciones:* M. J. Cervera Fras: El régimen jurídico de los mudéjares y de los moriscos — A. Carmona González: ¿Ha influido la legalidad islámica andalusí en el derecho español? — *Lengua y literatura:* A. Vicente Sánchez: La «desarabización» de mudéjares y moriscos: un proceso irreversible de varios siglos — F. Corriente Córdoba: Los arabismos en la Península Ibérica — J. M. Cacho Bleuca: La imagen del moro en la literatura castellana medieval — A. Montaner Frutos: Versiones

mudéjares y moriscas de la épica — M. J. Lacarra Ducay: La recepción del cuento oriental en la literatura hispánica — L. F. Bernabé Pons: El sustrato árabe de la literatura española — *Medicina*: V. Martínez Tejero: Notas sobre la tradición andalusí en la cultura farmacológica — *Arte*: G. M. Borrás Gualis: Propuesta de definición cultural del arte mudéjar — P. Mogollón Cano-Cortés: El arte mudéjar como diálogo y transmisión intercultural transfronteriza — M. I. Álvaro Zamora: La decoración, como elemento formal primordial en el arte mudéjar — R. Valencia: Las inscripciones árabes en el arte mudéjar — B. Cabañero Subiza: La recepción de los sistemas decorativos andalusíes en el arte mudéjar aragonés — M. Valdés Fernández: Arquitectura mudéjar o arquitectura medieval de ladrillo: un debate académico — P. Lavado Paradinas: Espacio y símbolo en la arquitectura y urbanismo mudéjares — G. M. Borrás Gualis: Tipologías y estructuras de origen andalusí en la arquitectura mudéjar religiosa — R. López Guzmán: Valoración esética y geografía del mudéjar americano — *Epílogo*: F. J. Lázaro Sebastián & al.: Arte mudéjar y creación audiovisual — J. R. Beltrán Blázquez & al.: Sistema de sonificación del arte mudéjar mediante composición automática basada en la simetría en el plano — *Catálogo*.

Contadini, A. / C. Norton, eds.: *The Renaissance and the Ottoman World* 2013 – 352 pp., 39 fig., 43 lám.col. €95,20

ÍNDICE: *Section I. Commercial, Artistic and Cultural Contexts:* Blurring the boundaries: intellectual and cultural interactions between the Eastern and Western: Christian and Muslim worlds, Claire Norton — Sharing a taste? Material culture and intellectual curiosity around the Mediterranean from the 11th to the 16th century, A. Contadini — The Lepanto paradigm revisited: knowing the Ottomans in the 16th century, P. Brummett — *Section II. Texts, Art and Music as Media for the Transmission of Intercultural Influences:* The role of the book in the transfer of culture between Venice and the Eastern Mediterranean, D. Howard — The 'reception of the Venetian ambassadors in Damascus': dating, meaning and attribution, C. Campbell — Giacomo Gastaldi's maps of Anatolia: the evolution of a shared Venetian-Ottoman cultural space?, S. Brentjes — Turning a deaf ear, Owen Wright — *Section III. Renaissance Thought:* Old and new demarcation lines between Christian Europe and the Islamic Ottoman Empire: from Pope Pius II (1458-1464) to Pope Benedict XVI (2005-13), Z. von Martels — Turco-Graecia: German humanists and the end of Greek antiquity – cultural exchange and misunderstanding, A. B. Tov — Positive views of Islam and of Ottoman rule in the 16th century: the case of Jean Bodin, N. Malcolm — *Section IV. The Renaissance and the Ottoman Empire:* Binding relationships: Mamluk, Ottoman and Renaissance bookbindings, A. Ohta — Ottoman textiles in European markets, S. Faroqhi — Mehmed II as a patron of Greek philosophy: Latin and Byzantine perspectives, A. Akasoy.

Elter, R., ed.: *Patrimoine en Palestine. Enjeux et obstacles de sa mise en valeur*

2014 – 300 pp., fig. €28,00

Ettinghausen, R.: *Arte y arquitectura del Islam 650-1250*

2014⁵ – 487 pp., 402 fig. €26,00

Exell, K. / T. Rico, eds.: *Cultural Heritage in the Arabian Peninsula. Debates, Discourses and Practices*

