

## FILOSOFÍA 65

**001** Alican, N. F.: *Rethinking Plato. A Cartesian Quest for the Real Plato*  
2012 – xxv + 604 pp. €135,20

**002** Aragüés, J. M. / J. L. López de Lizaga, eds.: *Perspectivas. Una aproximación al pensamiento ético y político contemporáneo*  
2012 – 219 pp. €15,00

**ÍNDICE:** Prólogo — J. M. Aragüés: Sartre: las estrategias del compromiso — J. M. Aragüés: Enrique Dussel: ética y política de la alteridad — J. M. Aragüés: «Mañana, cadáveres, gozaréis». A propósito de Jesús Ibáñez — L. Arenas: Zygmunt Bauman: paisajes de la modernidad líquida — R. Benedicto Rodríguez: La teoría de la justicia liberal de John Rawls — E. Burgos Díaz: Judith Butler: políticas performativas — D. H. Cabrera: Cornelius Castoriadis o la sociedad autónoma — J. Ezquerro Gómez: Dos ateísmos mesiánicos — J. L. López de Lizaga: Una teoría de la democracia para la sociedad contemporánea: Jürgen Habermas — F. J. Martínez: Política y filosofía en Jacques Rancière — J. L. Rodríguez García: Claude Lefort: una propuesta contra la tentación totalitaria.

**003** Baghramian, M., ed.: *Reading Putnam*  
2012 – 400 pp. €35,10

**ÍNDICE:** Introduction: A life in Philosophy, M. Baghramian — Prologue: From Quantum Mechanics to Ethics and Back Again, H. Putnam — *Part 1. The Enigma of Realism:* What of Pragmatism with the World Here?, R. Boyd — Hilary and Me: Tracking down Putnam on the Realism Issue, M. Devitt — Putnam and the Philosophical Appeal to Common Sense, D. Macarthur — *Part 2. On What There Is:* Putnam vs. Quine on Revisability and the Analytic-Synthetic Distinction, A. Mueller — Putnam on Existence and Ontology, C. Parsons — Some Sources of Putnam's Pluralism, R. Goodman — Physics and Narrative, D. Albert — Hilary Putnam's Moral Philosophy, R. A. Putnam — *Part 3. Perception:* Some Remarks on Externalism, T. Burge — Wittgenstein and Qualia, N. Block — Affording us the World, C. Travis — Concepts in Perceptual Experience: Putnam and Travis, J. McDowell — *Part 4. An Epilogue:* On Nietzschean Perfectionism, S. Cavell.

**004** Bah-Ostrowiecki, H.: *Le Theophrastus redivivus. Erudition et combat antireligieux au XVII<sup>e</sup> siècle*

2012 – 336 pp. €85,00

**005** Bankovsky, M.: *Perfecting Justice in Rawls, Habermas and Honneth. A Deconstructive Perspective*

2012 – 256 pp. €84,50

**ÍNDICE:** Perfecting justice: an art of the im/possible — *Part I. Justice as Fairness: a Project to Pursue:* Rawls and the possibility of ‘ideal theory’ — Rawls and the ‘undecidability’ of the original position procedure — *Part II. Rational Consensus: Open to Contestation in Principle:* Habermas and the possibility of popular sovereignty — Habermas and the perfectibility of deliberative outcomes — *Part III. Perfecting Recognition Relations:* Honneth and the possibility of mutual recognition — Honneth and moral progress in the quality of recognition relations — Im/possibility and the cultivation of deconstructive civic attitudes.

**006** Barthelet, P., ed.: *Gustave Thibon*

2012 – 651 pp. €45,00

**007** Beebe, H. / C. Hitchcock / P. Menzies, eds.: *The Oxford Handbook of Causation*

2012 – 806 pp. €39,00

**ÍNDICE:** H. Beebe / C. Hitchcock / P. Menzies.: Introduction — S. Broadie: The Ancient Greeks — J. Marenbon: The Medievals — K. Clatterbaugh: The Early Moderns — D. Garrett: Hume — E. Watkins: Kant — M. Stöltzner: The Logical Empiricists — S. Psillos: Regularity Theories — L. A. Paul: Counterfactual Theories — J. Williamson: Probabilistic Theories — P. Dowe: Causal Process Theories — J. Woodward: Agency and Interventionist Theories — S. Mumford: Causal Powers and Capacities — J. Carroll: Anti-Reductionism — C. Hitchcock: Causal Modelling — S. Glennan: Mechanisms — P. Godfrey-Smith: Causal Pluralism — P. Menzies: Platitudes and Counterexamples — M. Tooley: Causes, Laws and Ontology — D. Ehring: Causal Relata — H. Price and Brad Weslake: The Time-Asymmetry of Causation — D. Danks: The Psychology of Causal Perception and Reasoning — H. Beebe: Causation and Observation — C. Glymour: Causation and Statistical Inference — C. Maslen / T. Horgan / H. Daly: Mental Causation — A. Mele: Causation, Action, and Free Will — C. Sartorio: Causation and Ethics — R. Neta: Causal Theories of Knowledge and Perception — F. Jackson: Causation and Semantic Content — P. Lipton: Causation and Explanation — P. Humphreys: Causation and Reduction — M. Lange: Causation in Classical Mechanics — L. Sklar: Causation in Statistical Mechanics — R. Healey: Causation in Quantum Mechanics — C. Hofer: Causation in Spacetime Theories — S. Okasha: Causation in Biology — H. Kincaid: Causation in the Social Sciences — J. Stapleton: Causation in the Law.

**008** Benítez, M.: *Les yeux de la raison. Le matérialisme athée de Jean*

*Meslier*

2012 – 840 pp. €185,00

**009** Bermúdez, J. A., ed.: *Michael Foucault, un pensador poliédrico*

2012 – 198 pp. €15,00

**ÍNDICE:** J. A. Bermúdez: Presentación — J. A. Bermúdez: Foucault en el teatro cibernético de la verdad — P. Artières: Michel Foucault, retrato de archivo — G. Huard: Contra el poder analítico: la palabra de los sin voz, Foucault y la película: *Moi, Pierre Rivière*, de René Allio [1976], 2007 — G. Rametta: ¿Hay sitio para la filosofía en la filosofía de Foucault? — M. Morey: Michel Foucault: una política de la experiencia — J. L. Rodríguez García: M. Foucault: sobre la gloria política de la extravagancia — A. Brossat: Pastoreo humano y «vida simple» — M. Jiménez Redondo: Parresia y diferencia ética: consideraciones sobre el último Foucault — Z. Beghoura: La recepción de la filosofía de Michel Foucault en el pensamiento árabe contemporáneo — R. M. Rodríguez Magda: Una lectura feminista de Michel Foucault — A. Lastra: ¿Círculo o heterotopía? Foucault en (El ala oeste de) la Casa Blanca — D. Montesinos Martínez: Foucault y nosotros.

**010** Berti, E.: *El pensamiento político de Aristóteles*

2012 – 245 pp. €25,00

**011** Bloch, D.: *John of Salisbury on Aristotelian Science*

2012 – xvi + 246 pp. €79,50

**012** Butler, J.: *Sujetos del deseo. Reflexiones hegelianas en la Francia del siglo XX*

2012 – 352 pp. €28,00

**013** Candelaria, M.: *The Revolt of Unreason. Miguel de Unamuno and Antonio Caso on the Crisis of Modernity*

2012 – xiii + 193 pp. €47,00

**ÍNDICE:** Introduction — Miguel de Unamuno — Philosopher of Spiritual Innards — Consciousness and Life: ¿Para Qué? — The Longing for Immortality and Pascal's Doubt — Failed Solutions and Dissolutions — The Way Out: A Quixotic Basis for Practical Ethics — Conclusion — Egoism and Sacrifice: The Existentialism of Antonio Caso — Toward an Anti-Positivist Philosophy — Making Way for a Metaphysics of Morality — Existence as Economy, as Art, and as Morality — From Psychological Egoism to Moral Altruism — Conclusion — Coda: Variations of the Modern Problem.

**014** Castoriadis, C.: *Lo que hace a Grecia, 1: De Homero a Heráclito. Seminarios 1982-1983. La creación humana II*

2006 – 419 pp. €22,00

**015** Castoriadis, C.: *Lo que hace a Grecia, 2: La ciudad y las leyes*. Seminarios 1983-1984. *La creación humana III*. Texto establecido, presentado y anotado por E. Escobar, M. Gondicas y P. Vernay. Precedido de *Castoriadis y el legado griego*, de P. Raynaud  
2012 – 383 pp. €26,00

**016** Chan, N. S.: *The Thought of Mou Zongsan*

2011 – x + 342 pp. €125,85

**ÍNDICE:** Introduction — The Philosophical Influence of Xiong — Cultural Nationalism: Xiong's Influence and Mou's Discourse — The Influence of Hegel — Mou's Moral Metaphysics and Kant: Inner Sageliness — Mou's Moral Metaphysics and Kant: Noumenal Knowledge and Ontology — Mou's Moral Metaphysics and Kant: The Highest Good and the «Perfect» Teaching — Mou's New Daotong — Mou and the Xin Rujia Movement — Conclusion.

**017** Clemens, J. / N. Heron / A. Murray, eds.: *The Work of Giorgio Agamben. Law, Literature, Life*

2011 – 224 pp. €26,00

**ÍNDICE:** The Enigma of Giorgio Agamben, J. Clemens / N. Heron / A. Murray — K. G. Agamben — Integral Actuality: On Giorgio Agamben's Idea Of Prose, A. García Düttmann — The role of the shifter and the problem of reference in Giorgio Agamben, J. Clemens — 'Its silent working was a delusion', J. Whyte — Politics and Poetics of Divine Violence: On a Figure in Giorgio Agamben and Walter Benjamin, A. de Boever — Idea of poetry, idea of prose, N. Heron — The fading memory of homo non sacer, A. Schütz — Soulblind, or On Profanation, T. Zartaloudis — Face to Face with Agamben; or, the Other in Love, J. Wolfreys — Beyond Spectacle and the Image: the poetics of Guy Debord and Agamben, A. Murray — Dismantling theatricality: aesthetics of bare life, B. Formis — Notes on Media and Biopolitics: 'Notes on Gesture', D. Levitt.

