

ORIENTE ANTIGUO 42

01 Albertz, R. / J. D. Nogalski / J. Wöhrle, eds.: *Perspectives on the Formation of the Book of the Twelve. Methodological Foundations - Redactional Processes - Historical Insights*

2012 – x + 414 pp. €119,95

ÍNDICE: *Methodological Issues:* J. Wöhrle: So Many Cross-References! Methodological Reflections on the Problem of Intertextual Relationships and their Significance for Redaction Critical Analysis — M. A. Sweeney: Synchronic and Diachronic Concerns in Reading the Book of the Twelve Prophets — R. Scoralick: The Case of Edom in the Book of the Twelve: Methodological Reflections on Synchronic and Diachronic Analysis — *Editorial Issues:* R. Vielhauer: Hosea in the Book of the Twelve — J. Jeremias: The Function of the Book of Joel for Reading the Twelve — J. D. Nogalski: Not Just another Nation: Obadiah's Placement in the Book of the Twelve — A. Schart: The Jonah-Narrative within the Book of the Twelve — B. M. Zapff: The Book of Micah – the Theological Centre of the Book of the Twelve? — W. Dietrich: Three Minor Prophets and the Major Empires: Synchronic and Diachronic Perspectives on Nahum, Habakkuk, and Zephaniah — M. Leuenberger: Time and Situational Reference in the Book of Haggai: On Religious- and Theological-Historical Contextualizations of Redactional Processes — M. Hallaschka: From Cores to Corpus: Considering the Formation of Haggai and Zechariah 1-8 — B. G. Curtis: The *Mas'ot* Triptych and the Date of Zechariah 9-14: Issues in the Latter Formation of the Book of the Twelve — P. L. Redditt: Redactional Connectors in Zechariah 9-14 — R. Kessler: The Unity of Malachi and Its Relation to the Book of the Twelve — R. E. Garton: Rattling the Bones of the Twelve: Wilderness Reflections in the Formation of the Book of the Twelve — M. E. Biddle: Dominion Comes to Jerusalem: An Examination of Developments in the Kingship and Zion Traditions as Reflected in the Book of the Twelve with Particular Attention to Micah 4-5 — J. Gärtner: Jerusalem – City of God for Israel and for the Nations in Zeph 3: 8, 9-10, 11-13 — *Historical Issues:* J. Radine: Deuteronomistic Redaction of the Book of the Four and the Origins of Israel's Wrongs — R. Albertz: The History of Judah and Samaria in the Late Persian and Hellenistic Periods as a Possible Background of the Later Editions of the Book of the Twelve — A. C. Hagedorn: Diaspora or no Diaspora? Some Remarks on the Role of Egypt and Babylon in the Book of the Twelve — M. Leuchter: The Book of the Twelve and «The Great Assembly» in History and Tradition — *Issues Concerning the Canon:* J. Dines: Verbal and Thematic Links between the Books of the Twelve in Greek and their Relevance to the Differing Manuscript Sequences

— R. Fuller: The Sequence of Malachi 3: 22-24 in the Greek and Hebrew Textual Traditions: Implications for the Redactional History of the Minor Prophets Hanne von Weissenberg «Aligned» or «Non-Aligned»? The Textual Status of the Qumran Cave 4 Manuscripts of the Minor Prophets — *Appendix*.

02 Albertz, R. / R. Schmitt: *Family and Household Religion in Ancient Israel and the Levant*

2012 – xxi + 696 pp., fig., tabl. €87,00

03 Albertz, R. / J. Wöhrle, eds.: *Between Cooperation and Hostility. Multiple Identities in Ancient Judaism and the Interaction with Foreign Powers*