2014 – 224 pp., 12 fig. €76,20

ÍNDICE: Introduction: (de)constructing Arabian heritage debates, K. Exell / T. Rico — *Part I. Shifting Perspectives:* Islamophobia and the location of heritage debates in the Arabian peninsula, T. Rico — Concern amid the oysters as pearling is honoured: nature and the environment in heritage practice, I. R. Simpson — *Part II. Museums, Museumification, Collecting:* Collecting an alternative world: the Sheikh Faisal bin Qassim Al Thani Museum in Qatar, K. Exell — Purposeful ambiguity: the pearl trade and heritage construction in the United Arab Emirates, V. Penziner Hightower — Spectacle and participation: a new heritage model from the UAE — E. Langham / D. Barker; Heritage, cosmopolitanism and identity in Abu Dhabi, S. Wakefield — The development of the first Qatar National Museum, M. Ibrahim Al-Mulla — *Part III. Archaeological, Architectural and Urban Concerns:* Islamic identities and heritage presentation in Bahrain, R. MacLean / T. Insoll — Archaeological site management in the Kingdom of Saudi Arabia: protection or isolation?, A. Alrawaibah — Preservation, practice and politics: can Yemen preserve its cultural heritage?, S. J. Steinbeiser — The rehabilitation of the Muharraq historical centre, Bahrain: a critical narrative, A. A. Alraouf — The Msheireb project in Doha: the heritage of new urban design in Qatar, N. Scharfenort.

Fani, M.: *Dictionnaire de la peinture libanaise*

2013 – 393 pp., fig., lám.col. €68,00

García Porras, A., ed.: *Arqueología de la producción en época medieval*
2013 – 459 pp., fig., lám. €25,00

ÍNDICE: Introducción — A. García Porras: Arqueología medieval, historia de la cultura material y arqueología de la producción. Reflexiones sobre su origen e inicios de un debate sobre su futuro — *Fuentes para la arqueología de la producción:* R. Córdoba de la Llave: Aportaciones de la documentación gráfica y escrita al estudio arqueológico de las instalaciones industriales en época medieval y moderna — C. Capelli / R. Cabella: Lo estudio mineralogico e petrografico delle ceramiche come fonte dell'archeologia della produzione — L. Peña-Chocarro: La arqueobotánica como instrumento para reconstruir la explotación de los recursos agrícolas en época medieval — *Estudios:* E. Fernández Navarro: La construcción en época medieval. Recreación del proceso constructivo de un tramo de la cerca exterior nazari de la ciudad de Granada — L. Aparicio Sánchez: Una estructura de probable uso industrial aparecida en el arrabal califal de El Fontanar (Córdoba) — F. Castillo Pérez de Siles / R. García Benavente: Los hornos califales de cerámica hallados en el *Cortijo del Cura* (Córdoba) — A. Molina / E. Salinas: Un complejo alfarero de época islámica en la avenida de las Ollerías, Córdoba — J. Coll Conesa: La producción cerámica medieval. Un balance entre el mundo islámico y el feudal. El caso del área valenciana — D. Stiaffini: La produzione del vetro in epoca medievale. Il caso toscano — L. Dallai: Archeologia delle attività produttive e metallurgiche. Il caso toscano, le Colline Metallifere grossetane — K. Saddem: L'artisanat de l'Ifrīqiya au moyen âge — A. Plata Montero: Las salinas y el poder entre la antigüedad tardía y la plena edad media. La evolución del poblamiento en el norte peninsular a través del estudio del Valle

Salado de Añana (Álava, País Vasco) — A. Ruiz Jiménez: La producción de sal en Granada a finales de la edad media. Las salinas de La Malaha (Granada) — M. Fernández Mier: Arqueología agraria del norte peninsular: líneas de investigación sobre un paisaje multifuncional. El ejemplo de Asturias — M. Jiménez Puertas: Agricultura y arqueología: problemas metodológicos. Ejemplos de transformaciones de los regadíos en la Vega de Granada.

Gharipour, M.: *Persian Gardens and Pavilions. Reflections in History, Poetry and the Arts*

2013 – 320 pp. €73,60

Gharipour, M. / I. C. Schick, eds.: *Calligraphy and Architecture in the Muslim World*