**018** Cobben, P.: *The Paradigm of Recognition: Freedom as Overcoming the Fear of Death*

2012 – x + 214 pp. €105,05

**019** Corazón, R.: *El pensamiento de Leonardo Polo*

2011 – 278 pp. €19,00

**020** Cousin, V.: *Souvenirs d'Allemagne: notes d'un journal de voyage en l'année 1817*. Édité et présenté par D. Bourel

2011 – 225 pp. €10,15

**021** Cramer, W.: *Die absolute Reflexion. Schriften aus dem Nachlass.*  
Hrsg. von K. Cramer  
2012 – 304 pp. €51,00

**022** Crasnow, S. L. / A. M. Superson, eds.: *Out from the Shadows. Analytical Feminist Contributions to Traditional Philosophy*  
2012 – 560 pp. €35,80

**ÍNDICE:** Preface — Introduction — Resistance Is (Not) Futile: Analytical Feminism's Relation to Political Philosophy, A. E. Cudd — A Feminist, Kantian Conception of the Right to Bodily Integrity: The Cases of Abortion and Homosexuality, H. Varden — Autonomy in Relation, A. Westlund — Critical Character Theory: Toward a Feminist Perspective on 'Vice' (and 'Virtue'), R. S. Dillon — Modesty as a Feminist Sexual Virtue, A. Barnhill — Standards of Rationality and the Challenge of the Moral Skeptic, A. M. Superson — Constructivism and Feminism, J. Driver — Politically Significant Terms and the Philosophy of Language: Methodological Issues, Jennifer Saul — Illocution and Expectations of Being Heard, M. Tumulty — Is There A 'Feminist' Philosophy of Language?, L. Antony — Silence and Institutional Prejudice, M. Fricker — Knowing Moral Agents: Epistemic Dependence and the Moral Realm, H. E. Grasswick — What is Distinctive about Feminist Epistemology at 25?, P. Rooney — Uses of Value Judgments in Science: A General Argument, with Lessons from a Case Study of Feminist Research on Divorce, E. Anderson — The Analytic Tradition, Radical (Feminist) Interpretation, and the Hygiene Hypothesis, S. Clough — The Web of Valief: An Assessment of Feminist Radical Empiricism, M. Solomon — Self-Constructions: An Existentialist Approach to Self and Social Identity, M. Thalos — Who Is Included? Intersectionality, Metaphors, and the Multiplicity of Gender, A. Garry.

**023** Cuesta Abad, J. M.: *Juegos de duelo. La historia según Walter Benjamin*  
2004 – 158 pp. €15,00

**024** Dahlstrom, D. O., ed.: *Interpreting Heidegger. Critical Essays*  
2011 – 320 pp., 3 fig. €71,50

**ÍNDICE:** *Part I. Interpreting Heidegger's Philosophy:* Heidegger's hermeneutics: towards a new practice of understanding H. Zaborowski — Facticity and Ereignis T. Sheehan — The null basis-being of a nullity, or between two nothings - Heidegger's uncanniness S. Critchley — Freedom C. Guignon — Ontotheology I. Thomson — *Part II. Interpreting Heidegger's Interpretation:* Being at the beginning: Heidegger's interpretation of Heraclitus D. O. Dahlstrom — Being-affected: Heidegger, Aristotle, and the pathology of truth J. Hayes — Heidegger's interpretation of Kant S. Käufer — The death of God and the life of being: Heidegger's confrontation with Nietzsche T. Colony — Heidegger's poetics of relationality A. Mitchell — *Part III. Interpreting Heidegger's Critics:* Analyzing Heidegger: a history of analytic reactions to Heidegger L. Braver — Lévinas and Heidegger: a strange conversation W. Froman — Derrida's reading of Heidegger F. Dastur.

**025** *Διαμων. Revista de filosofía*, 54 — Septiembre/Diciembre 2011  
2012 – 187 pp. €12,00

**ÍNDICE:** *Artículos:* R. Farrán: Filosofías materialistas del sujeto (político): dialéctica, aleatoria, nodal — I. P. Beade: Libertad y naturaleza en la filosofía kantiana de la historia — L. Aragón González: La dimensión política de la deconstrucción — A. Moreno Fernández: La ambigüedad de la modernidad según R. Girard. Violencia, religión y sociedad. — N. Carrasco: ¿Por qué leer el *Fedro* como un diálogo político? Sócrates contra los legisladores — A. Carrasco Conde: Panteísmo y panenteísmo: Schelling, Schlegel y la polémica en torno al panteísmo — L. Arenas: Zygmunt Bauman: paisajes de la modernidad líquida — J. Arnau: La teoría del conocimiento en Nâgârjuna — R. Román Alcalá: Identidad (especialización) y heterodoxia (mundanización): ¿dos formas de pensar la filosofía hoy? — C. Gómez Sánchez: *Sum moribundus versus sum transcendens*: El debate sobre la conciencia en Heidegger — *Notas críticas:* M. Rodríguez García: Bejarano Canterla, Rosario: Habitación del vacío: Heidegger y el problema del espacio después del humanismo. Madrid, Thémata / Plaza y Valdés, 2010 — *Reseñas.*

**026** *Διαμων. Revista de filosofía*, 55 — Enero-Abril 2012  
2012 – 219 pp. €12,00

**ÍNDICE:** *Artículos:* J. Llorente: Las paradojas de la neutralidad. Sobre el antimaterialismo de Emmanuel Levinas — J. Canavera: Lo que significa «hacer» historia de la filosofía: Deleuze y la cuestión del método — J. Pacho: Responsabilidad epistémica, responsabilidad cultural — F. Calonge Reillo: La ciudad como colectivo ético. Una propuesta post-humanística de análisis — E. Lisciani Petri: Fuori della persona. Sull' «impersonale»: Merleau-Ponty, Bergson, Deleuze — W. García Puchades: Alain Badiou y el recomienzo de la idea de comunismo a partir del althusserianismo, el lacanismo y el maoísmo — J. L. Serrano Ribeiro: La alteridad como lógica del deseo en «El tiempo lógico y el aserto de certidumbre anticipada. Un nuevo sofisma» de Lacan, y sus consecuencias hermenéuticas — G. Lucero: Agotar la lengua: Beckett a través de Deleuze — V. Ordóñez Roig: El lugar de la tragedia y la comedia en el Estado platónico — F. Conde Soto: Marxismo y psicoanálisis lacaniano: la incontabilidad de la plusvalía — J. A. García-Lorente: ¿Es consistente la concepción rortyana del conocimiento? — *Notas críticas:* R. Capdevila Werning: En busca de tres ratones ciegos — *Reseñas.*

**027** *Διαμων. Revista de filosofía*, 56 — Mayo-Agosto 2012  
2012 – 206 pp. €12,00

**ÍNDICE:** *Artículos:* J. M. Muñoz Ortega: Hacia una sistematización de la relación entre determinismo y libertad — F. Calvo Ortega: Ernst Cassirer y la filosofía del lenguaje — E. Anchustegui Igartua: Estado del bienestar, ciudadanía y globalización: el debate sobre los derechos sociales — M. T. Román López: Reflexiones sobre el silencio y el lenguaje a la luz de oriente y occidente — J. Barrientos Rastrojo: Caminar en/conocer la multiplicidad temporal desde el marco de la razón poética — F. Infante del Rosal: De la mediación a la *Einfühlung*: la crisis de la idea moderna de identidad en el siglo XIX — E. Urteaga: Las instituciones disciplinares en la obra de Michel Foucault — S. Lorente Martínez: Hermenéutica

como método de la ontología fundamental — R. Laera: Seguridad epistémica, convicción y escepticismo — A. E. Garrido-Maturano: Común-unidad y común-uniión. El fundamento afectivo de la comunidad en el pensamiento de M. Henry y F. Rosenzweig — J. Léon Casero: Aion e historiografía en la obra de Manfredo Tafuri — *Reseñas*.

**028** Danz, C., ed.: *Schelling und die Hermeneutik der Aufklärung*

2012 – viii + 280 pp. €51,00

**ÍNDICE:** C. Danz: Einführung: Schelling und die Hermeneutik der späten Aufklärungstheologie — A. Beutel: Gotthold Ephraim Lessing und die Theologie der Aufklärung — U. Barth: Die Hermeneutik Johann Salomo Semlers — R. Rieger: Gottlob Christian Storrs Hermeneutik der Einheit von Geschichte und Wahrheit auf dem Weg von der Aufklärung zum Idealismus — C. Landmesser: Moderate Bibelkritik in der Zeit der Aufklärung. Ernesti, Michaelis und Eichhorn — B. Pecina: Singende Parallelen. Zur Psalmendeutung in der Aufklärung — C. Cordemann: Ursprungsdenken und Metaphysik. Herder und die Frage nach dem Ursprung des menschlichen Geistes — M. Schröter: Zum Prophetenbild der Aufklärung — W. G. Jacobs: Schellings Magisterdissertation von 1792 — C. Danz: Weissagung und Erfüllung. Schellings Prophetendeutung und ihre hermeneutischen Grundlagen — C. Arnold: Die reinere Religion des Paulus. Schellings Kommentierung des Römer- und Galaterbriefs als Dokument der zeitgenössischen theologischen Debattenlagen um 1790 — G. Neugebauer: Schellings Philosophie in ihrem Verhältnis zur Hermeneutik der Spätaufklärung.