2013 – 280 pp., 16 fig. €93,60

ÍNDICE: Judeans, Jews, and their Neighbors: Jewish Identity in the Second Temple Period: D. R. Schwartz — Conflicting Models of Identity and the Publication of the Torah in the Persian Period: T. Römer — Joseph in Egypt: Living under Foreign Rule according to the Joseph Story and its Early Intra- and Extra-Biblical Reception: J. Wöhrle — The Adversaries in Ezra/Nehemiah – Fictitious or Real? A Case Study in Creating Identity in Late Persian and Hellenistic Times: S. Grätz — «Genocide» in the Book of Esther: Cultural Integration and the Right of Resistance against Pogroms: R. Achenbach — Are Foreign Rulers Allowed to Enter and Sacrifice in the Jerusalem Temple?: R. Albertz — The Construction of Samari(t)an Identity from the Inside and from the Outside: S. Schorch — Manifest Identity: From *Ioudaios* to Jew: Household Judaism as Anti-Hellenization in the Late Hasmonean Era: A. M. Berlin — Honor and Humiliation as a Factor in Hasmonean Politics according to the Narrator of 1 Maccabees: D. Mendels — From the «Master of the Elephants» to the «Most Ungracious Wretch»: The Image of Foreign Commanders in the Second Book of Maccabees: J. Schnocks — Seduced by the Enemy or Wise Strategy? The Presentation of Non-Violence and Accommodation with Foreign Powers in Ancient Jewish Literary Sources: C. Hezser — The High Priests and Rome: Why Cooperation Failed: K. Trampedach.

04 Anastasio, S. / G. Conti / L. Ulivieri: *La collezione orientale del Museo archeologico nazionale di Firenze, 1: I materiali di Qasr Shamamuk*

2012 – 200 pp., fig. €25,00

05 Anderson, G. A. / R. E. Clements / D. Satran, eds.: *Interpretation in Judaism of the Second Temple Period and in Early Christianity*. Proceedings

of the Eleventh International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, Jointly Sponsored by the Hebrew University Center for the Study of Christianity, 9-11 January, 2007

2013 – 330 pp. €127,95

ÍNDICE: Some Considerations on the Categories “Bible” and “Apocrypha”: M. E. Stone — *I. Interpretation in Context:* “For from Zion Shall Come Forth Torah ...” (Isaiah 2: 3):

Biblical Paraphrase and the Exegetical Background of Susanna: M. Segal — Different Traditions or Emphases? The Image of God in Philo's *De Opificio Mundi*: G. E. Sterling — The Implied Audience of the Letter of James: M. Niehoff — James on Faith and Righteousness in the Context of a Broader Jewish Exegetical Discourse: S. Ruzer — *II. Comparative Studies*: You Will Have Treasure in Heaven: G. A. Anderson — Allegorical Interpretation of Biblical Narratives in Rabbinic Literature, Philo, and Origen: Some Case Studies: M. Kister — Hermeneutics of Holiness: Syriac-Christian and Rabbinic Constructs of Holy Community and Sexuality: N. Koltun-Fromm — The Parallel Lives of Early Jewish and Christian Texts and Art: The Case of Isaac the Martyr: R. A. Clements — *III. Interpretive Trajectories*: Didymus the Blind and the Philistines: A Contest over *Historia* in Early Christian Exegetical Argument: R. Layton — Exegeting the Eschaton: Dionysius the Areopagite and the Apocalypse: S. la Porta.