2013 – xii + 532 pp., 317 lám.col. €156,00

ÍNDICE: *A) Introduction* — *B) Sites:* Inscribing the Square: The Inscriptions on the Maidni Shâh in Isfahân, Sheila S. Blair — Speaking Architecture: Poetry and Aesthetics in the Alhambra Palace, J. M. Puerta Vílchez — The Arabic Calligraphy on the Ceiling of the Twelfth-Century Cappella Palatina in Palermo, Sicily: Function and Identity, H. Al-Tawil — Wall-Less Walls: The Calligraphy at the Hadzi Sinanova Tekija in Sarajevo, S. Buzov — Survey – The Qur’anic Inscriptions Monument From Jâm, Afghanistan, U.-C. Lintz — *C) Style vs. Content:* Multi-Sensorial Messages of the Divine and the Personal: Qur’anic Inscriptions and Recitation in Sixteenth-Century Ottoman Mosques in Istanbul, N. Ergin — The Revival of Kûfî Script During the Reign of Sultan Abdülhamid II, I. C. Schick — Calligraphy in Chinese Mosques: At the Intersection of Arabic and Chinese Calligraphy, B. Stöcker-Parnian — Qur’anic Verses on Works of Architecture: The Ottoman Case, M. Sülün — Reading Qâjâr Epigraphs: Case Studies from Shîrâz and Isfahân, B. Behpoor — *D) Patronage:* ‘The Pen Has Extolled Her Virtues’: Gender and Power within the Visual Legacy of Shajar al-Durr in Cairo, Caroline Olivia M. Wolf — Sovereign Epigraphy in Location: Politics, Devotion and Legitimation around the Qutb Minâr, Delhi, J. Blayac — Archival Evidence on the Commissioning of Architectural Calligraphy in the Ottoman Empire, T. Mert — On the Renewal of the Calligraphy at the Mosque of the Prophet (al-Masjid al-Nabawî) under the Reign of Sultan Abdülmecid, H. Kazan — Fatimid Kûfî Epigraphy on the Gates of Cairo: Between Royal Patronage and Civil Utility, B. Shehab — *E) Artists:* An Art Ambassador: The Inscriptions of ‘Alî Rezâ ‘Abbâsî, S. Khaghani — Mustafa Râkîm Efendi’s Architectural Calligraphy, S. Berk — Yesârîzâde Mustafa Izzet Efendi and his Contributions to Ottoman Architectural Calligraphy, M. U. Derman — The Visual Interpretation of Nasta’lîq in Architecture: Mîrzâ Gholâm Rezâ’s Monumental Inscriptions for the Sepahsâlâr Mosque in Tehran, S. Goudarzi — *F) Regional:* Ma’qilî Inscriptions on the Great Mosque of Mardin: Stylistic and Epigraphic Contexts, T. Majeed — The Composition of Kûfî Inscriptions in Transitional and Early-Islamic Architecture of North Khurasan, N. S. Baimatowa — Space and Calligraphy in the Chinese Mosque, S. Javer — Medium and Message in the Monumental Epigraphy of Medieval Cairo, B. O’Kane — Allegiance, Praise and Space: Monumental Inscriptions in Thirteenth-Century Anatolia as Architectural Guides, P. Blessing — Symmetrical Compositions in Pre-Ottoman and Ottoman Architectural Inscriptions in Asia Minor, A. Tüfekçioğlu — *G) Modernity:* Writing Less, Saying More: Calligraphy and

Modernisation in the Last Ottoman Century, E. Eldem — The Absence and Emergence of Calligraphy in Najd: Calligraphy as a Modernist Component of Architecture in Riyadh, S. Al-Solaiman — Cairo to Canton and Back: Tradition in the Islamic Vernacular, A. Shafer.

Gomes, R. Varela / M. Varela Gomes / C. Tente, eds.: *Cristãos e muçulmanos na idade media peninsular. Encontros e desencontros*