**029** Dawid, P. / W. Twining / D. Vasilaki, eds.: *Evidence, Inference and Enquiry*

2011 – 504 pp. €110,50

**ÍNDICE:** Sir G. Allen: Foreword — 1: P. Dawid: Introduction — 2: D. Schum: Classifying Forms and Combinations of Evidence: Necessary in a Science of Evidence — 3: J. Davies: Disciplining the Disciplines — 4: W. Twining: Moving Beyond Law: Interdisciplinarity and the Study of Evidence — 5: P. Dawid; Amanda Hepler; David Schum: Inference Networks: Bayes and Wigmore — 6: J. Fox: Arguing about the Evidence: A Logical Approach — 7: D. Lagnado: Thinking about Evidence — 8: J. Russell / T. Greenhalgh: Rhetoric and Argumentation in Evidence-Based Policy Making — 9: T. Anderson: Generalisations and Evidential Reasoning — 10: P. Tillers: Of Inference Networks and Onto-Epistemology — 11: N. Cartwright and Jacob Stegenga: A Theory of Evidence for Evidence-Based Policy — 12: H. Chang / G. Fisher: What the Ravens Really Teach Us: The Intrinsic Contextuality of Evidence — 13: A. Wylie: Critical Distance: Stabilizing Evidential Claims in Archaeology — 14: D. Colquhoun: In Praise of Randomisation — 15: J. Davies: Believing the Evidence — 16: M. Joffe: What Would a Scientific Economics Look Like? — 17: T. Gardner-Medwin: Reasonable Doubt: Uncertainty in Education, Science and Law.

**030** Desjardins, L. / D. Dumouchel, eds.: *Penser les passions à l'âge classique*

2012 – 288 pp. €24,00

**031** Diagne, S. B.: *Bergson postcolonial. L'élan vital dans la pensée de Leopold Sedar Senghor et de Mohammed Iqbal*

2011 – 126 pp. €8,10

**032** Dietschy, B. / D. Zeilinger / R. Zimmermann, eds.: *Bloch-Wörterbuch. Leitbegriffe der Philosophie Ernst Blochs*

2012 – xxv + 744 pp. €149,95

**033** D'Ors, Eugenio: *La ciencia de la cultura*. Edición de A. Lastra y J. Nubiola. Revisión filológica de A. Moreno Giménez

2011 – 541 pp. €36,00

**ÍNDICE:** Presentación — **LA CIENCIA DE LA CULTURA:** Prólogo — *Preliminares:* El problema de la historia — Léxico de la historia como ciencia — Metahistoria: ciencia de la cultura — *1. Sistemática de la cultura:* Subhistoria, historia, cultura — El lenguaje como constante — Lo femenino y lo viril — Lo clásico y lo barroco — Roma y Babel — El ecúmeno y el exotero — Los eones mixtos — *2. Morfología de la cultura:* Filosofía del esquema — Clasificación morfológica — La escuela histórico-morfológica — *3. Historia de la cultura:* Orígenes de la historia y de la cultura — La epifanía del hombre — Morfología de la cultura en la antigüedad — La epifanía de la sociedad — Morfología de la cultura en la edad media.

**034** Dosse, F.: *Historia del estructuralismo, 2 vols. (1: El campo del signo, 1945-1966; 2: El canto del cisne, 1967 hasta nuestros días)*

2004 – 933 pp. €65,20

**ÍNDICE:** Volumen I: *1. Los años cincuenta: la época épica:* El eclipse de una estrella: Jean-Paul Sartre — El nacimiento de un héroe: Claude Lévi-Strauss — En la frontera naturaleza/cultura: el incesto — Pida el programa: el Mauss — Un francotirador: Georges Dumézil — La pasarela fenomenológica — El corte saussuriano — El hombre orquesta: Roman Jakobson — Una ciencia piloto sin avión: la lingüística — Las puertas de Alejandría — La figura madre del estructuralismo: Roland Barthes — La exigencia epistémica — Un rebelde llamado Jacques Lacan — El llamamiento de Roma (1953): la vuelta a Freud — El inconsciente: un universo simbólico — RSI: la herejía — La llamada de los trópicos — La razón sinrazón: la obra de Michel Foucault — Crisis del marxismo: ¿deshielo o congelación? — La vía estructural de la escuela francesa de economía — ¡Qué bella es la estructura! — *2. Los años sesenta. 1963-1966: La belle époque:* La Sorbona discutida: querrela de antiguos y modernos — 1964: la brecha para la aventura semiológica — La edad de oro del pensamiento formal — Los grandes duelos — Las cadenas significantes — La tierra de la mitología es redonda — África: un continente límite del estructuralismo — El revistismo — Ulm o Saint-Cloud: ¿Althu o Touki? — La explosión althusseriana — El segundo aliento del marxismo — 1966: El año luz: El año estructural; Foucault como rosquillas; Cuando Julia llega a París — *3. Una fiebre hexagonal:* La hora de la modernidad — Las raíces nietzscheo-heideggerianas — La crisis de crecimiento de las ciencias sociales — Volumen II: *1. Las primeras fisuras:* El

chomskismo: ¿nueva frontera? — Derrida o el ultra-estructuralismo — La historización derridiana y su tachadura — Benveniste: la excepción francesa — Cuando Kristeva da a luz al segundo Barthes — La segunda juventud de los durkheimianos: Pierre Bourdieu — 1967-1968: la efervescencia editorial — Estructuralismo y/o marxismo — Éxito mediático, fuego alimentado de críticas — 2. *Mayo del 68 y el estructuralismo, o el malentendido*: Nanterre, la locura — La revancha de Jean-Paul Sartre — Lacan: «Son las estructuras las que han salido a la calle» — La institucionalización: la conquista de la universidad — Vincennes la estructuralista — El revistismo siempre prospera — Se impone la matriz althusseriana — La matriz althusseriana salta por los aires — 3. *El estructuralismo, entre cientificismo, estética e historia*: El milagro de la formalización — Del duelo clamoroso de la literatura al placer del texto — Filosofía y estructura: la figura del Otro — Historia y estructura: la reconciliación — Foucault y la deconstrucción de la historia: *La arqueología del saber; Vigilar y castigar* — La edad de oro de la nueva historia — 4. *El declive del paradigma estructuralista*: Las ilusiones perdidas: El efecto Gulag; El cientificismo extenuado; El retorno de la ética — De la reproducción a la regulación — Una vía intermedia: el *habitus* — La invitada de última hora: la geografía despierta a la epistemología — El retorno del rechazado: el sujeto — Michel Foucault: del biopoder a la estética de sí — Un sujeto autónomo — Retorno a la historicidad — La extinción de los maestros pensadores — Crisis de los modelos universalistas y repliegues disciplinarios — El naturalismo estructural — La asimilación del programa — 5. *El tiempo, el espacio, la dialógica*: Clío en el exilio — Una topo-lógica — Para una dialógica.

**035** Durand, G.: *La crisis espiritual en occidente. Las conferencias de Eranos*.

Edición de A. Verjat

2011 – 404 pp. €26,00

**ÍNDICE:** Tareas del espíritu e imperativos del ser — Estructura y función recurrentes de la figura de Dios o la conversión hermenéutica — Desfiguración filosófica y figura tradicional del hombre en Occidente — La ética del pluralismo y el problema de la coherencia — La ciudad y las divisiones del reino — Similitud hermética y ciencia del hombre — La belleza como presencia paraclética.

**036** Ellis, J. / D. Guevara, eds.: *Wittgenstein and the Philosophy of Mind*

2012 – 352 pp. €78,00

**ÍNDICE:** Introduction, J. Ellis / D. Guevara — Foreword, D. Hills — 1. Meaning and Understanding, B. Stroud — 2. Seeing an Aspect and Seeing Under an Aspect, B. O’Shaughnessy — 3. Wittgenstein on the Role of Experience in Understanding Language, J. Campbell — 4. Rule-Following Revisited, W. Goldfarb — 5. The Private Language Argument One More Time, R. Fogelin — 6. Rules, Privacy, and Physicalism, J. Hopkins — 7. Conceiving of Conscious States, C. Peacocke — 8. Sensations, Phenomenal Character, and the Philosophy of Mind, J. Ellis — 9. Das Überraschende: Wittgenstein on the Surprising in Mathematics, J. Floyd — 10. Pain: A Philosophical Borderland, C. Imbert — 11. Wittgenstein’s Philosophy of Psychology: Methodological Reflections, P. M. S. Hacker.

**037** Ermilov, P. / M. Trizio / A. Rigo, eds.: *Byzantine Theology and its*

*Philosophical Background*

2012 – ix + 229 pp., 1 fig. €69,00

**ÍNDICE:** Preface — K. Ierodiakonou: Foreword: Byzantine Theology and its Philosophical Background — G. Kapriev: Was hat die Philosophie mit der Theologie zu tun? Der Fall Byzanz — P. Géhin: Sur une expression des «Chapitres sur la prière» d'Evagre le Pontique: «Vis selon l'intellect» — V. Petroff: Plato's Phaedrus and Neoplatonic Teaching on Dissimilar Symbols and Sacred Fiction in the Corpus Areopagiticum — J. A. Demetracopoulos: In Search of the Pagan and Christian Sources of John of Damascus' Theodicy: Ammonius, the Son of Hermeias, Stephanus of Athens and John Chrysostom on God's Foreknowledge and Predestination and Man's Freewill — B. Mondrain: Copier et lire des manuscrits théologiques et philosophiques à Byzance — M. Trizio: «Una è la verità che pervade ogni cosa». La sapienza profana nelle opere perdute di Barlaam Calabro — O. Rodionov: The Chapters of Kallistos Angelikoudes. The Relationship of the separate Series and their main Theological Themes — J. Monfasani: The Pro-Latin Apologetics of Greek Émigrés in Fifteenth Century Italy — P. Ermilov: F. Uspenskij and his Critics in Late Nineteenth Century Russia: a debate concerning Byzantine philosophy — P. Schreiner: Hans-Georg Beck und die byzantinische Theologie: zum 100. Geburtstag eines großen Gelehrten.

**038** Fernández Liria, C.: *¿Para qué servimos los filósofos?*

2012 – 158 pp. €15,00

**ÍNDICE:** ¿Para qué sirve la filosofía? — Una paradoja llamada Sócrates — Los intereses de la razón — Las exigencias de la libertad — Verdad, justicia, belleza — La pregunta por el ser — Libertad, igualdad, fraternidad — Civilización y progreso — La fragilidad de la razón: idealismo y materialismo — La fragilidad de la razón: el ejemplo de la universidad.