06 Aurenche, O.: *Vous avez dit ethnoarchéologie? Choix d'articles (1972-2007)*

2012 – 524 pp., fig. €48,00

ÍNDICE: Introduction. Le possible et le plausible — *En guise de prolegomènes*: Histoire grecque et «actualisme» politique. À propos de l'*Alcibiade* de J. de Romilly — Il était une fois le Liban. Conte politique — *Méthodes*: Comment peut-on être ethnoarchéologue? — Theoretical archaeology and rhetorical archaeology. Toward a «history» of architecture in the ancient Near East — Les conditions de l'enquête ethnoarchéologique — *Généralités*: L'ethnoarchéologie dans le Levant. Bibliographie commentée et état de la question (suivis d'une mise à jour [2011] étendue à l'ensemble du Proche-Orient) — Trente ans d'ethnoarchéologie au Proche-Orient. Un bilan — Architecture et société: les données de l'ethnoarchéologie — L'habitat dans le Proche-Orient ancien et actuel: permanences ou convergences? — Du nomade magnifié au nomade mystifié: point de vue sur l'histoire de la steppe — Les sept villages du Proche-Orient: contribution à la démarche ethnoarchéologique — *Études de cas. L'architecture et l'habitat*: Essai de démographie archéologique. L'exemple des villages du Proche-Orient ancien — Utilisation et transformation de l'espace architectural à El Kowm (Palmyre, Syrie) — Travaux d'ethnoarchéologie en Syrie et en Jordanie. Rapports préliminaires — Une expérience ethnoarchéologique: Cafer Höyük (Turquie) — L'apport de l'observation ethnographique à la compréhension des monuments anciens: Palais de Mari et palais actuels du Proche-Orient — Habitat de nomades et habitat de sédentaires en Syrie et en Jordanie: étude de cas — Pour une ethnoarchéologie des cycles d'évolution dans l'habitat rural du Proche-Orient — Famille, fortune, pouvoir et architecture domestique dans les villages du Proche-Orient — Villages d'été, villages d'hiver: un modèle peu connu d'occupation de l'espace dans la vallée de l'Euphrate (XX^e siècle après J.-C.) — Habiter la steppe syrienne, aujourd'hui — Les villes de Syrie: ruptures ou continuité? — Les étapes de la sédentarisation dans la steppe syrienne (1930-2000) — D'une frontière à l'autre — Mais où sont les portes? Remarques sur les bâtiments communautaires du Proche-Orient néolithique — La tour de Jéricho, encore et toujours — *études de cas. Les techniques et les objets*: Note sur la fabrication actuelle du plâtre à Qdeir (Syrie) — Les barattes de Cafer (Malatya, Turquie): contribution ethnographique à l'étude du mobilier archéologique — Balanophagie: mythe ou réalité? — «Ne pas briser le noyau, qui gâte la saveur de l'huile». Petite revue des façons de détriturer les olives, hier et aujourd'hui.

07 Azara, P., ed.: *Antes del diluvio: Mesopotamia 3500-2100 a.C.*

2012 – 336 pp., lám.col. €39,00

ÍNDICE: P. Azara: Prólogo — P. Azara: Antes del diluvio. Mesopotamia del sur, IV-III milenios a.C. — J. S. Cooper: ¿Eran sumerios los sumerios? — G. Rubio: Literatura sumeria: versos de arcilla, memorias de piedra — J.-L. Huot: Los orígenes de la ciudad sumeria — N. Yoffee: La arquitectura sumeria: monumental y doméstica — B. André-Salvini: Gudea de Lagaš, «el arquitecto» del dios Ningirsu — P. Michalowski: En los comienzos: la civilización urbana de Súmer — J.-J. Glassner: La hospitalidad en Súmer — D. Katz: El mundo de los muertos en Mesopotamia — Z. Bahrani: Poseer Mesopotamia — G. Emberling: La exploración de Súmer — J. Sanmartín: Súmer y las raíces de la civilización global — *Catálogo:* Mito y viaje — La creación del mundo — Enki, ordenador del mundo — La lista real sumeria — Habilitar el espacio — Espacios habitables: campos, ciudades y hogares — El templo — La última mansión — El legado sumerio / Súmer y el arte contemporáneo — *Apéndice:* P. Azara: Cronología del descubrimiento de Súmer — Expediciones (militares y arqueológicas) — ¿Cómo se lee el sumerio? — El reparto del tesoro de las tumbas reales de Ur — Historias de la misiones arqueológicas en yacimientos sumerios en Irak — La arqueóloga y la moral de la tropa — *Bibliografía.*