2011 – 321 pp., fig. €35,00

ÍNDICE: R. Varela Gomes: O castelo de Silves – Do templo cristão à mais antiga fortificação islâmica — R. Banha da Silva & al.: O bairro islâmico da Praça da Figueira (Lisboa) — A. Malpica Cuello: La ciudad andalusí de Ilbira. Su formación e desarrollo — A. Bazzana: Quelques réflexions sur les caractères de l'espace domestique dans al-Andalus, et son évolution des musulmans aux chrétiens — A. García Porras: De palacio a convento. El Cuarto real de Santo Domingo y las transformaciones en la ciudad de Granada — J. Navarro Palazón / P. Jiménez Castillo: La partición de fincas como síntoma de saturación en la ciudad andalusí: los ejemplos de Siyasa y Murcia — J. Rodrigues: Convivência e conflito no califado de Córdoba: do início da construção da grande Mesquita à expedição de al-Mansur (Ibn Amir) — J. A. Gutiérrez González: Conquista e ocupación islámica del norte peninsular — C. Picard: *Ribat* s et édifices religieux de l'Islam sur les côtes du Portugal à l'époque musulmane médiévale: islamisation et *Jihad* dans le Gharb al-Andalus — M. V. Gomes / R. Varela Gomes: *O ribât* da Arrifana – Entre cristãos e muçulmanos no *Gharb* — C. Barceló & al.: Estela funerária epigrafada, do *Ribât* da Arrifana (Aljezur) — M. Telles Antunes: *Ribât* da Arrifana (Aljezur) – Arqueozoologia, estudio complementar — P. M. Callapez: Estudo zoológico dos invertebrados do *Ribât* da Arrifana (Aljezur, Portugal). Sua relação com as comunidades marinhas litorais e com hábitos alimentares no Algarve muçulmano do século XII — R. Azuar Ruiz: Inscripciones, símbolos y usos cristianos de la cultura material islámica en al-Andalus (s. X-XI d.C.) — P. Guichard: Tolérance et connaissance interreligieuses au moyen âge — C. Tente: Habitats camponeses no alto Mondego nos séculos IX e X: um ensaio de etnoarqueologia — A. De Man: A transformação de Condeixa: espaços e funções alto-medievais — I. Martin Viso: La organización social de los espacios funerarios altomedievales en los territorios al sur del Duero — L. M. Cabrita: Contributo para o estudo do provoamento rural alto-medieval de Silves — J. A. Quirós Castillo: Paisajes altomedievales en el norte peninsular. Musulmanes y feudales en el alto valle del Ebro e su entorno — G. Cavero Domínguez: Santidad y realza: Thomas Becket en la corte castellana de Alfonso VIII (1158-1214) — M. Varela Gomes: Insígnias de peregrinação encontradas em Portugal — A. L. Pereira: O Castelo de Ansiães: contributo para o estudo da idade média no vale do Douro — J. C. Vieira da Silva: O mudejarismo em Portugal – O estado da questão.

Gruber, C. J. / S. Haugbolle, eds.: *Visual Culture in the Modern Middle East. Rhetoric of the Image*

2013 – 376 pp., 79 fig., 22 lám.col. €24,10

ÍNDICES: Introduction — 1. “Moving” Images: Images of the Prophet Muhammad In and Out of Modernity: The Curious Case of a 2008 Mural in Tehran /C. J. Gruber — 2. *Secular Domesticities, Shiite Modernities*: Khomeini’s Illustrated Tawzih al-Masail /P. Karimi — Memory and Ideology: Images of Saladin in Syria and Iraq /S. Heidemann — “You Will (Not) Be Able to

Take Your Eyes Off It!": Mass-Mediated Images and Politico-Ethical Reform in the Egyptian Islamic Revival / P. Kubala — II. *Islamist Iconographies: The Muslim "Crying Boy" in Turkey: Aestheticization and Politicization of Suffering in Islamic Imagination* / Ö. Sava — The New Happy Child in Islamic Picture Books in Turkey / U. Azak — Sadrabiliyya: The Visual Narrative of Muqtada Al-Sadr's Islamist Politics and Insurgency in Iraq / I. Al-Marashi — The Martyr's Fading Body: Propaganda vs. Beautification in the Tehran Cityscape / U. Marzolph — III. *Satirical Contestations: Pushing Out Islam: Cartoons of the Reform Period in Turkey (1923–1930)* / Y. Gencer — Blasphemy or Critique?: Secularists and Islamists in Turkish Cartoon Images / P. Batur / J. VanderLippe — Naji al-Ali and the Iconography of Arab Secularism / S. Haugbolle — IV. *Authenticity and Reality in Trans-National Broadcasting: Arab Television Drama Production and the Islamic Public Sphere* / C. Salamandra — Saudi-Islamist Rhetorics about Visual Culture / M. Kraidy.

Irbouh, H.: *Art in the Service of Colonialism. French Art Education in Morocco 1912-1956*

2012 – 256 pp., 40 fig. €31,80

Jalal, T.: *Memoirs of the Badshahi Mosque. Notes on History and Architecture Based on Archives, Literature and Archaic Images*

2013 – 204 pp., 52 lám.col. €39,00

Khamis, E.: *The Fatimid Metalwork Hoard from Tiberias. Tiberias: Excavations in the House of the Bronzes. Final Report, Volume II*

2013 – 430 pp., 646 fig., 16 lám.col. €70,10

Langer, E.: *Islamische magische Schalen und Teller aus Metall. Medizinischen und Wahrsageteller sowie Liebesschalen und -Teller / Islamic Magic Medicinal Bowls*