**039** Foerster, E. / Y. Y. Melamed, eds.: *Spinoza and German Idealism*

2012 – 280 pp. €73,95

**ÍNDICE:** 1. Rationality, idealism, monism, and beyond M. della Rocca — 2. Kant's idea of the unconditioned and Spinoza's the fourth antinomy and the ideal of pure reason O. Boehm — 3. The question is whether a purely apparent person is possible K. Ameriks — 4. Herder and Spinoza M. Forster — 5. Goethe's Spinozism E. Förster — 6. Fichte on freedom: the Spinozistic background A. Wood — 7. Fichte on the consciousness of Spinoza's God J. Haag — 8. Spinoza in Schelling's early conception of intellectual intuition D. Nassar — 9. Schelling's philosophy of identity and Spinoza's ethica more geometrico M. Vater — 10. 'Omnis determinatio est negatio' – determination, negation, and self-negation in Spinoza, Kant, and Hegel Yitzhak Y. Melamed — 11. Thought and metaphysics: Hegel's critical reception of Spinoza D. Moyer — 12. Two models of metaphysical inferentialism: Spinoza and Hegel G. Hinricks — 13. Trendelenburg and Spinoza F. Beiser — 14. Replies on behalf of Spinoza D. Garrett.

**040** Frackowiak, M.: *Sarah Kofman et le devenir-femme des philosophes*

2012 – 212 pp. €23,00

**041** Fumagalli Beonio Brocchieri, M.: *La estética medieval*

2012 – 142 pp. €12,90

**ÍNDICE:** *Premisa:* La dama y el unicornio — La belleza del mundo — La belleza y la vista: el ejemplo de la arquitectura — La belleza y la música — La belleza y las palabras — La belleza según los filósofos — El papel del artista en el medioevo — El sueño del medioevo: nuevas estéticas «medievales».

**042** García Yebra, V.: *Metafísica de Aristóteles*. Edición trilingüe

2012 – liii + 830 pp. €45,00

**043** Gigon, O.: *Los orígenes de la filosofía. De Hesíodo a Parménides*.

Prólogo de C. García Gual

2012 – 280 pp. €25,00

**044** Gil de Roma (Egidio romano): *Los errores de los filósofos*. Traducción del texto latino, introducción y notas de R. Ramón Guerrero con la colaboración de L. Llamas Fraga

2012 – 105 pp. €12,00

**045** Giordanetti, P. / R. Pozzo / M. Sgarbi, eds.: *Kant's Philosophy of the Unconscious*

2012 – vi + 330 pp. €68,00

**ÍNDICE:** Introduction: Sgarbi, M. — Kant's Unconscious "Given": Kitcher, P. — The 'I Think' Must Be Able To Accompany All My Representations: Heidemann, D.H. — Illusion and Strategy of Reason: Duque, F. — The Unconscious as Root of Kant's A Priori Sentimentalism: Giordanetti, P. — Genius as a Chiasm of the Conscious and Unconscious: A History of Ideas Concerning Kantian Aesthetics: Otabe, T. — Kant's Defeated Counterpart: Pollok, A. — Pre-conceptual Aspects of Self-consciousness in Kant's Critique of Pure Reason: Crone, K. — Kant, Blows of Tears: Tuppini, T. — A Linneaus of Human Nature: The Pragmatic Deduction of Unconscious Thought in Kant's Lectures on Anthropology: Sánchez, N. — Logical Forms, Indeterminacy, and the Subjective Unity of Consciousness in Kant: Lee, S.-K. — Non-Apperceptive Consciousness: Schulting, D. — Kant on Unconscious Mental Activity: Rockmore, T.

**046** González Cortés, M. T.: *El espejismo de Rousseau. El mito de la posmodernidad*

2012 – 215 pp. €39,00

**ÍNDICE:** J. G. Maestro: Prólogo: «Las musas de la ira» — Introducción — 1. *¿Quién era Rousseau:* Culto al pasado — Los arrebatos de su imaginación — El retorno del profeta — Amigo de sí mismo — 2. *(In)Experiencias de Rousseau:* Corazón roto — El mito fundacional

— 3. *La dictadura y sus disfraces*: El revolucionario «Rousseau» — El gran amante del pueblo, el defensor de la gente humilde — Los abusos del poder — «Patria, patria», la religión de Rousseau — 4. *El asalto al cielo*: El hombre-máquina — *Conclusiones: Cosas de revolucionarios*: Nietzsche-Rousseau.

**047** Gozzano, S. / C. S. Hill, eds.: *New Perspectives on Type Identity. The Mental and the Physical*

2012 – 304 pp. €67,80

**ÍNDICE**: Introduction S. Gozzano and C. S. Hill — 1. Acquaintance and the mind-body problem K. Balog — 2. Identity, reduction, and conserved mechanisms: perspectives from circadian rhythm research W. Bechtel — 3. Property identity and reductive explanation A. Beckermann — 4. A brief history of neuroscience's actual influences on mind-brain reductionism J. Bickle — 5. Type-identity conditions for phenomenal properties S. Gozzano — 6. Locating qualia: do they reside in the brain or in the body and the world? C. S. Hill — 7. In defense of the identity theory Mark I F. Jackson — 8. The very idea of token physicalism J. Kim — 9. About face: philosophical naturalism, the heuristic identity theory, and recent findings about prosopagnosia R. McCauley — 10. On justifying neurobiologicalism for consciousness B. McLaughlin — 11. The causal contribution of mental events A. Ney — 12. Return of the zombies? J. Perry — 13. Identity, variability, and multiple realization in the special sciences L. Shapiro / T. Polger.

**048** Grandjean, A. / L. Perreau, eds.: *Husserl, la science des phénomènes*

2012 – 281 pp. €25,00

**049** Gress, T.: *Descartes et la précarité du monde: essai sur les ontologies cartésiennes*

2012 – 385 pp. €27,40

**050** Guerrier, O., ed.: *Plutarque de l'âge classique au XIX<sup>e</sup> siècle: présences, interférences et dynamique*. Actes du colloque international de Toulouse (13-15 mai 2009)

2012 – 357 pp. €30,00

**051** Guichet, J.-L., ed.: *La question sexuelle. Interrogations de la sexualité dans l'œuvre et la pensée de Rousseau*

2012 – 445 pp. €39,00

**052** Guthrie, W. K. C.: *Historia de la filosofía griega, I: Los inicios y los presocráticos*. Prólogo de C. García Gual

2012 – 1.149 pp. €69,00

**053** Guthrie, W. K. C.: *Historia de la filosofía griega, II: Los sofistas, Sócrates y el primer Platón*. Traducción de J. Rodríguez Feo, A. Vallejo Campos y A. Medina González

2012 – 1.132 pp. €69,00

**054** Guthrie, W. K. C.: *Historia de la filosofía griega, III: Platón y Aristóteles*. Traducción de A. Medina González

2012 – 1.049 pp. €69,00

**055** Hamington, M. / C. Bardwell-Jones, eds.: *Contemporary Feminist Pragmatism*

2012 – 280 pp. €104,00

**ÍNDICE:** *Part 1. Community and Identity:* Transforming Whiteness with Roycean Loyalty: A Pragmatist Feminist Account S. Sullivan — The Hostile Gospel and Democratic Faith: Black Feminist Reflections on Rap and John Dewey V. D. James — Border Communities and Royce: The Problem of Translation and Reinterpreting Feminist Empiricism C. Bardwell-Jones — Dynamic Borders, Dynamic Identities: A Pragmatist Ontology Of «Groups» For Critical Multicultural Transnational Feminisms A. Banerjee — Solving the Problem of Epistemic Exclusion: A Pragmatist Feminist Approach S. Dieleman — *Part 2. Political Practice:* Feminist-Pragmatist Democratic Practice and Contemporary Sustainability Movements: Mary Parker Follett, Jane Addams, Emily Greene Balch, and Vandana Shiva J. Whipps — Community Gardeners or Radical Homemakers? L. Heldke — Education's Role in Democracy: The Power of Pluralism B. Thayer-Bacon — *Part 3. Ethics and Inquiry:* Visionary Pragmatism and an Ethics of Connectivity: An Alternative to the Autonomy Tradition in Analytic Ethics C. Willett — The Revolutionary Fact of Compassion: William James, Buddhism and the Feminist Ethics of Care C. Bailey — Hospitality as Moral Inquiry: Sympathetic Knowledge in the Guest/Host Encounter M. Hamington — A Methodological Interpretation of Feminist Pragmatism C. Gillberg — Charlotte Perkins Gilman: Women, Animals, and Oppression E. McKenna — Natural Caring: A Pragmatist Feminist Approach to Ethics in the More-Than-Human World Heather E. Keith.

**056** Heidegger, Martin: *Gesamtausgabe, 83: Seminare: Platon - Aristoteles - Augustinus*. Hrsg. von M. Michalski

2012 – xxvi + 682 pp. €82,20

**057** Hight, M. A., ed.: *The Correspondance of George Berkeley*

2012 – 709 pp. €92,45

**058** Hodgson, P. C.: *Shapes of Freedom. Hegel's Philosophy of World History in Theological Perspective*

2012 – 208 pp. €45,50

**059** Hoffmann, T., ed.: *A Companion to Angels in Medieval Philosophy*  
2012 – 336 pp. €161,20

**ÍNDICE:** Introduction I. Aquinas on the Demonstrability of Angels: G. T. Doolan — II. Metaphysical Composition of Angels in Bonaventure, Aquinas, and Godfrey of Fontaines: J. F. Wippel — III. The Individuation of Angels from Bonaventure to Duns Scotus: G. Pini — IV. Angelic Time and Motion: Bonaventure to Duns Scotus: R. Cross — V. Angelic Knowledge in Aquinas and Bonaventure: H. Goris — VI. Duns Scotus on Angelic Knowledge: T. B. Noone — VII. Angelic Language and Communication: B. Roling — VIII. Augustine and Anselm on Angelic Sin: P. King — IX. Theories of Angelic Sin from Aquinas to Ockham: T. Hoffmann.