08 Ben Zvi, E. / C. Levin, eds.: *Remembering and Forgetting in Early Second Temple Judah*

2012 – xiv + 360 pp. €103,00

ÍNDICE: E. B. Zvi: Introduction — A. *Remembering and Forgetting in the Collection of Prophetic Books:* E. B. Zvi: Remembering the Prophets through the Reading and Rereading of a Collection of Prophetic Books in Yehud. Methodological Considerations and Explorations — J. Jeremias: Remembering and Forgetting. “True” and “False” Prophecy — S. Kostamo: Remembering Interactions Between Ahaz and Isaiah in the Late Persian Period — F. Hartenstein: YHWH’s Ways and New Creation in Deutero-Isaiah — C. Ehring: YHWH’s Return in Isaiah 40: 1-11* and 52: 7-10. Pre-exilic Cultic Traditions of Jerusalem and Babylonian Influence — C. Levin: “Days Are Coming, When It Shall No Longer Be Said”. Remembering and Forgetting in the Book of Jeremiah — W. Morrow: Memory and Socialization in Malachi 2: 17-3: 5 and 3: 13-21 — B. *Remembering and Forgetting in Other Ancient Israelite Corpora:* K. Berge: The Anti-Hero as a Figure of Memory and Didacticism in Exodus. The Case of Pharaoh and Moses — D. Edelman: Exodus and Pesach-Massot as Evolving Social Memory — U. Nömmik: Remembering a Memorable Conversation. Genesis 18: 22b-33 and the Righteous in the Persian Period — M. Hundley: The Way Forward is Back to the Beginning. Reflections on the Priestly Texts — H.-J. Stipp: Remembering Josiah’s Reforms in Kings — J. Pakkala: Selective Transmission of the Past in Chronicles. Jehoiaada’s Rebellion in 2 Kings 11 and 2 Chronicles 22: 10-23: 21 — Z. (Jeremiah) Meng: Remembering Ancestors. A Levitical Genealogy in Yehud and the Bohai Gaos Genealogy of Gao Huan — J. Gärtner: From Generation to Generation. Remembered History in Psalm 78 — B. Becking: Memory and Forgetting in and on the Exile. Remarks on Psalm 137 — R. Müller: “Forgotten” by Yahweh. A Mental Image of Human Suffering and Its Function in “Exilic” Laments — J. R. Linville: Lest We Forget Our Sins. Lamentations, Exilic and the Sanctification of Disjunction — C. *Further Methodological Conclusions:* F. Landy: Notes Towards a Poetics of Memory in Ancient Israel.

09 Berlejung, A. / J. Dietrich / J. F. Quack, eds.: *Menschenbilder und Körperkonzepte im alten Israel, in Ägypten und im alten Orient*
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10 Bixio, R., ed.: *Cappadocia: Schede dei siti sotterranei / Records of the Underground Sites*
2012 – 278 pp., fig. €54,60

11 Boiy, T. & al., eds.: *The Ancient Near East, A Life! Festschrift Karel van Lerberghe*
2012 – xxv + 679 pp., fig. €96,00