2013 – 193 pp., fig. €52,25

López Guzmán, R. / J. M. Puerta / M. J. Viguera, eds.: *Arte y culturas de al-Andalus. El poder de la Alhambra*. Catálogo de exposición. La Alhambra. Palacio de Carlos V, diciembre 2013 / marzo 2014

2013 – 264 pp., lám.col. €30,00

ÍNDICE: R. López Guzmán & al.: Desde el milenio: miradas de al-Andalus — M. J. Viguera Molins: Sociedades y culturas de al-Andalus — A. Orihuela Uzal: Granada, entre ziríes y nazaríes — T. Pérez Higuera: Artesanía de lujo: de la herencia califal al reino nazarí — J. M. Puerta Vélchez: La cultura escrita en la Granada andalusí — I. Henares Cuéllar: La Alhambra, sentida y representada — M. M. Villafranca Jiménez / J. Bermúdez López: La Alhambra, historia y patrimonio — *Catálogo:* Desde el milenio: miradas de al-Andalus — Sociedades y

culturas de al-Andalus — Granada andalusí — *Dîwân* de las artes — Documentos que prueban — El poder de La Alhambra — La Alhambra: esencia de la exposición.

Macías, S.: *Mértola islâmica. Estudo histórico-arqueológico do bairro da Alcáçova (séculos XII-XIII)*
1996 – 206 pp., fig., fot. €38,90

Malpica Cuello, A., ed.: *Mil años de Madinat Ilbira*. Catálogo de exposición. Parque de las Ciencias de Granada, 4 de octubre de 2013 al 16 de febrero 2014
2013 – 157 pp., lám.col. €18,00

ÍNDICE: *Del origen al siglo XXI:* Asentamientos anteriores y el esplendor altomedieval — El fin de Madinat Ilbira y el nacimiento de la capitalidad de Granada — *Madinat Ilbira:* La expansión del Islam, la formación de al-Andalus y el nacimiento de la cora de Elvira — Ilbira y la Vega de Granada — El origen y la formación de la ciudad — La memoria escrita — Hacia Granada. El abandono y el olvido — *La ciudad enterrada y su reencuentro en el siglo XIX:* Los primeros hallazgos hacia 1842 — Manuel Gómez-Moreno y Madinat Ilbira — Primeros estudios y controversias sobre el yacimiento — *Redescubriendo el pasado:* El yacimiento arqueológico — La investigación y las distintas campañas (2001-2009). Materiales cerámicos — La vida cotidiana en una ciudad andalusí hace mil años — Evolución, proyección y futuro. Hacia la creación de un conjunto arqueológico y un parque de la Vega — *Testimonios:* Madinat Ilbira a través de las piezas en la colección del Museo arqueológico de Granada — Bibliografía.

Mulder, S.: *The Shrines of the ʿAlids in Medieval Syria. Sunnis, Shiʿis and the Architecture of Coexistence*
2014 – xiv + 297 pp., lám.col. €93,60

Nazel, T.: *Deterioration of Sabil-Kuttab of Qaytbay in Historic Cairo. A Case Study*
2012 – 124 pp. €61,40

Orloff, A. / S. Stetie: *Les trois medinas: Tunis, Alger, Fes*
2011 – 300 pp., lám.col. €70,00

Saeidian, A. / E. Zamani / A. Kaboli: *The Vernacular Iranian Architecture: The Collection of Asbads, Ab Anbars, Ice Houses, Pigeon Houses and Watermills Case of Iran*
2012 – 128 pp., fig. €61,50

Spuhler, F.: *Pre-Islamic Carpets and Textiles from Eastern Lands*
2013 – 186 pp., lám.col. €44,40

Suárez Márquez, A., ed.: *Construir en al-Andalus*

2009 – 292 pp., 18 lám., fig. €20,00

ÍNDICE: R. Azuar: La construcción en al-Andalus — M.-C. Delaigue: Técnicas culturales: modos constructivos en la arquitectura vernácula andalusí y magrebí — B. Cabañero Subiza: Sillería andalusí en Aragón. Características, origen y difusión — A. Graciani García: La técnica del tapial en Andalucía occidental — L. Caballero Zoreda: Reflexiones a partir del estudio de aparejos constructivos altomedievales — M. Ación / P. Cressier: Fortalezas dinásticas del Marruecos medieval: aspectos constructivos — J. M. Martín Civantos: Sistematización y datación de las técnicas constructivas andalusíes en el territorio de Ilbira-Granada: el caso del tapial de cal y cantos — P. Gurriarán / S. Márquez: Aparejos constructivos de la Alcazaba de Almería. Lectura, análisis, interpretación.