**060** Jacobs, J. A., ed.: *Reason, Religion, and Natural Law. From Plato to Spinoza*  
2012 – 272 pp. €58,50

**ÍNDICE:** Introduction — *Part I. Ancient Origins:* 1. «The Rule of Reason in Plato's Laws»; F. Miller — 2. «Stoic Eudaimonism and the Natural Law Tradition»; J. Klein — *Part II. Medieval Jewish Philosophy:* 3. «Natural Law in Judaism: A Reconsideration»; T. Rudavsky — 4. «The Reasons of the Commandments: Rational Tradition without Natural Law»; J. Jacobs — *Part III. Medieval Christian Philosophy:* 5. «Thomas Aquinas and the Difficulties of Reading the Natural Law Written on Our Hearts»; E. Sweeney — 6. «Right Reason in Natural Law Moral Theory: Thomas Aquinas and William of Ockham»; A. Lisska — 7. «Natural Law, Moral Constructivism, and Duns Scotus's Metaethics: The Centrality of Aesthetic Explanation»; R. Cross — *Part IV. Spinoza and the Transition to Modern Thought:* 8. «Spinoza and Natural Law»; J. Miller — 9. «Agent Centeredness and Natural Law: Perfectionism, Immanence, and Transcendence»; D. B. Rasmussen / D. J. Den Uyl.

**061** Janaway, C. / S. Robertson, eds.: *Nietzsche, Naturalism, and Normativity*  
2012 – 288 pp. €52,00

**ÍNDICE:** Preface — C. Janaway / S. Robertson: Introduction: Nietzsche on Naturalism and Normativity — P. Railton: Nietzsche's Normative Theory?—The Art and Skill of Living Well — P. Poellner: Aestheticist Ethics — S. Robertson: The Scope Problem—Nietzsche, the Moral, Ethical, and Quasi-Aesthetic — N. J. Z. Hussain: Nietzsche and Non-Cognitivism — A. Thomas: Nietzsche and Moral Fictionalism — B. Reginster: Compassion and Selflessness — C. Janaway: Nietzsche on Morality, Drives, and Human Greatness — R. L. Anderson: What is a Nietzschean Self? — R. Schacht: Nietzsche's Naturalism and Normativity.

**062** Johnson, M. / H. Tarrant, eds.: *Alcibiades and the Socratic Lover-Educator*

2012 – x + 254 pp. €65,00

**ÍNDICE:** H. Tarrant / M. Johnson: Introduction — M. Johnson: The role of *Eros* in improving the pupil, or what Socrates learned from Sappho — D. Blyth: Socrates and platonic models of love — V. Wohl: The eye of the beloved: *Opsis* and *Eros* in socratic pedagogy — R. Ramsey: Plato's oblique response to issues of Socrates' influence on Alcibiades: an examination of the *Protagoras* and the *Gorgias* — Y. Kurihara: Socratic ignorance, or the

place of the *Alcibiades I* in Plato's early works — J. Mintoff: Did Alcibiades learn justice from the many? — A. Hooper: The dual-role philosophers: an exploration of a failed relationship — E. Benitez: Authenticity, experiment or development: the *Alcibiades I* on virtue and courage — M. Sharpe: Revaluing *Megalopsuchia*: Reflections on the *Alcibiades II* — H. Tarrant: Improvement by love: from Aeschines to the old academy — F. J. King: Ice-cold in Alex: Philo's treatment of the divine lover in hellenistic pedagogy — A. Taki: Proclus' reading of Plato's *Sôkratikoï logoi*: Proclus' observations on dialectic at *Alcibiades* 112d-114e and elsewhere — F. Renaud: Socrates' divine sign: from the *Alcibiades* to Olympiodorus — N. Morpeth: 'The individual' in history and history 'in general': Alcibiades, philosophical history and ideas in contest — *Appendix 1*: E. Baynham / H. Tarrant: Fourth-century politics and the date of the *Alcibiades I* — *Appendix 2*: H. Tarrant / T. Roberts: Report on the working vocabulary in the doubtful dialogues.

**063** Kivy, P.: *Sounding Off. Eleven Essays in the Philosophy of Music*  
2012 – 320 pp. €46,80

**ÍNDICE:** Preface — *Part I. Genius: 1: Mozart's skull: 2: The case of the purloined partitur* — *Part II. Authenticities: 3: A tale of two authenticities* — 4: Ancient authenticities — 5: operatic authenticity — *Part III. Meaning and Representation: 6: Messiah's message* — 7: Is nothing sacred? — 8: Sound in sound — 9: Music, science, and semantics — *Part IV. Music alone: 10: Authorial intention and the pure musical parameters* — 11: Leonard Meyer's sonata — *Appendices: Some critical responses.*

**064** Laurent, J., ed.: *Les dieux de Platon. Actes du colloque organisé à l'Université de Caen, Basse-Normandie, les 24, 25 et 26 janvier 2002*  
2012<sup>2</sup> – 298 pp. €25,00

**065** Le Corre-Chantecaille, M.: *Penser avec... et contre...: La pragmatique transcendante de Karl-Otto Apel. Une théorie et une pratique de l'intersubjectivité*  
2012 – 360 pp. €26,50

**066** Leigh, F., ed.: *The Eudemean Ethics on the Voluntary, Friendship, and Luck. The Sixth S. V. Keeling Colloquium in Ancient Philosophy*  
2012 – 198 pp. €109,20

**ÍNDICE:** Introduction, by B. Inwood / F. Leigh — The Eudemean Ethics on the 'voluntary': D. Charles — Aristotle's Eudemean Ethics on loving people and things: C. Rowe — With mirrors or without? Self-perception in Eudemean Ethics VII.12: M. M. McCabe — The pleasure of thinking together: Prolegomenon to a complete reading of EE VII.12: J. Whiting — Does good fortune matter? Eudemean Ethics VIII.2 on eutuchia: F. Buddensiek.

**067** Lloyd, S. A., ed.: *The Bloomsbury Companion to Hobbes*  
2012 – 368 pp. €130,00

**068** Lyotard, J. F.: *Pourquoi philosopher?*

2012 – 112 pp. €10,00

**069** Mali, J.: *The Legacy of Vico in Modern Cultural History*

2012 – 293 pp. €67,80

**ÍNDICE:** 1. Introduction — 2. Jules Michelet: Vico and the origins of nationalism — 3. James Joyce: Vico and the origins of modernism — 4. Erich Auerbach: Vico and the origins of historicism — 5. Isaiah Berlin: Vico and the origins of pluralism — 6. Conclusion.

**070** Marenbon, J., ed.: *The Oxford Handbook of Medieval Philosophy*

2012 – 768 pp. €126,50

**ÍNDICE:** Introduction. Making the Case for Medieval Philosophy, J. Marenbon — I. A SURVEY OF MEDIEVAL PHILOSOPHY: The Late Ancient Background to Medieval Philosophy, J. Marenbon — Greek philosophy, B. Bydén / K. Ierodiakonou — Arabic Philosophy before Avicenna, P. Adamson — Avicenna and Afterwards, N. Germann — Averroes and Philosophy in Islamic Spain, M. Di Giovanni — Jewish Philosophy in Arabic, C. Manekin — Jewish Philosophy in Hebrew, S. Harvey — Latin Philosophy to 1200, C. Erismann — Latin Philosophy 1200-1350, R. Friedman — Latin philosophy 1350-1550, J. Marenbon — Medieval philosophy after the Middle Ages, J. Schmutz — II. ISSUES IN MEDIEVAL PHILOSOPHY: *Logic and Philosophy of Language:* Logical Form, P. Thom — Propositional Logic, C. J. Martin — Modality, S. Knuutilla — Theories of Meaning, M. Cameron — Mental Language, M. Lenz — *Metaphysics and Epistemology:* Universals, Claude Panaccio — Being, Gyula Klima — States of Affairs, L. Cesalli — Parts, Wholes, and Identity, A. Arlig — Material Substance, H. Lagerlund — Mind and Hylomorphism, R. Pasnau — Body and Soul, P. King — Eternity, T. Kukkonen — Skepticism, D. Perler — *Moral Psychology, Ethics, Political Philosophy and Aesthetics:* Freedom of the Will, T. Pink — Moral Intention, I. Wilks — Virtue and Law, T. Irwin — Natural Law, A. Lisska — Rights, C. Nederman — Aesthetics, A. Speer — *Philosophy of Religion:* Arguments for the Existence of God, G. Oppy — Philosophy and the Trinity, R. Cross.

**071** Martínez, A. / J. Henar, eds.: *La postmodernidad ante el espejo*

2012 – 179 pp. €15,00

**ÍNDICE:** A. Martínez / J. Henar: Nota introductoria. La postmodernidad como autoconciencia — 1. *El concepto de una época:* A. Alonso Martos: Lévinas – «lévinas» — D. Pérez Chico: Analíticos y postmodernos: ¿Filosofía analítica o post-analítica? — J. M. Aragüés Estragués: Sousa Santos: para un postmodernismo de oposición — 2. *El afuera de una época:* J. Ezquerro Gómez: Reflexión o pliegue. (Las dos muertes del sujeto) — L. Arenas: Sinestesias del arte contemporáneo: sobre cine, música y arquitectura — J. L. Rodríguez García: Utopía y postmodernidad — *Epílogo:* J. Henar: La ontología estética nietzscheana como clave herme-néutica postmoderna.