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Time of Rim-Sin of Larsa — M. AL-MAQDISSI / E. ISHAQ: Notes d'archéologie levantine XXXIII: Tête d'un dignitaire en basalte de Tell Sakka — T. BOIY: The Birth of an Era — J. BRETSCHEIDER & al.: The 'Ochre' Room: Shedding Some Light on a 'Dark' Period of Transition. Tell Tweini in the Early Iron Age — G. BUNNENS: Sealing Practices at Neo-Assyrian Til Barsib. Cylinders – Stamps – *Sissiktu* – Seal Box — D. CHARPIN: Une lettre d'un roi inconnu: Nouvelles données sur le début du règne de Zimri-Lim — P. CHARVÁT: Uruk *mater urbium*: The Sign URU in Proto-Cuneiform Writing — G. DE BREUCKER: Berossos' *Babyloniaca*: Purposes and Interpretations — P. DEGRYSE & al.: Lead Isotopic Analysis of Copper Alloy Artifacts from Tell Tweini. Changing Ore Sources from the Early Bronze Age to the Iron Age? — E. DEVECCHI: The Amarna Letters from Íatti. A palaeographic Analysis — A. DE VOS: Remarks on Equative and Comparative Degree in Hittite and Akkadian — M. DIETRICH: The Chaldeans the Leading People in Babylonian History and Historiography during the First Half of the First Millennium BCE — J.-M. DURAND: Vengeance d'un exilé — G. FARBER: The "Gibson Collection" at the Oriental Institute, Chicago — A. GADOTTI / A. KLEINERMAN: Unfulfilled Destinies. Yet again on the Old Babylonian Sumerian Scribal Curriculum — A. GODDEERIS: Sealing in Old Babylonian Nippur — E. GORRIS: The Clay Rattles from Tell Tweini (Syria) and their Contribution to the Musical Tradition of the Ancient Near East — E. GUBEL: Episème de bouclier ou égide (sam'alite?) à inscription ouest sémitique — H. HAMEEUW: 1947: Two Tablets as a Christmas Gift to a Leuven Assyriologist — C. JANSSEN: The Guard Who Molested Gentlemen... A Letter *ana awile*, from the Ur-Utu Archive — T. J. H. KRISPIJN: An Old-Babylonian Version of the Tribute List — M. LEBEAU and Marie-Eve STÉNUIT — The Restoration of Temple D at Tell Beydar/Nabada (Field N, Seasons 2004 and 2005) — R. LEBRUN / J. TAVERNIER: Deux objets inscrits de Tell Tweini — E. LIPINSKI: Dagan, the Master of Ploughing — E. MARINOVA & al.: Middle Bronze Age Ritual, Subsistence and Environment at Tell Tweini Inferred from Bioarchaeological Evidence — V. MATOÍAN: Images de faïence de Tell Tueini et de Ras Shamra (Syrie) — P. MATTHIAE: Une nouvelle image de l'Ishtar *eblaitu* paléosyrienne — R. H. MAYR: Seal Impressions on Administrative Tags from the Reign of Su-Amurru — P. MICHALOWSKI / G. BECKMAN: The Promulgation of the Name of the Third Year of Rim-Anum of Uruk — H. NEUMANN: Einige neusumerische Texte aus Umma über (Opfer) Lieferungen (sá-du11) — D. I. OWEN: Three Early Old Babylonian Accounts — J. POBLOME: Word *versus* Dirt. History and Archaeology Applied to Proto-Historical Sagalassos — A. PRUSS: A Closure Ritual at Tell Beydar? — M. E. J. RICHARDSON: Baring the Essentials of a Dictionary: Some Precursors of *CDA* — A. ROOBAERT: Libbali-Sharrat or Naqia? On Queens Portrayed on Assyrian Reliefs — S. SALEH: The Ancient Theatres of Syria in their Regional Setting — J. M. SASSON: '*Nothing So Swift As Calumny*': Slander and Justification at the Mari Court — A. SCHOORS: The Ambiguity of Enjoyment in Qoheleth — J. SPAEY: The Secret of Gilgamesh — M. STOL: Renting the Divine Weapon as a Prebend — M. TANRET: Of Wills and Bills... On Inherited Debts in the Ur-Utu Archive — V. VAN DER STEDE: De l'usage des figurines et statuettes anthropomorphes dans les sépultures du Bronze ancien et moyen en Syrie — W. VAN NEER / B. DE CUPERE: Bird Feathers for Ceremonial Use in Hellenistic Times at Tell Beydar, Syria? — K. R. VEENHOF: An Old Babylonian Lawsuit on the Property of a Priestess — J.-P. VITA: The Scribal Exercise RS 16.265 from Ugarit in its Near-Eastern Context — C. WAERZEGGERS: Happy Days: The Babylonian Almanac in Daily Life — T. J. WILKINSON

/ E. CUNLIFFE: *The Archaeological Landscape of the Tell Beydar Region: An Update Using Satellite Imagery.*

12 Breton, J.-F.: *Le sanctuaire de Athtar Dhu-Risaf de As-Sawda*
2012 – 224 pp., 70 fig., 70 lám.col. €93,60

13 Bryce, T.: *The Routledge Handbook of the Peoples and Places of Ancient Western Asia. The Near East from the Early Bronze Age to the Fall of the Persian Empire*
2011 – lvi + 887 pp., 140 fig., 20 map. €65,00

14 Cohen, E.: *Conditional Structures in Mesopotamian Old Babylonian. Languages of the Ancient Near East*
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15 Comer, D.: *Tourism and Archaeological Heritage Management at Petra. Driver to Development or Destruction?*
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16 Curtis, J.: *An Examination of Late Assyrian Metalwork with Special Reference to Nimrud*
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17 De Backer, F.: *L'art du siège néo-assyrien*
2012 – 524 pp. €183,05

18 De Vincenzo, S.: *Tra Cartagine e Roma. I centri urbani dell'eparchia punica di Sicilia tra VI e I sec. a.C.*
2012 – xi + 439 pp., 217 fig. €79,95

ÍNDICE: Premessa — Indice — Introduzione — Analisi e sviluppo dell'eparchia punica di Sicilia — La provincia romana fino all'ordinamento di Augusto — L'urbanistica — Le strutture difensive — Architettura pubblica — Gli edifici sacri e i culti — L'edilizia privata — Le necropoli — Conclusioni — Zusammenfassung — Summary.