Tolosa Urieta, J. A.: *Guía del múdejar en Aragón*

2013 – 263 pp., lám.col. €24,00

CIENCIA

Al-Hamadani, Ibn al-Faqih: *Mukhtasar Kitab al-Buldan by Ibn al-Faqih al-Hamadhani. Mukhtasar Kitab al-Buldan / Talif Abi Bakr Ahmad Ibn Muhammad al-Mukhtasar Kitab al-Buldan by Ibn al-Faqih al-Hamadhani. Mukhtasar Kitab al-Buldan / Talif Abi Bakr Ahmad Ibn Muhammad al-Hamadani Almaruf Bi-Ibn al-Faqih*. M. J. de Goeje's Classic Edition (1885)
2013 – iv + 438 pp. €51,00

Dalen, B. van: *Islamic Astronomical Tables. Mathematical Analysis and Historical Investigation*

2014 – 368 pp., 16 fig. €112,35

ÍNDICE: Preface — *Part 1. Methods for Analysing Astronomical Tables:* A statistical method for recovering unknown parameters from medieval astronomical tables — On Ptolemy's table for the equation of time — A table for the true solar longitude in the Jami' Zij — Al-Khwarizmi's astronomical tables revisited: analysis of the equation of time — Origin of the mean motion tables of Jai Singh — *Part 2. Studies of Zijes:* The Zij-i Nasiri by Mahmud ibn 'Umar. The earliest Indian-Islamic astronomical handbook with tables and its relation the Ala i Zij — A second manuscript of the Mumtahan Zij — Re-editing the tables in the Sabi' Zij by al-Battani (ca. AD 900) (with Fritz S. Pedersen) — Dates and eras in the Islamic world: era chronology in astronomical handbooks — Indexes.

Elshakry, M.: *Reading Darwin in Arabic, 1860-1950*

2013 – 448 pp., 22 fig. €39,95

Ibn Ishaq, Hunain: *Hunain Ibn Ishaq's Questions On Medicine for Students. Transcription and Translation of the Oldest Extant Syriac Version (Vat. Syr. 192)* by E. J. Wilson and S. Dinkha

2010 – 615 pp., fig. €70,00

Ibn Rusta: *Ibn Rusta's Kitab al-A'laq al-Nafisa and Kitab al-Buldan by al-Ya'qubi. Kitab al-A'laq al-Nafisa / Tasnif Abi Ali Ahmad B. Umar B. Rusta. Kitab al-Buldan / Tasnif Ahmad B. Abi Yaqub B. Wadih al-Katib al-Maruf Bial-Yaqubi.* M. J. de Goeje's Classic Editions (1892)

2013 – iv + 382 pp. €51,00

Ibn Zuhr de Seville: *Le traité médical Kitab al-taysir.* Texte traduit, présenté et annoté par F. Bouamrane. Précédé de: *La médecine arabe dans l'Espagne musulmane*, par F. Bouamrane

2010 – 476 pp. €56,00

Joose, N. P.: *The Physician as a Rebellious Intellectual. The Book of the Two Pieces of Advice or Kitab al-Nasihatayn by 'Abd al-Latif Ibn Yusuf al-Baghdadi (1162–1231).* Introduction, Edition and Translation of the Medical Section

2013 – 181 pp., 32 fig. €47,25

King, D. A.: *In Synchrony with the Heavens, 1: Call of the Muezzin (Studies I-IX)*

2013 – 988 pp. €51,00

King, D. A.: *In Synchrony with the Heavens, 2: Instruments of Mass Calculation (Studies X-XVIII), 2 vols.*

2013 – 1.150 pp. €101,95

Mas'udi, Abu-l-Hasan al-: *al-Mas'udi's Kitab al-Tanbih Wa-l-Ishraf. Kitab al-Tanbih Wa-al-Israf / Li-Abi al-Hasan Ali B. al-Husayn al-Masudi.* M. J. de Goeje's Classic Edition (1894) with Indices and Glossary to BGA I: 7-8

2013 – iv + 552 pp. €51,00

Rashed, R. / C. Houzel: *Les Arithmétiques de Diophante. Lecture historique et mathématique*

2013 – x + 639 pp. €149,95

Savage-Smith, E.: *A New Catalogue of Arabic Manuscripts in the Bodleian Library, University of Oxford, 1: Medicine*
2010 – xxxvi + 896 pp. + 45 lám. €222,00

* * *