**072** McQuillan, M.: *Deconstruction without Derrida*

2012 – 240 pp. €84,50

**ÍNDICE:** *Introduction:* Other Deconstructions: ‘il faut avenir’ — 1. Toucher I: The Problem with Self-Touching — 2. Toucher II: Keep Your Hands to Yourself, Jean-Luc Nancy — 3. Deconstruction and Globalization: The World According to Jean-Luc Nancy — 4. The Secrets of Paul de Man — 5. ‘Déjà Vieux’: Derrida’s Late Conjunction of de Man — 6. Is Deconstruction Really A Jewish Science? The Derrida of Harold Bloom — 7. New (Improved) French Feminisms: Reading Spivak Reading Cixous — 8. ‘Practical Deconstruction’: a note on some notes by Judith Butler — 9. Modernity, Aesthetics and Community in Jacques Rancière and Paul de Man — 10. Extra Time and Death Penalties: the Terror of Slavoj Žižek — Notes — Bibliography — Index — Bookmark and Share.

**073** Miron, R.: *Karl Jaspers. From Selfhood to Being*

2012 – xi + 346 pp. €79,00

**ÍNDICE:** Introduction — The Explication of Selfhood — Selfhood through Mental Illness — Selfhood in World Views — Selfhood and the World — Selfhood in Its Own Eyes — Transition Mechanisms — Introduction to Transition Mechanisms: From the Explication of Selfhood to the Explication of Being — Communication — Historicity — Boundary Situations — Transition Mechanisms: A Concluding Overview — The Explication of Being The “Foundering” — Being as Encompassing — The Ciphers of Transcendence — Between Being and Transcendence — Conclusion.

**074** Nelson, A., ed.: *A Companion to Rationalism*

2012 – 528 pp. €39,00

**ÍNDICE:** *Part I: The Core of Rationalism:* 1. The Rationalist Impulse: Alan Nelson — 2. The Rationalist Conception of Substance: Thomas M. Lennon — 3. Rationalist Theories of Sense Perception and Mind-Body Relation: Gary Hatfield — 4. Rationalism and Education: David Cunning — *Part II: The Historical Background:* 5. Plato’s Rationalistic Method: Hugh H. Benson — 6. Rationalism in Jewish Philosophy: Steven Nadler — 7. Early Modern Critiques of Rationalist Psychology: Antonia LoLordo — 8. Rationalism and Method: Matthew J. Kisner — 9. Cartesian Imaginations: The Method and Passions of Imagining: Dennis L. Sepper — *Part III: The Heyday of Rationalism:* 10. Descartes’ Rationalist Epistemology: Lex Newman — 11. Rationalism and Representation — 12. The Role of the Imagination in Rationalist Philosophies of Mathematics: Lawrence Nolan — 13. Idealism and Cartesian Motion: Alice Sowaal — 14. Leibniz on Shape and the Cartesian Conception of Body: Timothy Crockett — 15. Leibniz on Modality, Cognition, and Expression: Alan Nelson — 16. Rationalist Moral Philosophy: Andrew Youpa — 17. Spinoza, Leibniz, and the Rationalist Reconceptions of Imagination: Dennis L. Sepper — 18. Kant and the Two Dogmas of Rationalism: Henry E. Allison — *Part IV: Rationalist Themes in Contemporary Philosophy:* 19. Rationalism in the Phenomenological Tradition: David Woodruff Smith — 20. Rationalist Elements of Twentieth-Century Analytic Philosophy: Paul Livingston — 21. Proust and the Rationalist Conception of the Self: Alan Nelson — 22. Rationalism in Science: David Stump — 23. Rationality Decision making: Descriptive, Prescriptive, or Explanatory:

Jonathan Michael Kaplan — 24. What is a Feminist to do with Rational Choice?: Mariam Thalos — 25. Rationalism in the Philosophy of Donald Davidson: Richard N. Manning.

**075** Neymeyr, B. / A. U. Sommer, eds.: *Nietzsche als Philosoph der Moderne*

2012 – 292 pp. €30,20

**076** Nicolás, J. A. / M. J. Frapolli, eds.: *Teorías contemporáneas de la verdad*

2012<sup>2</sup> – 719 pp. €35,00

**077** O'Connor, T. / C. Sandis, eds.: *A Companion to the Philosophy of Action*

2012 – 664 pp. €39,00

**ÍNDICE:** *Part I. Acts and Actions:* 1 Action Theory and Ontology; E. J. Lowe — 2 Basic Actions and Individuation; C. Sandis — 3 Trying to Act; J. Hornsby — 4 Bodily Movements; A. Haddock — 5 The Causal Theory of Action; W. A. Davis — 6 Adverbs of Action and Logical Form; K. Ludwig — 7 Refraining, Omitting, and Negative Acts; K. Bach — 8 Speech Acts; M. S. Green — 9 Collective Action; M. Gilbert — 10 Habitual Actions; B. Pollard — 11 Cambridge Actions; D.-H. Ruben — 12 Pluralism about Action; E. Millgram — *Part II. Agency and Causation:* 13 Volition and the Will; L. W. Ekstrom — 14 Intention; A. R. Mele — 15 Desire and Pleasure; T. Schroeder — 16 Teleological Explanation; S. Sehon — 17 Reasons and Causes; T. O'Connor — 18 Triggering and Structuring Causes; F. Dretske — 19 Motivating Reasons; S. Everson — 20 Humeanism about Motivation; M. Smith — 21 Deviant Causal Chains; R. Stout — 22 Action Explanation and the Unconscious; E. Harcourt — 23 Mental Causation and Epiphenomenalism; J. Heil — 24 The Explanatory Role of Consciousness; N. Eilan — 25 What a Difference Emotions Make; S. A. Döring — 26 Agency, Patency, and Personhood; S. Reader — 27 Mental Acts; J. Proust — 28 Agent Causation; R. Clarke — 29 Bodily Awareness and Bodily Action; Hong Yu Wong — 30 Agents' Knowledge; J. Roessler — 31 Practical Reasoning; B. Streumer — 32 Deliberation and Decision; P. Pettit — 33 Motivational Strength; A. R. Mele — 34 Addiction and Compulsion; N. Levy — 35 Akrasia and Irrationality; S. Tenenbaum — *Part III. Action in Special Contexts:* 36 Rationality; J. Broome — 37 Motivational Internalism and Externalism; G. F. Schueler — 38 Free Will and Determinism; T. Pink — 39 Responsibility and Autonomy; J. M. Fischer — 40 Virtuous Action; R. Hursthouse — 41 The Doctrine of Double Effect; D. S. Oderberg — 42 Action and Criminal Responsibility; R. A. Duff — 43 Intention in Law; G. Yaffe — 44 Scientific Challenges to Free Will; E. Nahmias — 45 Intentional Action in Folk Psychology; B. F. Malle — 46 Attribution Theory; B. Weiner — 47 Rational Agency in Evolutionary Perspective; K. Sterelny / B. Jeffares — 48 Animal Agency; H.-J. Glock — 49 Action in Cognitive Ethology; M. Bekoff — 50 Action in History and Social Science; D. Little — 51 The Prediction of Action; N. N. Taleb / A. Pilpel — *Part IV. Prominent Figures:* 52 Indian Philosophers; E. Freschi — 53 Plato; C. J. Thomas — 54 Aristotle; U. Coope — 55 Stoics, Epicureans, and Aristotelians; T. H. Irwin — 56 Augustine and Aquinas; S. Boulter — 57 Duns Scotus; T. Williams — 58 Thomas Hobbes; T. Pink — 59 Descartes; P. Hoffman — 60 Locke; M. Stuart — 61 Berkeley; T. Stoneham — 62 Thomas Reid; M. Álvarez — 63 Hume; A. C.

Baier — 64 Kant; E. Watkins — 65 Nietzsche; B. Leiter — 66 Hegel; M. Quante — 67 Weber; K. Allen — 68 Wittgenstein; S. Schroeder — 69 Ryle; J. Tanney — 70 Sartre; K. J. Morris — 71 Chisholm; M. J. Zimmerman — 72 Von Wright; F. Stoutland — 73 Davidson; R. Stoecker — 74 Anscombe; R. Teichmann — 75 Ricoeur; A. C. Zielinska.

**078** Paltrinieri, L.: *L'expérience du concept: Michel Foucault entre épistémologie et histoire*

2012 – 298 pp. €19,00

**079** Paoletti, G.: *Durkheim et la philosophie. Représentation, réalité et lien social*

2012 – 474 pp. €39,00

**080** Parsons, C.: *From Kant to Husserl. Selected Essays*

2012 – 256 pp., 1 fig. €44,15

**ÍNDICE:** Preface — *Part I. Kant:* 1. The Transcendental Aesthetic — 2. Arithmetic and the Categories — 3. Remarks on Pure Natural Science — 4. Two Studies in the Reception of Kant's Philosophy of Arithmetic — *Frege and Phenomenology:* 5. Some Remarks on Frege's Conception of Extension — 6. Frege's Correspondence — 7. Brentano on Judgment and Truth — 8. Husserl and the Linguistic Turn — Bibliography.

**081** Pinkard, T.: *Hegel's Naturalism. Mind, Nature, and the Final Ends of Life*

2012 – 240 pp. €52,00

**082** Pollmann, K. / M. Gill, eds.: *Augustine beyond the Book: Intermediality, Transmediality and Reception*

2012 – xxiv + 362 pp., fig. €109,20

**ÍNDICE:** K. Pollmann / M. J. Gill: Introduction — *Visualizations of Augustine:* K. Pollmann: Art and Authority: Three Paradigmatic Visualizations of Augustine of Hippo — V. Cvetkovic: The Reception of Augustine in Orthodox Iconography — M. J. Gill: Reformations: The Painted Interiors of Augustine and Jerome — *Dramatizing Augustine on Stage:* D. Weber: Augustine and Drama — G. Proot: Augustine on Stage in the Southern Low Countries in the Early Modern Period — *Augustine in Confessionalized Contexts of Spirituality and Devotion:* C. Muessig: Images and Themes Related to Augustine in Late Medieval Sermons — J. Staykova: Pseudo-Augustine and Religious Controversy in Early Modern England — F. Dietz: Under the Cover of Augustine: Augustinian Spirituality and Catholic Emblems in the Seventeenth-century Dutch Republic — J. Exalto: Orating from the Pulpit: The Dutch Augustine and the Reformed Godly until 1700 — E. Østrem: The Renaissance Reception of Augustine's Writings on Music — S. Lichtenstein: A Musical Relecture of Augustine's Conversion: La Conversione di Sant'Agostino by Maria Antonia Walpurgis and Johann

Adolf Hasse — N. H. Petersen: St. Augustine in Twentieth-century Music — *Augustine beyond Himself*: P. de Felipe: The Antipodeans and Science-Faith Relations: The Rise, Fall, and Vindication of Augustine — A. Pârvan: Beyond the Books of Augustine into Modern Psychotherapy.