19 Doty, L. T.: *Cuneiform Documents from Hellenistic Uruk.* Edited by R. Wallenfels
2012 – xii + 318 pp., 194 lám. €92,00

20 Durand, J.-M. / T. Roemer / J. Hutzli, eds.: *Les vivants et leurs morts.*

Actes du colloque organisé par le Collège de France, Paris, les 14-15 avril 2010
2012 – ix + 287 pp., fig. €73,00

ÍNDICE: M. G. Biga: Les vivants et leurs morts en Syrie du III^e millénaire d'après les archives d'Ébla — D. Charpin: Les vivants et leurs morts dans la Mésopotamie paléo-babylonienne: l'apport des textes d'archives — J.-M. Durand: Le *kispum* dans les traditions amorrites — J. W. Klinger: La mort et l'au-delà dans la vie des hittites — L. Marti: La punition par delà la mort: l'exemple assyrien — S. Anthonioz: De la mort qui sépare à celle qui unit: le message et la formation de l'épopée de Gilgamesh — C. Nicolle: Faire parler les morts: regards d'archéologue sur quelques modes d'inhumation au Proche-Orient ancien — J.-M. Husser: Nécromancie et oracles culturels à Ugarit — A. Lemaire: Rites des vivants pour les morts dans le royaume de Sam'al (VIII^e siècle av. n. è.) — C. Nihan: La polémique contre le culte des ancêtres dans la Bible hébraïque: origines et fonctions — T. Römer: Les vivants et les ossements des morts dans la Bible hébraïque — D. Erbele-Küster: Donner naissance aux morts. La relation entre la naissance et la mort dans quelques textes bibliques et leur contexte culturel — C. Frevel: Struggling with the vitality of corpses: understanding the rationale of the ritual in numbers 19 — S. Münger: «... et on l'inhuma dans sa maison» (1 S 25,1): indices archéologiques au sujet de l'enterrement dans la maison d'habitation en ancien Israël et dans ses alentours pendant le fer I (c. 1130-950 avant notre ère) — J. Hutzli: «... et on l'inhuma dans sa maison» (1 S 25,1): indices littéraires pour l'enterrement dans la maison d'habitation en ancien Israël — M. Bürki: Les notices funéraires des rois dans le livre des Chroniques — H.-P. Mathys: Vivants et morts «grecs» dans l'Ancien Testament.

21 Durand, J.-M. / T. Roemer / J.-P. Mahe, eds.: *La faute et sa punition dans les sociétés orientales*. Colloque Collège de France, CNRS, Société asiatique de juin 2010

2012 – vi + 305 pp., 3 fig. €50,50

ÍNDICE: D. Charpin: Amendes et châtements prévus dans les contrats paléo-babyloniens — J.-M. Durand: Esclaves punis — L. Marti: La satisfaction du vainqueur: l'exposition des vaincus à l'époque néo-assyrienne — J.-D. Macchi: Empêcher l'inhumation, Quelques exemples bibliques du refus de ce châtement redoutable — M. Bürki: Laine coupée, sang versé; le temps de la rétribution dans la Bible hébraïque — J.-P. Mahé: Les frères caucasiens de Prométhée: le châtement de l'insolence — F. Delpech: Femmes séduites et désastres dynastiques; topos épique et mythe indo-européen — B. Martel-Thoumian: L'exil: un châtement paradoxal dans l'État des Mamlouks (872-923/1468-1517) — J.-L. Bacqué-Grammont: Hautes-OEuvres et tortures chez les Ottomans à l'époque classique, d'après quelques récits de voyageurs — P.-S. Filliozat: Châtements d'Outre-tombe en Inde et au Cambodge — P. Marsone: Les châtements dans l'empire des Khitan, — D. Chaussende: Être historien dans la Chine classique: un métier à risque — D. Davin: La bastonnade dans le zen — J. Faury: La conquête des enfers par Yoshitsune et autres récits de révolte dans l'au-delà — J. Esmein: Le marchandage des têtes; comment l'État moderne de Meiji prit avantage du droit de vie et de mort des compagnies féodales sur leurs hommes.

22 Edwards, P. C., ed.: *Wadi Hammeh 27, an Early Natufian Settlement at*

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24 Festuccia, S.: *La ricerca archeologica nel Vicino Oriente. Siria, Anatolia e Iran*

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