**083** Prat, S.: *Constance et inconstance chez Montaigne*

2012 – 502 pp. €40,00

**084** Reeve, C. D. C.: *Action, Contemplation, and Happiness. An Essay on Aristotle*

2012 – 320 pp. €48,00

**ÍNDICE:** 1. The Transmission of Form — 2. Truth, Action, and Soul — 3. Theoretical Wisdom — 4. Virtue of Character — 5. Practical Wisdom — 6. Immortalizing Beings — 7. Happiness — 8. The Happiest Life.

**085** Rodríguez, R. / S. Cazzanelli, eds.: *Lenguaje y categorías en la hermenéutica filosófica*

2012 – 332 pp. €18,00

**ÍNDICE:** R. Rodríguez: Presentación — *1. El planteamiento fenomenológico:* J. Grondin: Fenomenología o hermenéutica. Un intento para comprender un afán común dentro del movimiento fenomenológico desde su práctica hermenéutica — F. Jaran: Reactivación y repetición. La fenomenología frente a la historia de la filosofía — I. de los Reyes Melero: La teoría de los tipos en Edmund Husserl — A. Escudero Pérez: Hermenéutica filosófica y teoría de las categorías — *2. La hermenéutica de la facticidad y su contexto:* J. Ruiz Fernández: La búsqueda de un logos originario para la vida concreta. En torno a Husserl, Natorp y Heidegger — R. Rodríguez: La indicación formal y su uso en *Ser y tiempo* — C. Segura Peraita: ¿Hay hermenéutica categorial en la tesis de habilitación de Martin Heidegger? — A. G. Vigo: Verdad y validez en Emil Lask — S. Cazzanelli: La determinación de lo originario en el pensamiento de Emil Lask — R. Rovira: Idea de la lógica hermenéutica de Hans Lipps — *3. La herencia fenomenológica:* C. B. Gutiérrez: De Wittgenstein a Gadamer. La movilidad dialógica de los juegos de lenguaje a través de la historia — J. J. García Norro: Cuando termina el diálogo, comienza la hermenéutica. La posibilidad de la lógica hermenéutica, según Paul Ricoeur.

**086** Runia, D. T. & al.: *Philo of Alexandria. An Annotated Bibliography 1997-2006*

2012 – xxvi + 492 pp. €161,20

**087** Saint-Simon, C.-H. de: *Œuvres complètes*. Edition critique établie et annotée par J. Grange, P. Musso, P. Regnier, F. Yonnet

2012 – 3.564 pp. €49,00

**088** Savage, R., ed.: *Philosophy and Religion in Enlightenment Britain. New Case Studies*

2012 – 304 pp. €52,00

**ÍNDICE:** R. Savage: Introduction — 1: G. Tarantino: Martin Clifford And His Treatise Of Humane Reason (1674): A Europe-wide Debate — 2: I. Rivers: Scougal's The Life Of God In The Soul Of Man: The Fortunes Of A Book, 1676-1830 — 3: V. Nuovo: Locke's Proof Of The Divine Authority Of Scripture — 4: L. Jaffro: Toland And The Moral Teaching Of The Gospel — 5: U. Thiel: Religion And Materialist Metaphysics — 6: A. D. G. Steers: Samuel Haliday (1685-1739): Travelling Scholar, Court Lobbyist, And Non-subscribing Divine — 7: J. Moore: Presbyterianism And The Right Of Private Judgement — 8: A. Garrett: Reasoning About Morals From Butler To Hume — 9: J. P. Wright: Hume On The Origin Of 'Modern Honour': A Study In Hume's Philosophical Development — 10: J. A. Harris: The Early Reception Of Hume's Theory Of Justice — 11: M. Baumstark: The End Of Empire And The Death Of Religion: A Reconsideration Of Hume's Later Political Thought — 12: K. Haakonssen: Natural Jurisprudence And The Identity Of The Scottish Enlightenment.

**089** Schmidt, E. A.: *Platons Zeittheorie. Kosmos, Seele, Zahl und Ewigkeit im Timaios*

2012 – 214 pp. €51,00

**090** Sexto Empírico: *Contra los dogmáticos*. Introducción, traducción, notas e índices de J. F. Martos Montiel

2012 – 750 pp. €45,00

**091** Shiokawa, T.: *Entre foi et raison, l'autorité. Études pascaliennes*

2012 – 264 pp. €65,00

**ÍNDICE:** Prélude: Traduction et interprétation: à propos du «nez de Cléopâtre» — *I. Termes et concepts:* La pensée — L'autorité — Imagination et opinion: à propos du fragment sur l'«imagination» — La guerre et la paix — Le temps et l'éternité — *II. Stratégie et limites de l'apologétique:* La place de l'apologétique dans les Pensées — Persuasion et conversion: la rhétorique chez Pascal — De fides ex auditu à justus ex fide vivit: Foi et preuves dans l'apologétique pascalienne — Le «pari»: de l'apologétique à la spiritualité — Les limites de l'apologétique pascalienne — *III. La foi: entre connaissance et politique:* Destin d'une citation : à propos des fragments d'une «dix-neuvième» Provinciale — L'enjeu des dix-septième et dix-huitième Provinciales — La campagne de la dix-huitième Provinciale — La foi divine et la foi humaine selon Arnauld et Pascal — Logique et politique de la foi humaine : de la Logique de Port-Royal au Traité de la foi humaine de Nicole — Épilogue: Pascal au Japon : Rétrospectives et prospectives.

**092** Silva, J. F.: *Robert Kilwardby on the Human Soul. Plurality of Forms and Censorship in the Thirteenth Century*

2012 – 416 pp. €151,85

**093** Smith, A.: *Plotinus, Porphyry and Iamblichus. Philosophy and Religion in Neoplatonism*

2012 – 356 pp. €112,00

**ÍNDICE:** Preface — *Part I. Plotinus:* Unconsciousness and quasiunconsciousness in Plotinus — The significance of practical ethics for Plotinus — Action and contemplation in Plotinus — Eternity and time — Soul and time in Plotinus — Reason and experience in Plotinus — Plotinus on fate and free will — Potentiality and the problem of plurality in the intelligible world — Dunamis in Plotinus and Porphyry — Plotinus and the myth of love — The object of perception in Plotinus — Plotinus on ideas between Plato and Aristotle — The neoplatonic Socrates — *Part II. Porphyry:* Porphyrian studies since 1913 — Porphyry: scope for a reassessment — A Porphyrian treatise against Aristotle? — Did Porphyry reject the transmigration of human souls into animals? — Porphyry and pagan religious practice — Religion, magic and theurgy in Porphyry — Porphyry and the Platonic theology — More neoplatonic ethics — Hypostasis and hyperaxis in Porphyry — Philosophical objections to Christianity on the eve of the great persecution — *Part III. Iamblichus:* Iamblichus' views on the relationship of philosophy to religion in *De Mysteriis* — Further thoughts on Iamblichus as the first philosopher of religion.

**094** Spohn, W.: *The Laws of Belief. Ranking Theory and its Philosophical Applications*

2012 – 625 pp. €97,50

**ÍNDICE:** Preface — Introduction — Belief and Its Objects — The Probabilistic Way — The Representation of Belief: Some Standard Moves — Ranking Functions — Reasons and Apriority — Conditional Independence and Ranking Nets — The Measurement of Ranks — Supposing, Updating, and Reflection — Ranks and Probabilities — Comparisons — Laws and Their Confirmation — Ceteris Paribus Conditions and Dispositions — Causation — Objectification — Justification, Perception, and Consciousness — The A Priori Structure of Reasons.

**095** Stalnaker, R.: *Mere Possibilities. Metaphysical Foundations of Modal Semantics*

2012 – 184 pp. €40,25

**ÍNDICE:** Preface — On What There Isn't (But Might Have Been) — Merely Possible Possible Worlds — What Is Haecceitism, and Is It True? — Disentangling Semantics from Metaphysics — Modal Realism, Modal Rationalism, Modal Naturalism — *Appendices:* Modeling Contingently Existing Propositions — Propositional Functions and Properties — A Model for a Mighty Language — Counterpart Semantics for the Cheap Haecceitist.

**096** Suzzoni, C., ed.: *Erasme dans le XXI<sup>e</sup> siècle: séductions d'une écriture*

2012 – 124 pp. €15,00

**097** Tapper, A. / T. B. Mooney, eds.: *Meaning and Morality: Essays on the Philosophy of Julius Kovesi*

2012 – xii + 222 pp. €105,05

**098** *Theoria. Revista de teoría, historia y fundamentos de la ciencia*, vol. 27/1, N° 73 — January 2012

2012 – 128 pp. €20,00

**ÍNDICE:** M. Devitt: Whither experimental semantics? — E. Machery: Expertise and intuitions about reference — M. Pérez Otero: Los propósitos de razonar, ilustrados con el argumento externista anti-escéptico de Putnam — J. de Winter: How to make the research agenda in the health sciences less distorted — R. Torretti: Fenomenotecnia y conceptualización en la epistemología de Gaston Bachelard — *Book Reviews*.

**099** Thouard, D.: *Herméneutique critique: Bollack, Szondi, Celan*

2012 – 179 pp. €18,00

**ÍNDICE:** L'intelligence des textes — *I. Philologie et herméneutique:* Jean Bollack et l'École de Lille — Une philologie critique — L'enjeu de la philologie — *II. Théorie critique et herméneutique:* Szondi et Bollack: De la critique à l'interprétation. Situation de Peter Szondi — Peter Szondi entre herméneutique littéraire et théorie critique — Qu'est-ce qu'une «herméneutique critique»? — *III. Langue, contre-langue et contre-poésie:* Bollack sur Celan — Langue, contre-langue, contre-poésie.

**100** Trisokkas, I.: *Pyrrhonian Scepticism and Hegel's Theory of Judgement. A Treatise on the Possibility of Scientific Inquiry*

2012 – xvii + 357 pp. €136,25

**101** Uhle, T.: *Augustin und die Dialektik. Eine Untersuchung der Argumentationsstruktur in den Cassiciacum-Dialogen*

2012 – xiv + 293 pp. €66,60

**102** Valla, L.: *Dialectical Disputations, 1: Book I*. Edited and Translated by B. P. Copenhaver and L. Nauta

2012 – 448 pp. €22,00

**103** Valla, L.: *Dialectical Disputations, 2: Books II-III*. Edited and Translated by B. P. Copenhaver and L. Nauta

2012 – 608 pp. €22,00

**104** Vandenabeele, B., ed.: *A Companion to Schopenhauer*

2012 – 432 pp. €123,50

**ÍNDICE:** Introduction: A. Schopenhauer: The Man and His Work: B. Vandenabeele — *Part I. Nature, Knowledge and Perception:* 1 Schopenhauer on Scientific Knowledge: V. Bozickovic — 2 Perception and Understanding: Schopenhauer, Reid and Kant: P. Guyer — 3 Schopenhauer's Philosophy of Logic and Mathematics: D. Jacquette — 4 Schopenhauer's Color Theory: P. F. H. Lauxtermann — 5 Schopenhauer and Transcendental Idealism: D. McDermid — *Part II. World, Will and Life:* 6 Schopenhauer's Philosophy of the Dark Origin: W. Desmond — 7 The Consistency of Schopenhauer's Metaphysics: G. S. Neeley — 8 Schopenhauer on Sex, Love and Emotions — G. von Tevenar — 9 Schopenhauer and Platonic Ideas: F. C. White — 10 Schopenhauer's On the Will in Nature: The Reciprocal Containment of Idealism and Realism: R. Wicks — *Part III. Art, Beauty and the Sublime:* 11 Schopenhauer's Philosophy of Music: R. W. Hall — 12 Schopenhauer's Theory of Architecture: W. J. Korab-Karpowicz — 13 The Artist as Subject of Pure Cognition: M. Kossler — 14 Schopenhauer on Tragedy and the Sublime: A. Neill — 15 Schopenhauer and the Objectivity of Art: B. Vandenabeele — *Part IV. Compassion, Resignation and Sainthood:* 16 Schopenhauer on the Metaphysics of Art and Morality: D. Came — 17 Schopenhauer on the Value of Compassion: D. E. Cartwright — 18 Schopenhauer and Indian Philosophy: D. E. Cooper — 19 Life-Denial versus Life-Affirmation: Schopenhauer and Nietzsche on Pessimism and Asceticism: K. Gemes / C. Janaway — 20 Schopenhauer on the Inevitability of Unhappiness: I. Soll — *Part V. Schopenhauer's Context and Legacy:* 21 Schopenhauer and Freud: S. Atzert — 22 Schopenhauer's Impact on European Literature: P. Bishop — 23 Schopenhauer, Nietzsche, Wagner: Bernard Reginster — 24 Schopenhauer's Influence on Wittgenstein: S. Schroeder — 25 Schopenhauer's Fairy Tale about Fichte: The Origin of The World as Will and Representation in German Idealism: G. Zöller.

**105** Vega Reñón, L. / P. Olmos Gómez, eds.: *Compendio de lógica, argumentación y retórica*2012<sup>2</sup> rev. – 708 pp. €38,00**106** Webb, D.: *Foucault's Archaeology: Science and Transformation*

2012 – 192 pp. €84,50

**107** Werner, D. S.: *Myth and Philosophy in Plato's Phaedrus*

2012 – 307 pp. €80,10

**ÍNDICE:** Introduction — Boreas, Typhon, and the allegorization of myth — The palinode: soul and eros — The palinode: forms and knowledge — The palinode: tradition and philosophy — The cicadas — Rhetoric and dialectic — Theuth, Thamus, and the critique of writing — The Phaedrus as a whole — Conclusion.

**108** Wetzel, J., ed.: *Augustine's City of God. A Critical Guide*

2012 – 277 pp. €67,80

**ÍNDICE:** Introduction: a tangle of two cities J. Wetzel — The history of the book: Augustine's

City of God and post-Roman cultural memory M. Vessey — Secularity and the Saeculum P. Griffiths — Dystopia: Augustine's city of Gaud P. I. Kaufman — It's a matter of worship: ideology and solidarity J. Cavadini — The politics of love E. Gregory — From rape to resurrection: sin, sexual difference, and politics M. Miles — The theatre of the virtues: Augustine's critique of Pagan mimesis J. Herdt — The psychology of compassion: a reading of City of God 9.5 S. Byers — Augustine's rejection of eudaimonism N. Wolterstorff — Augustine on the origin of evil: myth and metaphysics J. Wetzel — Hell and the dilemmas of intractable alienation J. Bowlin — Divine providence and confession B. David — On the nature and worth of Christian philosophy J. Rist — Reinventing Augustine's ethics: the afterlife of City of God B. Kent.

**109** Wood, A. W. / S. S. Hahn, eds.: *Cambridge History of Philosophy in the Nineteenth Century (1790-1870)*

2012 – 1.006 pp. €147,90

**ÍNDICE:** Introduction A. W. Wood — *Part I. Philosophy in the Nineteenth Century:* The Kantian aftermath: reaction and revolution in German philosophy R. Pippin — The social conditions of philosophy in the nineteenth century T. Pinkard — The unity of reason and the diversity of life: the idea of a system in Kant and nineteenth-century philosophy R.-P. Horstmann — *Part II. Logic and Mathematics:* Attempts to rethink logic J. Heis — Some developments in the philosophy of mathematics, 1790–1870 J. Folina — *Part III. Nature:* Conceptions of the natural worlds, 1790–1870 A. Rueger — Natural sciences P. Huneman — *Part IV. Mind, Language, and Culture:* Psychology G. Hatfield — Language M. N. Forster — The emergence of the human sciences from the moral sciences R. Makkreel — The beautiful and the good: aesthetics, 1790–1870 P. Guyer — *Part V. Ethics:* Autonomy and the self as the basis of morality B. Reginster — Ethics and the social good J. Skorupski — Moral epistemology J. B. Schneewind / A. W. Wood — Antimoralism A. W. Wood — *Part VI. Religion:* Challenges to religion in the nineteenth century van A. Harvey — Three types of speculative religion S. Crites — The defense of traditional religion, 1790–1870 J. C. Livingston — *Part VII. Society:* Philosophical responses to the French Revolution F. C. Beiser / P. Edwards — The decline of natural right J. Waldron — Conceptions of society in nineteenth-century social thought F. Neuhauser — Nineteenth-century political economy D. Satz — The nation state E. Benner — Nineteenth-century ideals: self-culture and the religion of humanity D. Brudney — Social dissatisfaction and social change C. Blaettler — *Part VIII. History:* Philosophizing about history: the method of Zusammenhang L. Dickey — Philosophy of history: the German tradition from Herder to Marx J. Zammito — The history of philosophy M. N. Forster.

**110** Xolocotzi, A. / L. Tamayo: *Los demonios de Heidegger. Eros y manía en el maestro de la Selva Negra.* Prólogo de Franco Volpi

2012 – 239 pp., fot. €16,00

**111** Zalabardo, J. L.: *Scepticism and Reliable Belief*

2012 – 224 pp. €52,00

**ÍNDICE:** Preface — The problem of scepticism — Reliabilism and the evidential constraint

— Knowledge and truth tracking — Evidence — Inferential knowledge — Knowledge without evidence — Sceptical arguments — Scepticism and realism — *Appendix*.

**112** Zalabardo, J. L., ed.: *Wittgenstein's Early Philosophy*

2012 – 288 pp. €52,00

**ÍNDICE:** Introduction — C. Johnston: Russell, Wittgenstein and Synthesis in Thought — P. Hanks: Early Wittgenstein on Judgment — S. Candlish and Nic Damnjanovic: The Tractatus and the Unity of the Proposition — H. Sluga: Simple Objects — J. L. Zalabardo: Reference, Simplicity and Necessary Existence in the Tractatus — C. Diamond: What Can You Do with the General Propositional Form? — M. Kremer: Russell's Merit — M. McGinn: Naturalism and 'Turning our Examination Round' — B. McGuinness: Two Cheers for the 'New' Wittgenstein?

**113** Zerba, M.: *Doubt and Skepticism in Antiquity and the Renaissance*

2012 – 268 pp. €73,95

**ÍNDICE:** Introduction — *Part I. 'Farewell the Tranquil Mind': Tragic Doubt in Homer's Iliad, Sophocles' Philoctetes, and Shakespeare's Othello:* Achilles' doubt and the construction of a heroism-at-one-remove in Homer's Iliad — Moral doubt and the contradictory claims of pity in Sophocles' Philoctetes — 'Do as if for surety': doubt and delusions of certainty in Shakespeare's Othello — *Part II. Comic Skepticism and Polytypic Strategies in Homer's Odyssey, Aristophanes' Women of the Thesmophoria, and Shakespeare's As You Like It:* Wandering Odysseus, pyrrhonist Penelope, and the return from alienation in Homer's Odyssey — Parody, androgyny, and skeptical inversions of gender and genre in Aristophanes' Women of the Thesmophoria and Shakespeare's As You Like It — *Part III. Skepticism, Politics, and Rhetoric in the Works of Cicero, Machiavelli, and Montaigne:* Skeptical constructions of identity in Roman and Renaissance humanism — Academic skepticism and Cicero's republican politics — A Ciceronian Machiavelli — Montaigne's pyrrhonist politics.

\* \* \*